



**AGENDA**  
**St. Clair County Board of Commissioners**

**Board of Commissioners' Room**  
**County Administrative Office Building, 2nd Floor**  
**200 Grand River Avenue**  
**Port Huron, MI 48060**

**July 21, 2022 at 4:00 PM**

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- 1. Pledge of Allegiance**
  - 2. Roll Call**
  - 3. Additions/Deletions/Changes to the Agenda**
  - 4. Approval of Agenda**
  - 5. Minutes of Previous Meeting**
    - A. 06-16-2022 Commission Meeting
    - B. 07-07-2022 Standing Committee Meetings
  - 6. Proclamations**
  - 7. Consent Agenda**
    - A. Summary Budget to Actual - June 2022
    - B. 2019 Homeland Security Grant Program – Operation Stonegarden Grant Contract Adjustment
    - C. 2021 Local Government Retirement System Annual Reports
    - D. FY22 Michigan Mental Health Court Grant Program Amendment 1
    - E. Contract Renewal Approval Request - Everbridge
    - F. DHHS Letter - Youth Detention Per Diem Charge Back Rate Increase
    - G. SEMCOG's Legislative Policy Platform Task Force Appointment
    - H. Contract Extension Approval Request - Arisco Contracting Group Inc.
    - I. Contract Renewal Approval Request - Federal Armored Truck
  - 8. Reports of Standing and Special Committees**

**9. Citizens Wishing to Address the Board**

**10. Unfinished Business**

**11. New Business**

- A. Approval of County Disbursements - June 2022
- B. AAA 1-B - Appointment
- C. 2022 Port Security Grant Program Application
- D. Aramark - Jail Food Service Addendum K
- E. Contract Approval Request - Vigilant Solutions/Motorola Solutions
- F. FY 2023 Residential Substance Abuse Treatment Grant Application
- G. Commissioner Baldwin District 2 American Rescue Plan Project - Sanborn Gratiot Memorial Home Generator
- H. Commissioner Baldwin District 2 American Rescue Plan Project Community Foundation of St. Clair County Bridge to Bay Trail
- I. Commissioner Beedon District 3 American Rescue Plan Project - Hunter Hospitality House
- J. Commissioner Beedon District 3 American Rescue Plan Project - Port Huron Museums Fort Gratiot Post Hospital Restoration Project
- K. Commissioner Beedon District 3 American Rescue Plan Project - SCC Community Services Coordinating Body/Dementia & Alzheimer's Resource Committee
- L. Commissioner Beedon District 3 American Rescue Plan Project - SONS Outreach Program
- M. Commissioner Vandebossche District 7 American Rescue Plan Project - Marine City Police Department - Cameras
- N. Court Manning Table Change Request
- O. Resolution 22-20 District Court Building Fund
- P. FY2022 Edward Byrne Memorial Justice Assistance Grant Program Application

**12. Administrator's Report**

**13. Miscellaneous Business**

**14. Receive and File Packets and all Information Present**

**15. Adjournment**

**Chairperson: Jeffrey L. Bohm**

**Note:** The County complies with the "Americans with Disabilities Act" and if auxiliary aids or services are required at the meeting for individuals with disabilities, please contact Administrator/Controller's Office, Suite 203, 200 Grand River Avenue, Port Huron, MI 48060, (810) 989-6900 three days prior to said meeting.

## 06-16-2022 Commission Meeting

Summary:

### ATTACHMENTS:

| Description                     | Upload Date | Type       |
|---------------------------------|-------------|------------|
| 📎 06-16-2022 Commission Meeting | 7/14/2022   | Cover Memo |

**AGENDA**  
**St. Clair County Board of Commissioners**  
**Board of Commissioners' Room**  
**County Administrative Office Building, 2nd Floor**  
**200 Grand River Avenue**  
**Port Huron, MI 48060**  
**June 16, 2022 at 4:00 PM**

**Public Hearing: Adoption of Brownfield Plan - Eddy Redevelopment**

Opened by Vice-Chair Baldwin, asked for public comments

Shawn Treadaway : Spoke in question of the legitimacy and transparency of the school transactions.

Closed by Motion of Commissioner Dunn, supported by Commissioner Beedon.

Passed 6-0.

**Agenda Item 1 – Pledge of Allegiance**

**Agenda Item 2 – Roll Call**

McConnell, Baldwin, Beedon, Dunn, Rushing, Vandenboosche-Present. Bohm-Absent

**Agenda Item 3 – Additions/Deletions/Changes to the Agenda**

**Agenda Item 4 – Approval of the Agenda**

Motion by Commissioner McConnell, supported by Commissioner Beedon to approve the agenda as presented. Passed by voice vote.

### **Agenda Item 5– Approval of Minutes of Previous Meeting:**

Moved by Commissioner Beedon, supported by Commissioner Dunn, to approve and file the minutes of the 05/19/22 Commission Meeting and the 06/02/22 Standing Committee meetings. Passed by voice vote.

### **Agenda Item 6 – Proclamations**

**None**

### **Agenda Item 7– Consent Agenda:**

Moved by Commissioner Vandenboosche, supported by Commissioner Rushing, to approve items 7A through 7C on the Consent Agenda. Passed by voice vote.

### **Agenda Item 8 - Reports of Standing and Special Committees**

Rushing: Today at 11:30 am at the Belle River Golf Course the MTA held their quarterly business meeting

Beedon: Council on Aging has put out informational data on millage

McConnell: Update Health Dept website

### **Agenda Item 9 - Citizens Wishing to Address the Board**

Dawn Nowicki: Upset that the new health dept hire is internal, need new blood at department.

Bill McMurtrie: The contractors being used by the Drain Commission do not meet the requirements. It needs to be investigated, it's unlawful and unethical.

Pam Binsfield: Dr. Mercantante and the Marysville School Superintendent communicated in violation of protected information to influence a doctors decision about a child.

Dawn Fulk: Communication received, see attached.

### **Agenda Item 10 –Unfinished Business**

#### **Agenda Item 11A: Approval of County Disbursements - May 2022**

Moved by Commissioner Rushing, supported by Commissioner Dunn, to approve the May 2022 County Disbursements in the amount of \$18,806,972.51 Passed 6-0.

#### **Agenda Item 11B: Contract Approval Request - Blue Water Safe Horizons 2022**

##### **Contract - Addendum #1**

Moved by Commissioner McConnell, supported by Commissioner Vandenboosche, to approve addendum 1 to the Professional Service Contract with Blue Water Safe Horizons to include case management services and to increase the total amount of the agreement to an amount not to exceed \$51,779. Passed 6-0.

#### **Agenda Item 11C: FY2023 County Veteran Service Fund Grant Application**

Moved by Commissioner Dunn, supported by Commissioner Rushing, to approve the FY 2023 County Veteran Service Fund Grant application in the amount of \$93,831.

Passed by voice vote.

**Agenda Item 11D: Resolution 22-17 Approving the Area Agency on Aging 1-B FY 2023-2025 Mult-Year Plan**

Moved by Commissioner Beedon, supported by Commissioner Dunn, to adopt Resolution 22-17 approving the Area Agency on Aging 1-B FY 2023-2025 multi-year plan. Passed 6-0.

**Agenda Item 11E: Agreement Between Department of Health and Human Services (DHHS) and Public Guardian**

Moved by Commissioner McConnell, supported by Commissioner Beedon, to approve the agreement between the Michigan Department of Health and Human Services and the Public Guardian and associated amendments for guardianship services for a term of 10/1/19 through 09/30/23 in the total amount of \$61,586. Passed 6-0.

**Agenda Item 11F: Contract Approval Request - Connect Health/Core xRM**

Moved by Commissioner Vandenboosche, supported by Commissioner McConnell, to approve the software module development and implementation of an inmate invoice-billing module with ConnectHealth/CorexRM in the amount of \$37,750, with an annual maintenance fee of \$4,762.50. Passed 6-0.

### **Agenda Item 11G: Sheriff's Office FY 2022 Bullet Proof Vest Partnership**

#### **Program Application**

Moved by Commissioner Rushing, supported by Commissioner Dunn, to approve the FY 2022 Bullet Proof Vest Partnership Program grant application for the Sheriff's Office in the amount of \$5,250. Passed by voice vote.

### **Agenda Item 11H: Landfill Cell 8 Valley Fill Contract Amendment**

Moved by Commissioner Dunn, supported by Commissioner McConnell, to approve Addendum A of the agreement with Talaski Excavating, LLC increasing compensation by \$148,368.39 to conduct Valley Trash Fill in the Cell 8 operating area at the Landfill. Passed 6-0.

### **Agenda Item 11I: Landfill Roll Off Container Procurement**

Moved by Commissioner McConnell, supported by Commissioner Beedon, to approve procurement of roll-off containers for the Landfill from Refuse Equipment Services of St. Clair in the amount of \$41,004. Passed by voice vote.

### **Agenda Item 11J: Landfill Septage Valve Station Project**

Moved by Commissioner Rushing, supported by Commissioner McConnell, to approve agreement with Raymond Excavating Company for the Septage Forcemain Valve Station at the Landfill in an amount not to exceed \$167,826.05. Passed 5-0, Dunn abstained.

**Agenda Item 11K: Resolution 22-16 Eddy Development - Brownfield Plan**

Moved by Commissioner Dunn, supported by Commissioner McConnell, to adopt Resolution 22-16 approving a Brownfield Plan for the redevelopment project of the Eddy and Gearing Elementary School buildings. Passed 5-1. Rushing nay.

**Agenda Item 11L: Commissioner Beedon District 3 American Rescue Plan**

**Project – Building Renovations**

Moved by Commissioner Vandenboosche, supported by Commissioner Rushing, to approve the American Rescue Plan project for District 3 for building renovations to the BWRC in the amount of \$38,269. Passed 6-0.

**Agenda Item 11M: Commissioner McConnell District 1 American Rescue Plan**

**Project - Broadband Study**

Moved by Commissioner Beedon, supported by Commissioner McConnell, to approve the American Rescue Plan Project for District 1 to conduct a broadband study for Grant Township in the amount of \$47,900. Passed 6-0.

**Agenda Item 11N: Library Director - Employment Agreement**

Moved by Commissioner Rushing, supported by Commissioner Dunn, to approve the Employment Agreement for the Library Director, Allison Arnold for a term of 06/27/21 through 06/27/24. Passed 6-0.

**Agenda Item 11O: Manning Table Addition Request - Day Treatment/Night Watch**

Moved by Commissioner Dunn, supported by Commissioner Rushing, to approve the Day Treatment/Night Watch manning table edition of a full time Mental Health Therapist. Passed by voice vote.

**Agenda Item 11P: Manning Table Change Request - Maintenance**

**Department**Moved by Commissioner McConnell, supported by Commissioner Beedon, to approve the reclassification of a part-time Custodian I position to a part-time Custodian II in the Maintenance manning table. Passed 6-0.

**Agenda Item 11Q: Public Health Officer - Employment Agreement**

Moved by Commissioner Beedon, supported by Commissioner McConnell, to approve the Public Health Officer Employment Agreement for Elizabeth King as presented for a term of 07/01/22 through 06/30/25. Passed 5-1, Rushing nay.

**Agenda Item 11R- Drain discussion**

**Agenda Item 11S: Resolution 22-19 Employment Services Resolution Michigan Works! Opposing Wagner-Peyser Rule Change**

Moved by Commissioner Vandenboosche, supported by Commissioner Dunn, to adopt Resolution 22-19 opposing the Wagner-Peyser Act rule change for Michigan Works. Passed 6-0.

### **Agenda Item 11T: Parks and Recreation - Mower Purchase**

Moved by Commissioner Vandenboosche, supported by Commissioner Dunn, to approve the purchase of an Exmark mower from Zimmer's Sales and Service in the amount of \$10,559. Passed 6-0.

### **Agenda Item 11U: Parks and Recreation - Belle River Acquisition**

Moved by Commissioner McConnell, supported by Commissioner Dunn, to approve the allocation of \$45,000 to Marine City to assist with the local match for a Michigan Natural Resources Trust Fund grant for the acquisition of property for future development of a public marina. Passed 6-0.

### **Agenda Item 11V: Interim Medical Director Agreement**

Moved by Commissioner Dunn, supported by Commissioner Beedon, to approve the Interim Medical Director Employment Agreement with Dr. Najibah Rehman as presented for a term of 06/21/22 through 09/01/22. Passed 6-0.

### **Agenda item 12 – Administration**

1. The 2<sup>nd</sup> installment of the Covid money has been received, 30.9 Million
2. All East China Schools are on Smart911, you can add yourself.
3. County Offices Closed for Juneteenth.
4. 26 mile rd study is receiving lots of input, Moved meeting location to Event Center on June 29<sup>th</sup>.

**Agenda Item 14 – Receive and File Packets:**

Moved by Commissioner Beedon, supported by Commissioner Vandenboosche, to receive and file packets that were sent to Commissioners, packets at their places and any other information presented. Passed by voice vote.

**Agenda Item 15 – Adjournment**

Moved by Commissioner Dunn, supported by Commissioner Rushing to adjourn at 5:27pm. Passed by voice vote.



## 07-07-2022 Standing Committee Meetings

Summary:

### ATTACHMENTS:

| Description                                                                       |                         | Upload Date | Type       |
|-----------------------------------------------------------------------------------|-------------------------|-------------|------------|
|  | 07-07-22 Ways           | 7/14/2022   | Cover Memo |
|  | 07-07-22 HS             | 7/14/2022   | Cover Memo |
|  | 07-07-22 Jud_Pub Safety | 7/14/2022   | Cover Memo |
|  | 07-07-22 Env_Pub Works  | 7/14/2022   | Cover Memo |



## **MINUTES**

### **St. Clair County Board of Commissioners Ways and Means Committee**

**Board of Commissioners' Room  
County Administrative Office Building, 2nd Floor  
200 Grand River Avenue  
Port Huron, MI 48060**

**July 7, 2022 at 6:00 PM**

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#### **1. Roll Call/Opening**

Commissioner Rushing called the meeting to order at 6:00 p.m.

Commissioners Present: Greg McConnell, Jorja Baldwin, Lisa Beedon, Jeff Bohm, Duke Dunn, Dave Vandebossche and Dave Rushing

Commissioners Absent: None

The Pledge of Allegiance was recited.

#### **2. Additions/Deletions/Changes to the Agenda**

Moved by Duke Dunn, supported by Jorja Baldwin, to add Resolution 22-20 District Court Building Fund to the agenda as item 7K. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandebossche.

Moved by Jeff Bohm, supported by Dave Vandebossche, to approved the agenda as revised. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandebossche.

#### **3. Citizens to be Heard**

Julie Alef, Algonac, re: budget and wages for County employees  
Faith Wormsbacher, Allenton, re: budget and County employee wages

#### **4. Updates**

None

**5. Conceptual Initiatives**

None

**6. Old Business**

None

**7. New Business**

**A. Early Closure Request - Downtown Campus Offices - July 13, 2022 - FINAL ACTION**

Moved by Duke Dunn, supported by Lisa Beedon, to move as a Committee of the Whole (for final action) to approve the Early Closure Request for the Downtown Campus Offices on July 13, 2022 at 2:30 p.m. due to street closures from the City of Port Huron for the Rotary Parade. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**B. Court Manning Table Change Request**

Moved by Jorja Baldwin, supported by Dave Vandenbossche, to forward to the Regular Board meeting the recommendation to approve the Court Manning Table Change Request to reclassify the Probate Register into a Director of Internal Court Operations/Probate Register position. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**C. Friend of Court Manning Table Request - FINAL ACTION**

Moved by Jorja Baldwin, supported by Dave Vandenbossche, to move as a Committee of the Whole (for final action) to approve the Friend of Court Manning Table Request for the addition of a new position: Friend of Court Investigator. Carried - Roll Call Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**D. Commissioner Beedon District 3 American Rescue Plan Project - Hunter Hospitality House**

Moved by Jeff Bohm, supported by Dave Vandenbossche, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project to add air conditioning systems to two houses owned by Hunter Hospitality House. Commissioner Beedon abstained from voting as she serves on the Board or Directors for Hunter Hospitality House. Carried - Voice Vote 6-0. Ayes: Baldwin, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**E. Commissioner Beedon District 3 American Rescue Plan Project - Port Huron Museums Fort Gratiot Post Hospital Restoration Project**

Moved by Duke Dunn, supported by Dave Vandenbossche, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project for the Port Huron Museum's Fort Gratiot Post Hospital exterior restoration projects. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**F. Commissioner Beedon District 3 American Rescue Plan Project - SONS Outreach Program**

Moved by Jorja Baldwin, supported by Duke Dunn, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project for SONS Outreach Program to purchase a truck and lawn care equipment for teaching job skills to at risk youth under a workforce development program. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

- G. Commissioner Beedon District 3 American Rescue Plan Project - SCC Community Services Coordinating Body/Dementia & Alzheimer's Resource Committee

Moved by Lisa Beedon, supported by Duke Dunn, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project to create a website for St. Clair County Community Services Coordinating Body/Dementia & Alzheimer's Resource Committee. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

- H. Commissioner Vandenbossche District 7 American Rescue Plan Project - Marine City Police Department - Cameras

Moved by Dave Vandenbossche, supported by Duke Dunn, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project to purchase and install five FLOCK cameras for Marine City Police Department. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

- I. Commissioner Baldwin District 2 American Rescue Plan Project - Sanborn Gratiot Memorial Home Generator

Moved by Jorja Baldwin, supported by Greg McConnell, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project for the purchase of an emergency backup generator for Sanborn Gratiot Memorial Home. Commissioner Beedon abstained from voting as she serves as Executive Director for Sanborn Gratiot Memorial Home. Carried - Voice Vote 6-0. Ayes: Baldwin, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

- J. Commissioner Baldwin District 2 American Rescue Plan Project Community Foundation of St. Clair County Bridge to Bay Trail

Moved by Jorja Baldwin, supported by Greg McConnell, to forward to the Regular Board meeting the recommendation to approve the American Rescue Plan project for the Community Foundation of St. Clair County to complete the remaining gaps in the Bridge to Bay Trail system. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

- K. Addition: Resolution 22-20 District Court Building Fund

Moved by Jorja Baldwin, supported by Duke Dunn, to forward to the Regular Board meeting the recommendation to approve Resolution 20-22 District Court Building Fund establishing a court capital improvement fund for capital and facility needs of the 72nd District Court effective 12/31/2021 - 12/31/2023. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

## **8. Other Ways and Means Matters**

Commissioner Bohm: spoke on the DNR Trust Fund Project - the Marina in Marine City; Commissioner Vandenbossche added this project will add much needed green space along the Belle River.

Commissioner Rushing: commended Parks Director Nancy Winzer's update at a recent Township Meeting along with the PARCs Millage which is on the August ballot

Commissioners Rushing & McConnell: gave an update on a meeting with the Drain Commissioner, Road Commission, Liz Masters, Wales Township Supervisor and Bill McMurtrie, Brockway Township Supervisor to resolve issues brought to their attention by the township supervisors.

The Commissioners also discussed the Drain Advisory Board, the need to review this board and other advisory boards.

**9. Information Only**

**10. Receive and File Packets**

Moved by Duke Dunn, supported by Dave Vandenbossche, to receive and file packets and all information received. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**11. Adjourn**

Moved by Jorja Baldwin, supported by Dave Vandenbossche, to adjourn at 6:29 p.m. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**Committee Chair:** Dave Rushing

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## **MINUTES**

### **St. Clair County Board of Commissioners Human Services Committee**

**Board of Commissioners' Room  
County Administrative Office Building, 2nd Floor  
200 Grand River Avenue  
Port Huron, MI 48060**

**July 7, 2022 at 6:00 PM**

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#### **1. Roll Call/Opening/Pledge of Allegiance**

Commissioner Beedon called the meeting to order at 6:29 pm

Commissioners Present: Greg McConnell, Jorja Baldwin, Jeff Bohm, Duke Dunn, Dave Rushing, Dave Vandebossche and Lisa Beedon

Commissioners Absent: None

#### **2. Additions/Deletions/Changes to the Agenda**

Moved by Duke Dunn, supported by Greg McConnell, to approve the agenda as presented. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandebossche.

#### **3. Citizens to be Heard**

None

#### **4. Updates**

None

#### **5. Conceptual Initiatives**

None

**6. Old Business**

None

**7. New Business**

A. AAA 1-B - Appointment

Moved by David Rushing, supported by Duke Dunn, to forward to the Regular Board Meeting the recommendation to appoint Commissioner Baldwin to the AAA 1-B Board as Board of Commissioner Representative. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**8. Other Human Services Matters**

None

**9. Information Only**

None

**10. Receive and File Packets**

Moved by Jorja Baldwin, supported by Dave Vandenbossche, to receive and file packets and all information received. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**11. Adjournment**

Moved by David Rushing, supported by Jorja Baldwin, to adjourn at 6:30 p.m. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**Committee Chair:** Lisa Beedon

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## **MINUTES**

### **St. Clair County Board of Commissioners Judiciary/Public Safety Committee**

**Board of Commissioners' Room  
County Administrative Office Building, 2nd Floor  
200 Grand River Avenue  
Port Huron, MI 48060**

**July 7, 2022 at 6:00 PM**

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#### **1. Roll Call/Opening**

Commissioner McConnell called the meeting to order at 6:30 p.m.

Commissioners Present: Lisa Beedon, Jorja Baldwin, Jeff Bohm, Duke Dunn, Dave Rushing, Dave Vandebossche and Greg McConnell

Commissioners Absent: None

#### **2. Additions/Deletions/Changes to the Agenda**

Moved by Duke Dunn, supported by Lisa Beedon, to approve the agenda as presented. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandebossche.

#### **3. Citizens to be Heard**

None

#### **4. Updates**

Commissioner McConnell gave an update on the communication tower in Burtchville which is used by the DNR, MSP and County. Bids received for equipment replacement were very expensive. After a joint meeting with the Michigan State Police, Motorola and the County they feel the equipment can be upgraded rather than replaced.

#### **5. Conceptual Initiatives**

None

**6. Old Business**

None

**7. New Business**

**A. 2022 Port Security Grant Program Application**

Moved by Duke Dunn, supported by Lisa Beedon, to forward to the Regular Board meeting the recommendation to approve the 2022 Port Security Grant Program Application in the amount of \$24,900. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**B. 2021 Homeland Security Grant Program – Operation Stonegarden Grant Agreement - FINAL ACTION**

Moved by David Rushing, supported by Dave Vandenbossche, to move as a Committee of the Whole (for final action) to approve the 2021 Homeland Security Grant Program - Operation Stonegarden Grant Agreement in the amount of \$146,250. Carried - Roll Call Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**C. FY 2023 Residential Substance Abuse Treatment Grant Application**

Moved by David Rushing, supported by Jorja Baldwin, to forward to the Regular Board meeting the recommendation to approve the FY 2023 Residential Substance Abuse Treatment Grant application in the amount of \$263,572. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**D. Contract Approval Request - Vigilant Solutions/Motorola Solutions**

Moved by David Rushing, supported by Dave Vandenbossche, to forward to the Regular Board meeting the recommendation to approve the agreement with Vigilant Solutions/Motorola Solutions for the purchase of solar license plate readers for the Sheriff's Office in the amount of \$247,503.74. Carried - Roll Call Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**E. Aramark - Jail Food Service Addendum K**

Moved by Duke Dunn, supported by Lisa Beedon, to forward to the Regular Board meeting the recommendation to approve the changes to the agreement with Aramark - Jail Food Service Addendum K as presented. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**8. Other Judiciary/Public Safety Matters**

Commissioner Rushing - the new Riley Township Fire Chief is Doug Pratt

**9. Information Only**

None

**10. Receive and File Packets**

Moved by Jorja Baldwin, supported by Lisa Beedon, to receive and file packets and all information received. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing,

Vandenbossche.

**11. Adjournment**

Moved by Jorja Baldwin, supported by Lisa Beedon, to adjourn at 6:39 p.m. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**Committee Chair:** Greg McConnell

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## **MINUTES**

### **St. Clair County Board of Commissioners Environmental/Public Works Committee**

**Board of Commissioners' Room  
County Administrative Office Building, 2nd Floor  
200 Grand River Avenue  
Port Huron, MI 48060**

**July 7, 2022 at 6:00 PM**

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#### **1. Roll Call/Opening**

Commissioner Dunn called the meeting to order at 6:39 p.m.

Commissioners Present: Greg McConnell, Jorja Baldwin, Lisa Beedon, Jeff Bohm, Dave Rushing, Dave Vandebossche and Duke Dunn

Commissioners Absent: None

#### **2. Additions/Deletions/Changes to the Agenda**

Moved by David Rushing, supported by Dave Vandebossche, to approve the agenda as presented. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandebossche.

#### **3. Citizens to be Heard**

Dawn Nowicki, Smiths Creek, re: methane smell at the St. Clair County Landfill

#### **4. Updates**

None

#### **5. Conceptual Initiatives**

None

**6. Old Business**

None

**7. New Business**

A. SCL Leachate Line Jetting

Moved by David Rushing, supported by Jorja Baldwin, to forward to the Regular Board meeting the recommendation to award a contract to Metro Environmental for cleaning of the leachate collection lines located on the floor of disposal cells and the Landfill in an amount not to exceed \$27,312.50. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**8. Smiths Creek Landfill Activities Reports**

A. Smiths Creek Landfill Activities Reports

Moved by David Rushing, supported by Dave Vandenbossche, to receive and file the Smiths Creek Landfill Activities Reports. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**9. Other Environmental/Public Works Matters**

None

**10. Information Only**

A. Asphalt Trucks, Inc. Fuel Surcharge

Moved by Jeff Bohm, supported by David Rushing, to receive and file item 10A as information only. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**11. Receive and File Packets**

Moved by David Rushing, supported by Jorja Baldwin, to receive and file packets and all information received. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**12. Adjournment**

Moved by Duke Dunn, supported by Jorja Baldwin, to adjourn at 6:45 p.m. Carried - Voice Vote 7-0. Ayes: Baldwin, Beedon, Bohm, Dunn, McConnell, Rushing, Vandenbossche.

**Committee Chair:** Duke Dunn

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## Summary Budget to Actual - June 2022

Summary:

### ATTACHMENTS:

|   | Description                            | Upload Date | Type       |
|---|----------------------------------------|-------------|------------|
| 📎 | Summary Budget vs Actual June 2022     | 7/14/2022   | Cover Memo |
| 📎 | 06-2022 Blue Water CC_Budget to Actual | 7/14/2022   | Cover Memo |

# Summary Budget to Actual

06/30/2022

Item 7A

| Revenue                             |              |            |               |        | Expenditures |              |              |       |
|-------------------------------------|--------------|------------|---------------|--------|--------------|--------------|--------------|-------|
|                                     | Budget       | Actual     | Balance       | %      | Budget       | Actual       | Balance      | %     |
| 101101 Board of Commissioners       | 0.00         | 0.00       | 0.00          | 0.00   | 215,560.00   | 97,446.68    | 118,113.32   | 45.20 |
| 101103 Other Legislative Activities | 900,000.00   | 900,000.00 | 0.00          | 100.00 | 8,408,430.00 | 4,702,253.21 | 3,706,176.79 | 55.92 |
| 101649 Mental Health                | 0.00         | 0.00       | 0.00          | 0.00   | 955,672.00   | 477,836.00   | 477,836.00   | 50.00 |
| 101131 31st Circuit Court           | 138,672.00   | 70,358.97  | -68,313.03    | 50.73  | 1,325,108.00 | 587,659.08   | 737,448.92   | 44.34 |
| 101362 Other Corrections Activities | 0.00         | 0.00       | 0.00          | 0.00   | 90,000.00    | 11,495.00    | 78,505.00    | 12.77 |
| 101136 72nd District Court          | 1,719,692.00 | 694,258.83 | -1,025,433.17 | 40.37  | 2,492,460.00 | 1,085,145.54 | 1,407,314.46 | 43.53 |
| 101153 District Court - Probation   | 196,902.00   | 41,357.64  | -155,544.36   | 21.00  | 915,924.00   | 440,573.60   | 475,350.40   | 48.10 |
| 910136 Hybrid DWI/Drug Court        | 57,000.00    | 7,192.75   | -49,807.25    | 12.61  | 57,000.00    | 15,837.25    | 41,162.75    | 27.78 |
| 101138 Courthouse Security          | 25,000.00    | 10,390.50  | -14,609.50    | 41.56  | 666,742.00   | 296,726.51   | 370,015.49   | 44.50 |
| 101141 Friend of the Court          | 2,312,740.00 | 669,860.97 | -1,642,879.03 | 28.96  | 3,402,061.00 | 1,529,604.70 | 1,872,456.30 | 44.96 |
| 910006 FOC 101 Incentive Payments   | 392,242.00   | 164,639.20 | -227,602.80   | 41.97  | 0.00         | 0.00         | 0.00         | 0.00  |
| 101148 Probate Court                | 280,003.00   | 139,566.10 | -140,436.90   | 49.84  | 1,140,997.00 | 529,793.46   | 611,203.54   | 46.43 |
| 101149 Family Division - Circuit Ct | 209,650.00   | 84,799.43  | -124,850.57   | 40.44  | 1,668,936.00 | 816,511.08   | 852,424.92   | 48.92 |
| 910039 Raise the Age-non CCF        | 242,552.00   | 25,894.75  | -216,657.25   | 10.67  | 0.00         | 0.00         | 0.00         | 0.00  |
| 910148 Mental Health Court          | 178,691.00   | 50,260.03  | -128,430.97   | 28.12  | 178,691.00   | 77,176.40    | 101,514.60   | 43.18 |
| 910149 Recovery High School         | 150,000.00   | 38,920.95  | -111,079.05   | 25.94  | 122,961.00   | 38,920.95    | 84,040.05    | 31.65 |
| 101151 Probation                    | 0.00         | 0.00       | 0.00          | 0.00   | 7,300.00     | 749.19       | 6,550.81     | 10.26 |
| 101172 Administrator/Controller     | 0.00         | 87.50      | 87.50         | 0.00   | 610,360.00   | 295,572.67   | 314,787.33   | 48.42 |
| 101201 Accounting                   | 0.00         | 0.00       | 0.00          | 0.00   | 338,978.00   | 157,222.89   | 181,755.11   | 46.38 |
| 101233 Purchasing                   | 15,000.00    | 13,668.24  | -1,331.76     | 91.12  | 100,723.00   | 44,432.49    | 56,290.51    | 44.11 |
| 101445 Drains - Public Benefit      | 0.00         | 0.00       | 0.00          | 0.00   | 714,473.00   | 0.00         | 714,473.00   | 0.00  |
| 101890 Contingencies                | 0.00         | 0.00       | 0.00          | 0.00   | 227,155.00   | 0.00         | 227,155.00   | 0.00  |
| 101191 Elections                    | 103,575.00   | 1,700.00   | -101,875.00   | 1.64   | 262,518.00   | 69,813.95    | 192,704.05   | 26.59 |
| 101215 Clerk                        | 577,200.00   | 280,299.14 | -296,900.86   | 48.56  | 855,661.00   | 403,826.99   | 451,834.01   | 47.19 |

# Summary Budget to Actual

Item 7A

06/30/2022

|                                       | Revenue       |              |                |       | Expenditures  |              |              |       |
|---------------------------------------|---------------|--------------|----------------|-------|---------------|--------------|--------------|-------|
|                                       | Budget        | Actual       | Balance        | %     | Budget        | Actual       | Balance      | %     |
| 101225 Equalization                   | 219,311.00    | 113,004.60   | -106,306.40    | 51.52 | 883,507.00    | 429,883.96   | 453,623.04   | 48.65 |
| 101226 Human Resources                | 0.00          | 0.00         | 0.00           | 0.00  | 469,010.00    | 229,313.84   | 239,696.16   | 48.89 |
| 101229 Prosecuting Attorney           | 576,413.00    | 280,854.87   | -295,558.13    | 48.72 | 3,172,115.00  | 1,517,748.51 | 1,654,366.49 | 47.84 |
| 101231 Victims Rights                 | 172,370.00    | 30,529.10    | -141,840.90    | 17.71 | 10,800.00     | 4,171.88     | 6,628.12     | 38.62 |
| 910229 PA Coronavirus Grant           | 0.00          | 0.00         | 0.00           | 0.00  | 0.00          | 37,027.96    | -37,027.96   | 0.00  |
| 920007 Child Protct Invstg-Title IV-E | 52,000.00     | 20,902.83    | -31,097.17     | 40.19 | 10,000.00     | 0.00         | 10,000.00    | 0.00  |
| 101236 Register of Deeds              | 1,502,500.00  | 927,527.30   | -574,972.70    | 61.73 | 131,447.00    | 48,518.36    | 82,928.64    | 36.91 |
| 101253 Treasurer                      | 44,006,661.00 | 4,616,567.64 | -39,390,093.36 | 10.49 | 580,500.00    | 271,976.44   | 308,523.56   | 46.85 |
| 910253 Dog Licensing                  | 380,000.00    | 132,879.20   | -247,120.80    | 34.96 | 41,178.00     | 10,965.55    | 30,212.45    | 26.62 |
| 101257 Cooperative Extension          | 0.00          | 0.00         | 0.00           | 0.00  | 193,800.00    | 94,224.05    | 99,575.95    | 48.61 |
| 101289 Motor Pool                     | 260,000.00    | 94,576.72    | -165,423.28    | 36.37 | 158,000.00    | 33,177.44    | 124,822.56   | 21.00 |
| 910085 Gypsy Moth Supression          | 0.00          | 0.00         | 0.00           | 0.00  | 20,000.00     | 11,701.34    | 8,298.66     | 58.50 |
| 910087 4-H Programming                | 7,500.00      | 482.73       | -7,017.27      | 6.43  | 7,500.00      | 814.39       | 6,685.61     | 10.85 |
| 101259 Information Technology         | 35,000.00     | 14,431.75    | -20,568.25     | 41.23 | 2,470,515.00  | 1,126,554.38 | 1,343,960.62 | 45.59 |
| 101265 Buildings and Grounds          | 0.00          | 200.00       | 200.00         | 0.00  | 1,229,190.00  | 585,785.88   | 643,404.12   | 47.65 |
| 960001 FIA Building Lease             | 0.00          | 0.00         | 0.00           | 0.00  | 785,233.00    | 351,647.50   | 433,585.50   | 44.78 |
| 960004 Jail Building Maintenance      | 0.00          | 260.00       | 260.00         | 0.00  | 443,181.00    | 209,920.14   | 233,260.86   | 47.36 |
| 101275 Drain Commissioner             | 65,000.00     | 4,440.00     | -60,560.00     | 6.83  | 595,769.00    | 260,517.25   | 335,251.75   | 43.72 |
| 101301 Sheriff                        | 3,402,662.00  | 1,027,891.61 | -2,374,770.39  | 30.20 | 8,801,738.00  | 4,225,810.97 | 4,575,927.03 | 48.01 |
| 101331 Marine Law Enforcement         | 182,366.00    | 1,500.00     | -180,866.00    | 0.82  | 300,401.00    | 75,828.56    | 224,572.44   | 25.24 |
| 101334 Dive Team                      | 0.00          | 0.00         | 0.00           | 0.00  | 53,290.00     | 19,508.01    | 33,781.99    | 36.60 |
| 101351 Corrections/Jail               | 2,957,700.00  | 909,700.31   | -2,047,999.69  | 30.75 | 13,423,614.00 | 6,332,791.47 | 7,090,822.53 | 47.17 |
| 910003 Secondary Road Patrol          | 142,700.00    | 35,984.15    | -106,715.85    | 25.21 | 142,700.00    | 92,014.09    | 50,685.91    | 64.48 |
| 910008 Criminal Justice Training Grnt | 15,000.00     | 4,651.04     | -10,348.96     | 31.00 | 15,000.00     | 9,286.23     | 5,713.77     | 61.90 |

# Summary Budget to Actual

Item 7A

06/30/2022

|                                      | Revenue              |                      |                       |              | Expenditures         |                      |                      |              |
|--------------------------------------|----------------------|----------------------|-----------------------|--------------|----------------------|----------------------|----------------------|--------------|
|                                      | Budget               | Actual               | Balance               | %            | Budget               | Actual               | Balance              | %            |
| 910011 Inmate Billing                | 155,000.00           | 18,596.08            | -136,403.92           | 12.00        | 103,017.00           | 37,466.72            | 65,550.28            | 36.36        |
| 910019 Mi Drive Safely Task Force    | 56,601.00            | 11,871.00            | -44,730.00            | 20.97        | 56,601.00            | 11,870.93            | 44,730.07            | 20.97        |
| 910022 Edward Byrne Memorial JAG     | 17,093.00            | 12,818.00            | -4,275.00             | 74.98        | 17,093.00            | 9,124.00             | 7,969.00             | 53.37        |
| 910024 Operation Stonegarden         | 100,000.00           | 37,382.82            | -62,617.18            | 37.38        | 100,000.00           | 24,994.53            | 75,005.47            | 24.99        |
| 910032 Motor Carrier Enforcement     | 250,000.00           | 124,497.34           | -125,502.66           | 49.79        | 250,000.00           | 127,219.52           | 122,780.48           | 50.88        |
| 910071 Port Security Grant-Dive Team | 0.00                 | 5,471.10             | 5,471.10              | 0.00         | 0.00                 | 7,294.80             | -7,294.80            | 0.00         |
| 910117 Substance Abuse Trmt Grant    | 192,742.00           | 26,171.00            | -166,571.00           | 13.57        | 192,742.00           | 62,492.55            | 130,249.45           | 32.42        |
| 101325 Communications                | 1,366,159.00         | 377,973.64           | -988,185.36           | 27.66        | 1,934,821.00         | 857,960.02           | 1,076,860.98         | 44.34        |
| 910033 Communications Training       | 20,000.00            | 0.00                 | -20,000.00            | 0.00         | 20,000.00            | 16,991.93            | 3,008.07             | 84.95        |
| 101400 Planning Commission           | 214,536.00           | 0.00                 | -214,536.00           | 0.00         | 735,711.00           | 326,849.27           | 408,861.73           | 44.42        |
| 101401 Transportation Planning       | 0.00                 | 0.00                 | 0.00                  | 0.00         | 8,350.00             | 333.47               | 8,016.53             | 3.99         |
| 920039 Planning Donation Projects    | 0.00                 | 0.00                 | 0.00                  | 0.00         | 0.00                 | 1,377.50             | -1,377.50            | 0.00         |
| 920128 SEMCOG Bird Trail Grant       | 0.00                 | 0.00                 | 0.00                  | 0.00         | 0.00                 | 15,672.50            | -15,672.50           | 0.00         |
| 101426 Emergency Prep (Civil         | 42,000.00            | 0.00                 | -42,000.00            | 0.00         | 319,993.00           | 145,900.29           | 174,092.71           | 45.59        |
| 101428 Hazardous Materials Handling  | 20,000.00            | 2,705.41             | -17,294.59            | 13.52        | 39,800.00            | 15,604.43            | 24,195.57            | 39.20        |
| 910062 Solution Area Planners        | 150,000.00           | 0.00                 | -150,000.00           | 0.00         | 149,996.00           | 67,225.03            | 82,770.97            | 44.81        |
| 910099 2019 Homeland Security Grant  | 150,000.00           | 0.00                 | -150,000.00           | 0.00         | 150,000.00           | 47,761.12            | 102,238.88           | 31.84        |
| 910100 2020 Homeland Security Grant  | 0.00                 | 0.00                 | 0.00                  | 0.00         | 0.00                 | 28,009.46            | -28,009.46           | 0.00         |
| 101430 Animal Shelter/Dog Warden     | 51,200.00            | 25,486.07            | -25,713.93            | 49.77        | 550,073.00           | 290,047.13           | 260,025.87           | 52.72        |
| 101648 Medical Examiner              | 25,000.00            | 4,620.00             | -20,380.00            | 18.48        | 641,728.00           | 371,154.76           | 270,573.24           | 57.83        |
| 101661 Public Guardian               | 383,952.00           | 210,325.97           | -173,626.03           | 54.77        | 689,262.00           | 328,300.76           | 360,961.24           | 47.63        |
| 101681 Veterans' Burial              | 0.00                 | 0.00                 | 0.00                  | 0.00         | 15,000.00            | 6,000.00             | 9,000.00             | 40.00        |
| <b>Total 101 General Fund</b>        | <b>64,670,385.00</b> | <b>12,267,557.28</b> | <b>-52,402,827.72</b> | <b>18.96</b> | <b>64,670,385.00</b> | <b>30,457,436.56</b> | <b>34,212,948.44</b> | <b>47.09</b> |
| 208751 Recreation/Parks              | 3,532,199.00         | 3,294,861.89         | -237,337.11           | 93.28        | 4,256,410.00         | 189,160.43           | 4,067,249.57         | 4.44         |

# Summary Budget to Actual

Item 7A

06/30/2022

|                                           | Revenue             |                     |                     |               | Expenditures        |                     |                     |              |
|-------------------------------------------|---------------------|---------------------|---------------------|---------------|---------------------|---------------------|---------------------|--------------|
|                                           | Budget              | Actual              | Balance             | %             | Budget              | Actual              | Balance             | %            |
| 940020 Wadhams to Avoca Trail             | 0.00                | 150.00              | 150.00              | 0.00          | 0.00                | 14,462.61           | -14,462.61          | 0.00         |
| 940021 Fort Gratiot County Park           | 0.00                | 7,290.00            | 7,290.00            | 0.00          | 0.00                | 45,958.68           | -45,958.68          | 0.00         |
| 940026 Columbus County Park               | 0.00                | 22,604.26           | 22,604.26           | 0.00          | 0.00                | 156,266.20          | -156,266.20         | 0.00         |
| 940028 Goodells Park Splashpad            | 0.00                | 0.00                | 0.00                | 0.00          | 0.00                | 6,727.91            | -6,727.91           | 0.00         |
| 940032 Woodsong County Park               | 0.00                | 0.00                | 0.00                | 0.00          | 0.00                | 11,098.16           | -11,098.16          | 0.00         |
| 940033 Goodells County Park               | 0.00                | 42,751.32           | 42,751.32           | 0.00          | 0.00                | 597,486.59          | -597,486.59         | 0.00         |
| 940034 Ft Gratiot Lighthouse              | 0.00                | 120.00              | 120.00              | 0.00          | 0.00                | 45,216.45           | -45,216.45          | 0.00         |
| 940035 Mobile Recreation                  | 0.00                | 18,850.00           | 18,850.00           | 0.00          | 0.00                | 15,424.82           | -15,424.82          | 0.00         |
| 940036 Blue Water River Walk              | 0.00                | 8,190.00            | 8,190.00            | 0.00          | 0.00                | 24,407.64           | -24,407.64          | 0.00         |
| 940040 North Channel Waterfront Park      | 0.00                | 1,417,011.97        | 1,417,011.97        | 0.00          | 0.00                | 48,813.63           | -48,813.63          | 0.00         |
| <b>Total 208 Park Recreation Fund</b>     | <b>3,532,199.00</b> | <b>4,811,829.44</b> | <b>1,279,630.44</b> | <b>136.22</b> | <b>4,256,410.00</b> | <b>1,155,023.12</b> | <b>3,101,386.88</b> | <b>27.13</b> |
| 215143 FOC-Duties per PA 294 of           | 324,816.00          | 66,926.77           | -257,889.23         | 20.60         | 244,694.00          | 109,462.66          | 135,231.34          | 44.73        |
| 910026 FOC 215 Incentive Payments         | 0.00                | 38,869.86           | 38,869.86           | 0.00          | 0.00                | 0.00                | 0.00                | 0.00         |
| 920022 Supervised Parenting               | 0.00                | 500.00              | 500.00              | 0.00          | 0.00                | 0.00                | 0.00                | 0.00         |
| <b>Total 215 Friend of the Court Fund</b> | <b>324,816.00</b>   | <b>106,296.63</b>   | <b>-218,519.37</b>  | <b>32.72</b>  | <b>244,694.00</b>   | <b>109,462.66</b>   | <b>135,231.34</b>   | <b>44.73</b> |
| 950101 Agency Support                     | 0.00                | 527.90              | 527.90              | 0.00          | 0.00                | 19,097.87           | -19,097.87          | 0.00         |
| 950102 Health Education                   | 0.00                | 0.00                | 0.00                | 0.00          | 0.00                | 59,491.34           | -59,491.34          | 0.00         |
| 950104 PIHP Naloxone                      | 0.00                | 0.00                | 0.00                | 0.00          | 0.00                | 180.05              | -180.05             | 0.00         |
| 950105 PIHP Safe Dates                    | 0.00                | 0.00                | 0.00                | 0.00          | 0.00                | 736.72              | -736.72             | 0.00         |
| 950200 Environmental Health               | 961,583.00          | 410,677.08          | -550,905.92         | 42.70         | 961,583.00          | 463,970.96          | 497,612.04          | 48.25        |
| 950201 Food                               | 596,875.00          | 371,100.39          | -225,774.61         | 62.17         | 596,875.00          | 246,553.98          | 350,321.02          | 41.30        |
| 950202 Elaine Kempf Memorial Fund         | 0.00                | 0.00                | 0.00                | 0.00          | 0.00                | 260.10              | -260.10             | 0.00         |
| 950213 Beach Monitoring                   | 16,446.00           | 1,895.87            | -14,550.13          | 11.52         | 16,446.00           | 3,698.99            | 12,747.01           | 22.49        |

# Summary Budget to Actual

Item 7A

06/30/2022

|        |                               | Revenue      |              |             |       | Expenditures |            |            |       |
|--------|-------------------------------|--------------|--------------|-------------|-------|--------------|------------|------------|-------|
|        |                               | Budget       | Actual       | Balance     | %     | Budget       | Actual     | Balance    | %     |
| 950218 | Vector Borne Surveillance     | 10,858.00    | 5,339.16     | -5,518.84   | 49.17 | 10,858.00    | 1,531.96   | 9,326.04   | 14.10 |
| 950219 | COVID 19                      | 1,487,799.00 | 1,099,055.33 | -388,743.67 | 73.87 | 1,487,799.00 | 516,561.56 | 971,237.44 | 34.71 |
| 950500 | Family Planning               | 386,675.00   | 129,495.20   | -257,179.80 | 33.48 | 386,675.00   | 263,027.75 | 123,647.25 | 68.02 |
| 950513 | Maternal Infant Health        | 712,625.00   | 65,423.65    | -647,201.35 | 9.18  | 712,625.00   | 338,114.99 | 374,510.01 | 47.44 |
| 950514 | Infant Safe Sleep Mini Grant  | 0.00         | 0.00         | 0.00        | 0.00  | 0.00         | 658.97     | -658.97    | 0.00  |
| 950518 | HIV Prevention                | 36,989.00    | 21,195.66    | -15,793.34  | 57.30 | 36,989.00    | 8,603.23   | 28,385.77  | 23.25 |
| 950519 | Emerging Threats - Hep C      | 0.00         | 0.00         | 0.00        | 0.00  | 0.00         | 5,216.70   | -5,216.70  | 0.00  |
| 950520 | WIC Program                   | 741,866.00   | 341,350.38   | -400,515.62 | 46.01 | 741,866.00   | 363,182.12 | 378,683.88 | 48.95 |
| 950521 | WIC BF Peer Counseling        | 68,447.00    | 45,480.82    | -22,966.18  | 66.44 | 68,447.00    | 29,148.60  | 39,298.40  | 42.58 |
| 950522 | Harm Reduction                | 94,615.00    | 49,602.67    | -45,012.33  | 52.42 | 94,615.00    | 38,290.54  | 56,324.46  | 40.46 |
| 950525 | Public Health Projects        | 0.00         | 290,572.00   | 290,572.00  | 0.00  | 0.00         | 88,292.10  | -88,292.10 | 0.00  |
| 950526 | Outreach & Advocacy           | 269,061.00   | 142,613.71   | -126,447.29 | 53.00 | 269,061.00   | 62,738.81  | 206,322.19 | 23.31 |
| 950530 | Hearing                       | 64,438.00    | 26,707.11    | -37,730.89  | 41.44 | 64,438.00    | 36,012.64  | 28,425.36  | 55.88 |
| 950531 | Vision                        | 61,269.00    | 27,700.71    | -33,568.29  | 45.21 | 61,269.00    | 37,291.93  | 23,977.07  | 60.86 |
| 950536 | Childrens Special Hlth Servcs | 183,319.00   | 99,347.78    | -83,971.22  | 54.19 | 183,319.00   | 100,905.20 | 82,413.80  | 55.04 |
| 950538 | Local Maternal Child Health   | 96,688.00    | 32,494.17    | -64,193.83  | 33.60 | 96,688.00    | 6,217.05   | 90,470.95  | 6.43  |
| 950541 | Adolescent Health             | 489,973.00   | 97,105.89    | -392,867.11 | 19.81 | 489,973.00   | 216,922.02 | 273,050.98 | 44.27 |
| 950542 | Mental Health Services        | 119,662.00   | 76,161.40    | -43,500.60  | 63.64 | 119,662.00   | 36,323.24  | 83,338.76  | 30.35 |
| 950543 | SC4 Clinic                    | 92,546.00    | 46,132.80    | -46,413.20  | 49.84 | 92,546.00    | 56,845.69  | 35,700.31  | 61.42 |
| 950544 | Yale Schools Clinic           | 0.00         | 18,485.09    | 18,485.09   | 0.00  | 0.00         | 22,717.40  | -22,717.40 | 0.00  |
| 950545 | Marysville CMH                | 0.00         | 22,589.80    | 22,589.80   | 0.00  | 0.00         | 16,792.74  | -16,792.74 | 0.00  |
| 950546 | Capac CMH                     | 0.00         | 36,477.42    | 36,477.42   | 0.00  | 0.00         | 13,624.26  | -13,624.26 | 0.00  |
| 950547 | Capac E3                      | 130,697.00   | 62,861.90    | -67,835.10  | 48.09 | 130,697.00   | 25,357.49  | 105,339.51 | 19.40 |
| 950548 | Marysville Schools            | 0.00         | 0.00         | 0.00        | 0.00  | 0.00         | 20,565.15  | -20,565.15 | 0.00  |

# Summary Budget to Actual

Item 7A

06/30/2022

| Revenue                                   |                     |                     |                      |              | Expenditures        |                     |                     |              |
|-------------------------------------------|---------------------|---------------------|----------------------|--------------|---------------------|---------------------|---------------------|--------------|
|                                           | Budget              | Actual              | Balance              | %            | Budget              | Actual              | Balance             | %            |
| 950560 Immunization Field Represntve      | 164,973.00          | 83,864.76           | -81,108.24           | 50.83        | 164,973.00          | 78,165.30           | 86,807.70           | 47.38        |
| 950577 Emergency Prep Coord               | 144,791.00          | 71,073.30           | -73,717.70           | 49.08        | 144,791.00          | 69,400.83           | 75,390.17           | 47.93        |
| 950580 TB & Contagion                     | 398.00              | 224.55              | -173.45              | 56.41        | 398.00              | 0.00                | 398.00              | 0.00         |
| 950585 Immunization Action Plan           | 89,432.00           | 60,580.97           | -28,851.03           | 67.73        | 89,432.00           | 24,689.93           | 64,742.07           | 27.60        |
| 950586 Vaccine Quality Assurance          | 19,108.00           | 9,552.91            | -9,555.09            | 49.99        | 19,108.00           | 2,231.56            | 16,876.44           | 11.67        |
| 950590 Dental Outreach                    | 0.00                | 0.00                | 0.00                 | 0.00         | 0.00                | 7,501.56            | -7,501.56           | 0.00         |
| 950593 Cities of Readiness                | 56,166.00           | 42,592.54           | -13,573.46           | 75.83        | 56,166.00           | 26,530.86           | 29,635.14           | 47.23        |
| 950601 General Nursing                    | 859,680.00          | 377,852.15          | -481,827.85          | 43.95        | 859,680.00          | 270,083.55          | 589,596.45          | 31.41        |
| 950602 Immunizations                      | 865,446.00          | 262,889.91          | -602,556.09          | 30.37        | 865,446.00          | 373,087.60          | 492,358.40          | 43.10        |
| 950607 Childhood Lead Poisoning           | 46,872.00           | 21,873.75           | -24,998.25           | 46.66        | 46,872.00           | 15,641.02           | 31,230.98           | 33.36        |
| 950608 Hep A Outbreak and Outreach        | 25,520.00           | 12,760.02           | -12,759.98           | 50.00        | 25,520.00           | 57.48               | 25,462.52           | 0.22         |
| 950610 Nursing Supervision                | 0.00                | 0.00                | 0.00                 | 0.00         | 0.00                | -28,258.64          | 28,258.64           | 0.00         |
| <b>Total 221 Health Department</b>        | <b>8,894,817.00</b> | <b>4,463,658.75</b> | <b>-4,431,158.25</b> | <b>50.18</b> | <b>8,894,817.00</b> | <b>3,938,063.20</b> | <b>4,956,753.80</b> | <b>44.27</b> |
| 230131 MIDC - Circuit Court               | 70,000.00           | 18,011.49           | -51,988.51           | 25.73        | 0.00                | 27,230.00           | -27,230.00          | 0.00         |
| 230136 MIDC - District Court              | 50,000.00           | 4,217.02            | -45,782.98           | 8.43         | 0.00                | 17,150.00           | -17,150.00          | 0.00         |
| 230172 MIDC - Admin                       | 2,973,513.00        | 1,740,959.65        | -1,232,553.35        | 58.54        | 3,093,513.00        | 1,070,784.37        | 2,022,728.63        | 34.61        |
| <b>Total 230 MI Indigent Defense Fund</b> | <b>3,093,513.00</b> | <b>1,763,188.16</b> | <b>-1,330,324.84</b> | <b>57.00</b> | <b>3,093,513.00</b> | <b>1,115,164.37</b> | <b>1,978,348.63</b> | <b>36.04</b> |
| 233166 Family Counseling Fund             | 16,000.00           | 5,494.50            | -10,505.50           | 34.34        | 10,000.00           | 730.00              | 9,270.00            | 7.30         |
| <b>Total 233 Family Counseling</b>        | <b>16,000.00</b>    | <b>5,494.50</b>     | <b>-10,505.50</b>    | <b>34.34</b> | <b>10,000.00</b>    | <b>730.00</b>       | <b>9,270.00</b>     | <b>7.30</b>  |
| 243282 Brownfield Redevelopment           | 10,000.00           | 0.00                | -10,000.00           | 0.00         | 5,000.00            | 0.00                | 5,000.00            | 0.00         |
| 920044 Brownfield DTE EGLE Grant          | 150,000.00          | 38,114.13           | -111,885.87          | 25.40        | 150,000.00          | 4,465.00            | 145,535.00          | 2.97         |
| 920045 Brownfield TIF Capture             | 50,000.00           | 0.00                | -50,000.00           | 0.00         | 45,000.00           | 0.00                | 45,000.00           | 0.00         |

# Summary Budget to Actual

Item 7A

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| Revenue                                   |                     |                     |                    |              | Expenditures        |                   |                    |              |
|-------------------------------------------|---------------------|---------------------|--------------------|--------------|---------------------|-------------------|--------------------|--------------|
|                                           | Budget              | Actual              | Balance            | %            | Budget              | Actual            | Balance            | %            |
| <b>Total 243 Brownfield Redevelopment</b> | <b>210,000.00</b>   | <b>38,114.13</b>    | <b>-171,885.87</b> | <b>18.14</b> | <b>200,000.00</b>   | <b>4,465.00</b>   | <b>195,535.00</b>  | <b>2.23</b>  |
| 245104 Public Improvement                 | 0.00                | 99,999.78           | 99,999.78          | 0.00         | 0.00                | 18,913.30         | -18,913.30         | 0.00         |
| 245105 Public Improvement-                | 0.00                | 99,999.78           | 99,999.78          | 0.00         | 0.00                | 16,258.12         | -16,258.12         | 0.00         |
| 245106 Public Improvement-Restricted      | 0.00                | 365,499.00          | 365,499.00         | 0.00         | 0.00                | 352,503.14        | -352,503.14        | 0.00         |
| <b>Total 245 Public Improvement Fund</b>  | <b>0.00</b>         | <b>565,498.56</b>   | <b>565,498.56</b>  | <b>0.00</b>  | <b>0.00</b>         | <b>387,674.56</b> | <b>-387,674.56</b> | <b>0.00</b>  |
| 252805 Convention Center                  | 1,447,410.00        | 392,414.61          | -1,054,995.39      | 27.11        | 1,447,410.00        | 579,522.52        | 867,887.48         | 40.03        |
| 920252 BWCC Michigan Enhancement          | 0.00                | 1,000,000.00        | 1,000,000.00       | 0.00         | 0.00                | 0.00              | 0.00               | 0.00         |
| <b>Total 252 Convention Center Fund</b>   | <b>1,447,410.00</b> | <b>1,392,414.61</b> | <b>-54,995.39</b>  | <b>96.20</b> | <b>1,447,410.00</b> | <b>579,522.52</b> | <b>867,887.48</b>  | <b>40.03</b> |
| 255131 Circuit Court - Incentives         | 0.00                | 0.00                | 0.00               | 0.00         | 5,000.00            | 445.00            | 4,555.00           | 8.90         |
| 255172 Administration Incentives          | 0.00                | 0.00                | 0.00               | 0.00         | 100,000.00          | 27,226.66         | 72,773.34          | 27.22        |
| 255215 Clerk - Incentives                 | 0.00                | 0.00                | 0.00               | 0.00         | 50,000.00           | 3,375.00          | 46,625.00          | 6.75         |
| 255229 Prosecuting Atty Incentives        | 0.00                | 0.00                | 0.00               | 0.00         | 0.00                | 4,500.00          | -4,500.00          | 0.00         |
| 255253 Treasurer - Incentives             | 0.00                | 0.00                | 0.00               | 0.00         | 0.00                | 3,375.00          | -3,375.00          | 0.00         |
| <b>Total 255 Budget Incentive</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>        | <b>0.00</b>  | <b>155,000.00</b>   | <b>38,921.66</b>  | <b>116,078.34</b>  | <b>25.11</b> |
| 260236 Deeds Automation                   | 162,000.00          | 80,189.26           | -81,810.74         | 49.49        | 210,087.00          | 111,757.46        | 98,329.54          | 53.19        |
| <b>Total 260 Deeds Automation Fund</b>    | <b>162,000.00</b>   | <b>80,189.26</b>    | <b>-81,810.74</b>  | <b>49.49</b> | <b>210,087.00</b>   | <b>111,757.46</b> | <b>98,329.54</b>   | <b>53.19</b> |
| 261346 Regular E-911 Service              | 1,350,000.00        | 278,850.04          | -1,071,149.96      | 20.65        | 1,350,000.00        | 278,850.04        | 1,071,149.96       | 20.65        |
| 261347 Enhanced E-911 Service             | 0.00                | 90,464.66           | 90,464.66          | 0.00         | 0.00                | 90,464.66         | -90,464.66         | 0.00         |
| <b>Total 261 E-911 Service</b>            | <b>1,350,000.00</b> | <b>369,314.70</b>   | <b>-980,685.30</b> | <b>27.35</b> | <b>1,350,000.00</b> | <b>369,314.70</b> | <b>980,685.30</b>  | <b>27.35</b> |
| 263215 Concealed Pistol Licensing         | 125,000.00          | 41,862.48           | -83,137.52         | 33.48        | 67,063.00           | 11,612.12         | 55,450.88          | 17.31        |

# Summary Budget to Actual

Item 7A

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| Revenue                                         |                   |                  |                   |              | Expenditures      |                  |                   |               |
|-------------------------------------------------|-------------------|------------------|-------------------|--------------|-------------------|------------------|-------------------|---------------|
|                                                 | Budget            | Actual           | Balance           | %            | Budget            | Actual           | Balance           | %             |
| <b>Total 263 Concealed Pistol Licensing</b>     | <b>125,000.00</b> | <b>41,862.48</b> | <b>-83,137.52</b> | <b>33.48</b> | <b>67,063.00</b>  | <b>11,612.12</b> | <b>55,450.88</b>  | <b>17.31</b>  |
| 264362 Local Correct Train Fund                 | 25,000.00         | 5,472.73         | -19,527.27        | 21.89        | 20,000.00         | 12,492.55        | 7,507.45          | 62.46         |
| <b>Total 264 Local Correction Officer Train</b> | <b>25,000.00</b>  | <b>5,472.73</b>  | <b>-19,527.27</b> | <b>21.89</b> | <b>20,000.00</b>  | <b>12,492.55</b> | <b>7,507.45</b>   | <b>62.46</b>  |
| 265311 Drug Law Enforcement Fund                | 90,000.00         | 32,625.35        | -57,374.65        | 36.25        | 100,000.00        | 19,353.04        | 80,646.96         | 19.35         |
| 265312 Federal Drug Forfeiture                  | 0.00              | 5,616.00         | 5,616.00          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| <b>Total 265 Drug Law Enforcement</b>           | <b>90,000.00</b>  | <b>38,241.35</b> | <b>-51,758.65</b> | <b>42.49</b> | <b>100,000.00</b> | <b>19,353.04</b> | <b>80,646.96</b>  | <b>19.35</b>  |
| 920235 Vehicle Forfeiture PA                    | 15,000.00         | 6,750.00         | -8,250.00         | 45.00        | 10,000.00         | 14,819.50        | -4,819.50         | 148.19        |
| 953201 Prosecutor's Drug Forfeiture             | 20,000.00         | 5,470.65         | -14,529.35        | 27.35        | 10,000.00         | 15,645.60        | -5,645.60         | 156.45        |
| <b>Total 266 Drug Forfeitures - Pros Atty</b>   | <b>35,000.00</b>  | <b>12,220.65</b> | <b>-22,779.35</b> | <b>34.91</b> | <b>20,000.00</b>  | <b>30,465.10</b> | <b>-10,465.10</b> | <b>152.32</b> |
| 268792 Othr Library Activities-Millage          | 5,282,834.00      | 4,988,852.39     | -293,981.61       | 94.43        | 5,653,061.00      | 2,212,318.28     | 3,440,742.72      | 39.13         |
| 951002 Algonac/Clay Branch Library              | 0.00              | 2,449.00         | 2,449.00          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951003 Villge of Capac Branch Library           | 0.00              | 1,561.14         | 1,561.14          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951004 G. Lynn Campbell Branch                  | 0.00              | 1,038.86         | 1,038.86          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951005 Ira Twp Branch Library                   | 0.00              | 954.08           | 954.08            | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951006 Marine City Branch Library               | 0.00              | 1,917.35         | 1,917.35          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951007 City of Marysville Branch Libr           | 0.00              | 3,426.14         | 3,426.14          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951008 Cityof Memphis Branch Librar             | 0.00              | 1,126.66         | 1,126.66          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951009 City of St Clair Branch Librar           | 0.00              | 2,616.52         | 2,616.52          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951010 City of Yale Branch Library              | 0.00              | 1,498.28         | 1,498.28          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951011 Burtchville Twp Library                  | 0.00              | 815.98           | 815.98            | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |
| 951046 Children's room                          | 0.00              | 1,720.68         | 1,720.68          | 0.00         | 0.00              | 0.00             | 0.00              | 0.00          |

# Summary Budget to Actual

Item 7A

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| Revenue                                    |                     |                     |                      |               | Expenditures        |                     |                     |                 |
|--------------------------------------------|---------------------|---------------------|----------------------|---------------|---------------------|---------------------|---------------------|-----------------|
|                                            | Budget              | Actual              | Balance              | %             | Budget              | Actual              | Balance             | %               |
| <b>Total 268 Library System</b>            | <b>5,282,834.00</b> | <b>5,007,977.08</b> | <b>-274,856.92</b>   | <b>94.79</b>  | <b>5,653,061.00</b> | <b>2,212,318.28</b> | <b>3,440,742.72</b> | <b>39.13</b>    |
| 273690 Redevelopment and Housing           | 30,000.00           | 34,894.40           | 4,894.40             | 116.31        | 15,000.00           | 0.00                | 15,000.00           | 0.00            |
| 920029 CDBG                                | 0.00                | 181,071.30          | 181,071.30           | 0.00          | 0.00                | 181,071.30          | -181,071.30         | 0.00            |
| <b>Total 273 Housing</b>                   | <b>30,000.00</b>    | <b>215,965.70</b>   | <b>185,965.70</b>    | <b>719.88</b> | <b>15,000.00</b>    | <b>181,071.30</b>   | <b>-166,071.30</b>  | <b>1,207.14</b> |
| 276311 Drugs Elimination                   | 3,753,883.00        | 3,720,974.10        | -32,908.90           | 99.12         | 3,970,299.00        | 1,599,339.80        | 2,370,959.20        | 40.28           |
| <b>Total 276 Drug Task Force Millage</b>   | <b>3,753,883.00</b> | <b>3,720,974.10</b> | <b>-32,908.90</b>    | <b>99.12</b>  | <b>3,970,299.00</b> | <b>1,599,339.80</b> | <b>2,370,959.20</b> | <b>40.28</b>    |
| 278672 Agency on Aging                     | 5,378,188.00        | 5,319,723.74        | -58,464.26           | 98.91         | 5,538,176.00        | 1,750,617.72        | 3,787,558.28        | 31.61           |
| <b>Total 278 Senior Citizens Millage</b>   | <b>5,378,188.00</b> | <b>5,319,723.74</b> | <b>-58,464.26</b>    | <b>98.91</b>  | <b>5,538,176.00</b> | <b>1,750,617.72</b> | <b>3,787,558.28</b> | <b>31.61</b>    |
| 920057 American Rescue Plan Act            | 1,041,458.00        | 844,471.42          | -196,986.58          | 81.08         | 1,036,458.00        | 810,204.60          | 226,253.40          | 78.17           |
| <b>Total 287 American Rescue Plan Fund</b> | <b>1,041,458.00</b> | <b>844,471.42</b>   | <b>-196,986.58</b>   | <b>81.08</b>  | <b>1,036,458.00</b> | <b>810,204.60</b>   | <b>226,253.40</b>   | <b>78.17</b>    |
| 290670 Social Services                     | 21,001.00           | 10,500.48           | -10,500.52           | 50.00         | 21,001.00           | 14,341.05           | 6,659.95            | 68.28           |
| <b>Total 290 Social Welfare</b>            | <b>21,001.00</b>    | <b>10,500.48</b>    | <b>-10,500.52</b>    | <b>50.00</b>  | <b>21,001.00</b>    | <b>14,341.05</b>    | <b>6,659.95</b>     | <b>68.28</b>    |
| 292662 Child Care - Probate                | 6,248,320.00        | 2,153,093.74        | -4,095,226.26        | 34.45         | 2,273,961.00        | 387,431.27          | 1,886,529.73        | 17.03           |
| 292664 In-Home Care - Child Care           | 0.00                | 0.00                | 0.00                 | 0.00          | 830,652.00          | 382,323.39          | 448,328.61          | 46.02           |
| 292667 Child Care-                         | 0.00                | 300.00              | 300.00               | 0.00          | 0.00                | 0.00                | 0.00                | 0.00            |
| 292668 Day Treatment/Night Watch           | 0.00                | 0.00                | 0.00                 | 0.00          | 3,214,907.00        | 1,438,164.89        | 1,776,742.11        | 44.73           |
| 920100 Juvenile Ctr Donations-Intense      | 0.00                | 0.00                | 0.00                 | 0.00          | 0.00                | 877.10              | -877.10             | 0.00            |
| 292663 Child Care - DHHS                   | 320,000.00          | 79,999.98           | -240,000.02          | 25.00         | 320,000.00          | 46,856.70           | 273,143.30          | 14.64           |
| <b>Total 292 Child Care Fund</b>           | <b>6,568,320.00</b> | <b>2,233,393.72</b> | <b>-4,334,926.28</b> | <b>34.00</b>  | <b>6,639,520.00</b> | <b>2,255,653.35</b> | <b>4,383,866.65</b> | <b>33.97</b>    |
| 295682 Veterans Millage                    | 663,784.00          | 671,142.34          | 7,358.34             | 101.10        | 663,784.00          | 274,064.77          | 389,719.23          | 41.28           |

# Summary Budget to Actual

Item 7A

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| Revenue                                         |                   |                     |                     |               | Expenditures      |                     |                      |              |
|-------------------------------------------------|-------------------|---------------------|---------------------|---------------|-------------------|---------------------|----------------------|--------------|
|                                                 | Budget            | Actual              | Balance             | %             | Budget            | Actual              | Balance              | %            |
| 920222 Soldiers and Sailors Relief              | 0.00              | 0.00                | 0.00                | 0.00          | 0.00              | 432.68              | -432.68              | 0.00         |
| <b>Total 295 Veterans Millage</b>               | <b>663,784.00</b> | <b>671,142.34</b>   | <b>7,358.34</b>     | <b>101.10</b> | <b>663,784.00</b> | <b>274,497.45</b>   | <b>389,286.55</b>    | <b>41.35</b> |
| 296430 Animal Control Donations                 | 25,000.00         | 11,755.10           | -13,244.90          | 47.02         | 25,000.00         | 0.00                | 25,000.00            | 0.00         |
| <b>Total 296 ANIMAL CONTROL</b>                 | <b>25,000.00</b>  | <b>11,755.10</b>    | <b>-13,244.90</b>   | <b>47.02</b>  | <b>25,000.00</b>  | <b>0.00</b>         | <b>25,000.00</b>     | <b>0.00</b>  |
| 368912 Jail Construction Debt                   | 0.00              | 2,040,323.63        | 2,040,323.63        | 0.00          | 0.00              | 2,041,073.63        | -2,041,073.63        | 0.00         |
| <b>Total 368 Jail Construction Debt</b>         | <b>0.00</b>       | <b>2,040,323.63</b> | <b>2,040,323.63</b> | <b>0.00</b>   | <b>0.00</b>       | <b>2,041,073.63</b> | <b>-2,041,073.63</b> | <b>0.00</b>  |
| 376649 Mental Health Building                   | 0.00              | 888,050.00          | 888,050.00          | 0.00          | 0.00              | 888,050.00          | -888,050.00          | 0.00         |
| <b>Total 376 Mental Health Building</b>         | <b>0.00</b>       | <b>888,050.00</b>   | <b>888,050.00</b>   | <b>0.00</b>   | <b>0.00</b>       | <b>888,050.00</b>   | <b>-888,050.00</b>   | <b>0.00</b>  |
| 377325 Communications Debt - 2009               | 0.00              | 282,400.00          | 282,400.00          | 0.00          | 0.00              | 283,150.00          | -283,150.00          | 0.00         |
| <b>Total 377 Communications Debt Fund-</b>      | <b>0.00</b>       | <b>282,400.00</b>   | <b>282,400.00</b>   | <b>0.00</b>   | <b>0.00</b>       | <b>283,150.00</b>   | <b>-283,150.00</b>   | <b>0.00</b>  |
| 380805 Convention Center Debt                   | 0.00              | 82,802.28           | 82,802.28           | 0.00          | 0.00              | 293,310.85          | -293,310.85          | 0.00         |
| <b>Total 380 Convention Center Debt</b>         | <b>0.00</b>       | <b>82,802.28</b>    | <b>82,802.28</b>    | <b>0.00</b>   | <b>0.00</b>       | <b>293,310.85</b>   | <b>-293,310.85</b>   | <b>0.00</b>  |
| 441728 Self Revolving Fund                      | 0.00              | 0.00                | 0.00                | 0.00          | 0.00              | 37,943.62           | -37,943.62           | 0.00         |
| <b>Total 441 Self Revolving Fund</b>            | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>   | <b>0.00</b>       | <b>37,943.62</b>    | <b>-37,943.62</b>    | <b>0.00</b>  |
| 940001 MC District Ct Building                  | 0.00              | 10,390.50           | 10,390.50           | 0.00          | 0.00              | 1,533.90            | -1,533.90            | 0.00         |
| <b>Total 470 Municipal Building - Dist. Ct.</b> | <b>0.00</b>       | <b>10,390.50</b>    | <b>10,390.50</b>    | <b>0.00</b>   | <b>0.00</b>       | <b>1,533.90</b>     | <b>-1,533.90</b>     | <b>0.00</b>  |
| 517246 Remonumentation                          | 0.00              | 36,871.20           | 36,871.20           | 0.00          | 0.00              | 4,572.17            | -4,572.17            | 0.00         |
| 517285 Resource Recovery                        | 0.00              | 100,192.51          | 100,192.51          | 0.00          | 0.00              | 44,729.44           | -44,729.44           | 0.00         |
| 517526 Sanitary Landfill                        | 0.00              | 3,373,673.20        | 3,373,673.20        | 0.00          | 0.00              | 3,104,278.29        | -3,104,278.29        | 0.00         |

# Summary Budget to Actual

06/30/2022

Item 7A

|                                           | Revenue     |                     |                     |             | Expenditures |                     |                      |             |
|-------------------------------------------|-------------|---------------------|---------------------|-------------|--------------|---------------------|----------------------|-------------|
|                                           | Budget      | Actual              | Balance             | %           | Budget       | Actual              | Balance              | %           |
| 954003 Gas Collection and Control Sys     | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 19,792.93           | -19,792.93           | 0.00        |
| 954004 Develop Borrow Areas -New          | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 15,209.02           | -15,209.02           | 0.00        |
| 954009 Leachate Collection Main           | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 77,925.94           | -77,925.94           | 0.00        |
| 954017 Storm Water Mgt System             | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 8,875.25            | -8,875.25            | 0.00        |
| 954018 Landfill Gas to Energy             | 0.00        | 229,658.56          | 229,658.56          | 0.00        | 0.00         | 0.00                | 0.00                 | 0.00        |
| 954022 Bioreactor Project                 | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 169,135.43          | -169,135.43          | 0.00        |
| 954024 Leachate Pretreatment System       | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 190,177.63          | -190,177.63          | 0.00        |
| 954026 Bioreactor Phase II                | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 168,415.48          | -168,415.48          | 0.00        |
| 954030 Cell 8 Construction                | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 119,024.07          | -119,024.07          | 0.00        |
| 954031 Bioreactor Cell 8                  | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 20,570.02           | -20,570.02           | 0.00        |
| <b>Total 517 Sanitary Landfill</b>        | <b>0.00</b> | <b>3,740,395.47</b> | <b>3,740,395.47</b> | <b>0.00</b> | <b>0.00</b>  | <b>3,942,705.67</b> | <b>-3,942,705.67</b> | <b>0.00</b> |
| 581537 Airport                            | 0.00        | 424,283.71          | 424,283.71          | 0.00        | 0.00         | 450,962.68          | -450,962.68          | 0.00        |
| <b>Total 581 Airport</b>                  | <b>0.00</b> | <b>424,283.71</b>   | <b>424,283.71</b>   | <b>0.00</b> | <b>0.00</b>  | <b>450,962.68</b>   | <b>-450,962.68</b>   | <b>0.00</b> |
| 595364 Jail Commissary                    | 0.00        | 344,405.94          | 344,405.94          | 0.00        | 0.00         | 369,376.60          | -369,376.60          | 0.00        |
| <b>Total 595 Concessions</b>              | <b>0.00</b> | <b>344,405.94</b>   | <b>344,405.94</b>   | <b>0.00</b> | <b>0.00</b>  | <b>369,376.60</b>   | <b>-369,376.60</b>   | <b>0.00</b> |
| 616538 Delinquent Tax Revolving           | 0.00        | 1,261,242.98        | 1,261,242.98        | 0.00        | 0.00         | 2,284,555.23        | -2,284,555.23        | 0.00        |
| <b>Total 616 Delinquent Tax Revolving</b> | <b>0.00</b> | <b>1,261,242.98</b> | <b>1,261,242.98</b> | <b>0.00</b> | <b>0.00</b>  | <b>2,284,555.23</b> | <b>-2,284,555.23</b> | <b>0.00</b> |
| 617254 Delinquent Tax Forclosures         | 0.00        | 298.16              | 298.16              | 0.00        | 0.00         | 0.00                | 0.00                 | 0.00        |
| 955218 Delinquent Tax Sales 2018          | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 160.24              | -160.24              | 0.00        |
| 955219 Delinquent Tax Sales 2019          | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 18,700.18           | -18,700.18           | 0.00        |
| 955220 Delinquent Tax Sales 2020          | 0.00        | 0.00                | 0.00                | 0.00        | 0.00         | 48,740.54           | -48,740.54           | 0.00        |

# Summary Budget to Actual

## 06/30/2022

Item 7A

| Revenue                                  |             |                       |                       |             | Expenditures |                     |                      |             |
|------------------------------------------|-------------|-----------------------|-----------------------|-------------|--------------|---------------------|----------------------|-------------|
|                                          | Budget      | Actual                | Balance               | %           | Budget       | Actual              | Balance              | %           |
| <b>Total 617 DTR Forclosures</b>         | <b>0.00</b> | <b>298.16</b>         | <b>298.16</b>         | <b>0.00</b> | <b>0.00</b>  | <b>67,600.96</b>    | <b>-67,600.96</b>    | <b>0.00</b> |
| 713526 Landfill Perpetual Care           | 0.00        | 117,216.97            | 117,216.97            | 0.00        | 0.00         | 0.00                | 0.00                 | 0.00        |
| <b>Total 713 Landfill Perpetual Care</b> | <b>0.00</b> | <b>117,216.97</b>     | <b>117,216.97</b>     | <b>0.00</b> | <b>0.00</b>  | <b>0.00</b>         | <b>0.00</b>          | <b>0.00</b> |
| 731237 Retirement Board                  | 0.00        | -26,938,683.74        | -26,938,683.74        | 0.00        | 0.00         | 9,230,790.87        | -9,230,790.87        | 0.00        |
| <b>Total 731 Retirement System</b>       | <b>0.00</b> | <b>-26,938,683.74</b> | <b>-26,938,683.74</b> | <b>0.00</b> | <b>0.00</b>  | <b>9,230,790.87</b> | <b>-9,230,790.87</b> | <b>0.00</b> |
| 736238 Retiree Health Care               | 0.00        | -5,386,807.76         | -5,386,807.76         | 0.00        | 0.00         | 1,639,218.29        | -1,639,218.29        | 0.00        |
| <b>Total 736 Retiree Health Care</b>     | <b>0.00</b> | <b>-5,386,807.76</b>  | <b>-5,386,807.76</b>  | <b>0.00</b> | <b>0.00</b>  | <b>1,639,218.29</b> | <b>-1,639,218.29</b> | <b>0.00</b> |

**Blue Water Convention Center**  
**Balance Sheet**  
**June 30, 2022**



**ASSETS**

|                      |                          |          |
|----------------------|--------------------------|----------|
| County Claim on Cash | \$ 396,675               |          |
| Cash - Operating     | 30,018                   |          |
| Cash Drawer          | 15,600                   |          |
| ATM - Cash           | 10,001                   |          |
| Accounts Receivable  | 25,436                   |          |
| TEI Condo Deposits   | 21,906                   |          |
| AR - ATM Surcharges  | 198                      |          |
| Prepaid Assets       | 25,844                   |          |
| Inventory            | <u>9,650</u>             |          |
| Total Current Assets |                          | 535,328  |
| <b>Other Assets</b>  |                          |          |
| Other Assets         | <u>0</u>                 |          |
| Total Other Assets   |                          | <u>0</u> |
| <b>Total Assets</b>  | <b>\$ <u>535,328</u></b> |          |

**LIABILITIES AND EQUITY**

**Current Liabilities**

|                                       |                          |                |
|---------------------------------------|--------------------------|----------------|
| Accounts Payable                      | \$ 27,642                |                |
| A/P State Sales Tax                   | 2,465                    |                |
| A/P-FICA Accrued ER SS                | 4,694                    |                |
| A/P Work Comp/401K Liability          | 4,387                    |                |
| A/P Event Liability                   | 0                        |                |
| Accrued Expenses                      | 74,159                   |                |
| Advance Ticket Sales/Deposits         | 72,645                   |                |
| Other Current Liabilities             | <u>0</u>                 |                |
| Total Current Liabilities             |                          | 185,992        |
| Total Long-Term Liabilities           |                          | <u>0</u>       |
| Total Liabilities                     |                          | 185,992        |
| <b>Equity</b>                         |                          |                |
| Net Funds Received                    | 0                        |                |
| Retained Earnings                     | 39,580                   |                |
| Net Income (Loss)                     | <u>309,756</u>           |                |
| Total Equity                          |                          | <u>349,336</u> |
| <b>Total Liabilities &amp; Equity</b> | <b>\$ <u>535,328</u></b> |                |

## 2019 Homeland Security Grant Program – Operation Stonegarden Grant Contract Adjustment

Summary:

### ATTACHMENTS:

|                                                                                   | Description                                                                               | Upload Date | Type       |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|------------|
|  | 2019 Homeland Security Grant Program –<br>Operation Stonegarden Grant Contract Adjustment | 6/24/2022   | Cover Memo |



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**KARRY HEPTING**  
Administrator/Controller

### MEMO

To: Board of Commissioners

From: Marsha M. Adamkiewicz, Staff Accountant and Justin Westmiller, Emergency Management Director

Date: June 24, 2022

Re: 2019 Homeland Security Grant Program – Operation Stonegarden Grant Contract Adjustment

A transfer of grant project funding in the amount of \$234,780 for 2019 Operation Stonegarden Grant has been approved by the U.S. Department of Homeland Security. Approved is a transfer from overtime/fringe benefit funding to equipment purchases, specifically License Plate Readers (LPR). The equipment will be available to all St. Clair County Law Enforcement partners based on need. The data from the LPRs will be part of the state wide Michigan State Police system that will be used by all Operation Stonegarden participating departments in St. Clair County.

There is no change in total grant award, only a change in use of a portion of the funding. We are providing this memo for informational purposes only.

The following table summarizes the budget transfer change request that was approved:

| Category   | V0 Approved Budget | V1 Proposed Budget |
|------------|--------------------|--------------------|
| Overtime:  | \$238,639.00       | \$22,422.00        |
| Fringe:    | \$20,711.00        | \$2,148.00         |
| Equipment: | \$0                | \$248,430.00       |

## 2021 Local Government Retirement System Annual Reports

Summary:

### ATTACHMENTS:

|                                                                                   | Description         | Upload Date | Type       |
|-----------------------------------------------------------------------------------|---------------------|-------------|------------|
|  | 2021 Pension Report | 6/27/2022   | Cover Memo |
|  | 2021 OPEB Report    | 6/27/2022   | Cover Memo |

**The Protecting Local Government Retirement and Benefits Act (PA 202 of 2017) & Public Act 530 of 2016 Pension Report**

|                                               |                                                                            |                                                                                                                                                                                                                  |
|-----------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter Local Government Name                   | St. Clair County                                                           | Instructions: For a list of detailed instructions on how to complete and submit this form, visit <a href="http://michigan.gov/LocalRetirementReporting">michigan.gov/LocalRetirementReporting</a> .              |
| <a href="#">Enter Six-Digit Municode</a>      | 740000                                                                     |                                                                                                                                                                                                                  |
| Unit Type                                     | County                                                                     |                                                                                                                                                                                                                  |
| Fiscal Year End Month                         | December                                                                   |                                                                                                                                                                                                                  |
| Fiscal Year (four-digit year only, e.g. 2019) | 2021                                                                       | Questions: For questions, please email <a href="mailto:LocalRetirementReporting@michigan.gov">LocalRetirementReporting@michigan.gov</a> . Return this original Excel file. Do not submit a scanned image or PDF. |
| Contact Name (Chief Administrative Officer)   | Karry Hepting                                                              |                                                                                                                                                                                                                  |
| Title if not CAO                              | Administrator/Controller                                                   |                                                                                                                                                                                                                  |
| CAO (or designee) Email Address               | <a href="mailto:khepting@stclaircounty.org">khepting@stclaircounty.org</a> |                                                                                                                                                                                                                  |
| Contact Telephone Number                      | 810-989-6900                                                               |                                                                                                                                                                                                                  |

|                                      |                                              |                                                                                                                                                                                                                                                                               |
|--------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pension System Name (not division) 1 | St. Clair County Employees Retirement System | If your pension system is separated by divisions, you would only enter one system. For example, one could have different divisions of the same system for union and non-union employees. However, these would be only one system and should be reported as such on this form. |
| Pension System Name (not division) 2 |                                              |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 3 |                                              |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 4 |                                              |                                                                                                                                                                                                                                                                               |
| Pension System Name (not division) 5 |                                              |                                                                                                                                                                                                                                                                               |

| Line | Descriptive Information                                                                            | Source of Data                                                                                                                                                                    | System 1                              | System 2 | System 3 | System 4 | System 5 |
|------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|----------|----------|----------|
| 1    | Is this unit a primary government (County, Township, City, Village)?                               | Calculated                                                                                                                                                                        | YES                                   | YES      | YES      | YES      | YES      |
| 2    | Provide the name of your retirement pension system                                                 | Calculated from above                                                                                                                                                             | St. Clair County Employees Retirement |          |          |          |          |
| 3    | <b>Financial Information</b>                                                                       |                                                                                                                                                                                   |                                       |          |          |          |          |
| 4    | Enter retirement pension system's assets (system fiduciary net position ending)                    | Most Recent Audit Report                                                                                                                                                          | 175,961,875                           |          |          |          |          |
| 5    | Enter retirement pension system's liabilities (total pension liability ending)                     | Most Recent Audit Report                                                                                                                                                          | 200,551,523                           |          |          |          |          |
| 6    | Funded ratio                                                                                       | Calculated                                                                                                                                                                        | 87.7%                                 |          |          |          |          |
| 7    | Actuarially Determined Contribution (ADC)                                                          | Most Recent Audit Report                                                                                                                                                          | 5,359,604                             |          |          |          |          |
| 8    | Governmental Fund Revenues                                                                         | Most Recent Audit Report                                                                                                                                                          | 94,928,570                            |          |          |          |          |
| 9    | All systems combined ADC/Governmental fund revenues                                                | Calculated                                                                                                                                                                        | 5.6%                                  |          |          |          |          |
| 10   | <b>Membership</b>                                                                                  |                                                                                                                                                                                   |                                       |          |          |          |          |
| 11   | Indicate number of active members                                                                  | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 325                                   |          |          |          |          |
| 12   | Indicate number of inactive members                                                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 80                                    |          |          |          |          |
| 13   | Indicate number of retirees and beneficiaries                                                      | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 516                                   |          |          |          |          |
| 14   | <b>Investment Performance</b>                                                                      |                                                                                                                                                                                   |                                       |          |          |          |          |
| 15   | Enter actual rate of return - prior 1-year period                                                  | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                        | 13.80%                                |          |          |          |          |
| 16   | Enter actual rate of return - prior 5-year period                                                  | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                        | 10.20%                                |          |          |          |          |
| 17   | Enter actual rate of return - prior 10-year period                                                 | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                        |                                       |          |          |          |          |
| 18   | <b>Actuarial Assumptions</b>                                                                       |                                                                                                                                                                                   |                                       |          |          |          |          |
| 19   | Actuarial assumed rate of investment return                                                        | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 7.00%                                 |          |          |          |          |
| 20   | Amortization method utilized for funding the system's unfunded actuarial accrued liability, if any | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | Level Dollar                          |          |          |          |          |
| 21   | Amortization period utilized for funding the system's unfunded actuarial accrued liability, if any | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 15                                    |          |          |          |          |
| 22   | Is each division within the system closed to new employees?                                        | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | No                                    |          |          |          |          |
| 23   | <b>Uniform Assumptions</b>                                                                         |                                                                                                                                                                                   |                                       |          |          |          |          |
| 24   | Enter retirement pension system's actuarial value of assets using uniform assumptions              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 172,108,701                           |          |          |          |          |
| 25   | Enter retirement pension system's actuarial accrued liabilities using uniform assumptions          | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 201,654,831                           |          |          |          |          |
| 26   | Funded ratio using uniform assumptions                                                             | Calculated                                                                                                                                                                        | 85.3%                                 |          |          |          |          |
| 27   | Actuarially Determined Contribution (ADC) using uniform assumptions                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                                      | 5,344,705                             |          |          |          |          |
| 28   | All systems combined ADC/Governmental fund revenues                                                | Calculated                                                                                                                                                                        | 5.6%                                  |          |          |          |          |
| 29   | <b>Pension Trigger Summary</b>                                                                     |                                                                                                                                                                                   |                                       |          |          |          |          |
| 30   | Does this system trigger "underfunded status" as defined by PA 202 of 2017?                        | <b>Primary government triggers:</b> Less than 60% funded <u>AND</u> greater than 10% ADC/Governmental fund revenues. <b>Non-Primary government triggers:</b> Less than 60% funded | NO                                    | NO       | NO       | NO       | NO       |

**Requirements (For your information, the following are requirements of P.A. 202 of 2017)**

Local governments must post the current year report on their website or in a public place.  
The local government must electronically submit the form to its governing body.  
Local governments must have had an actuarial experience study conducted by the plan actuary for each retirement system at least every 5 years.  
Local governments must have had a peer actuarial audit conducted by an actuary that is not the plan actuary OR replace the plan actuary at least every 8 years.

By emailing this report to the Michigan Department of Treasury, the local government acknowledges that this report is complete and accurate in all known respects.

|                                               |                                       |                                                                                                                                                                                                                                                                            |
|-----------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enter Local Government Name                   | St. Clair County                      | Instructions: For a list of detailed instructions on how to complete and submit this form, visit <a href="https://michigan.gov/LocalRetirementReporting">michigan.gov/LocalRetirementReporting</a> .                                                                       |
| <a href="#">Enter Six-Digit Municode</a>      | 740000                                |                                                                                                                                                                                                                                                                            |
| Unit Type                                     | County                                |                                                                                                                                                                                                                                                                            |
| Fiscal Year End Month                         | December                              |                                                                                                                                                                                                                                                                            |
| Fiscal Year (four-digit year only, e.g. 2019) | 2021                                  |                                                                                                                                                                                                                                                                            |
| Contact Name (Chief Administrative Officer)   | Karry Hepting                         | Questions: For questions, please email <a href="mailto:LocalRetirementReporting@michigan.gov">LocalRetirementReporting@michigan.gov</a> . Return this original Excel file. Do not submit a scanned image or PDF.                                                           |
| Title if not CAO                              | Administrator/Controller              |                                                                                                                                                                                                                                                                            |
| CAO (or designee) Email Address               | kahepting@stclaircounty.org           |                                                                                                                                                                                                                                                                            |
| Contact Telephone Number                      |                                       |                                                                                                                                                                                                                                                                            |
|                                               |                                       |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 1             | St. Clair County Other Postemployment | If your OPEB system is separated by divisions, you would only enter one system. For example, one could have different divisions of the same system for union and non-union employees. However, these would be only one system and should be reported as such on this form. |
| OPEB System Name (not division) 2             |                                       |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 3             |                                       |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 4             |                                       |                                                                                                                                                                                                                                                                            |
| OPEB System Name (not division) 5             |                                       |                                                                                                                                                                                                                                                                            |

| Line | Descriptive Information                                                                                          | Source of Data                                                                                                                                                             | System 1                              | System 2 | System 3 | System 4 | System 5 |
|------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------|----------|----------|----------|
| 1    | Is this unit a primary government (County, Township, City, Village)?                                             | Calculated                                                                                                                                                                 | YES                                   | YES      | YES      | YES      | YES      |
| 2    | Provide the name of your retirement health care system                                                           | Calculated from above                                                                                                                                                      | St. Clair County Other Postemployment |          |          |          |          |
| 3    | Financial Information                                                                                            |                                                                                                                                                                            |                                       |          |          |          |          |
| 4    | Enter retirement health care system's assets (system fiduciary net position ending)                              | Most Recent Audit Report                                                                                                                                                   | 29,235,031                            |          |          |          |          |
| 5    | Enter retirement health care system's liabilities (total OPEB liability)                                         | Most Recent Audit Report                                                                                                                                                   | 80,547,308                            |          |          |          |          |
| 6    | Funded ratio                                                                                                     | Calculated                                                                                                                                                                 | 36.3%                                 |          |          |          |          |
| 7    | Actuarially determined contribution (ADC)                                                                        | Most Recent Audit Report                                                                                                                                                   | 3,891,144                             |          |          |          |          |
| 7a   | Do the financial statements include an ADC calculated in compliance with <a href="#">Numbered Letter 2018-3?</a> | Most Recent Audit Report                                                                                                                                                   | YES                                   |          |          |          |          |
| 8    | Governmental Fund Revenues                                                                                       | Most Recent Audit Report                                                                                                                                                   | 94,928,570                            |          |          |          |          |
| 9    | All systems combined ADC/Governmental fund revenues                                                              | Calculated                                                                                                                                                                 | 4.1%                                  |          |          |          |          |
| 10   | Membership                                                                                                       |                                                                                                                                                                            |                                       |          |          |          |          |
| 11   | Indicate number of active members                                                                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 290                                   |          |          |          |          |
| 12   | Indicate number of inactive members                                                                              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 32                                    |          |          |          |          |
| 13   | Indicate number of retirees and beneficiaries                                                                    | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 380                                   |          |          |          |          |
| 14   | Provide the amount of premiums paid on behalf of the retirees                                                    | Most Recent Audit Report or Accounting Records                                                                                                                             | 1,885,308                             |          |          |          |          |
| 15   | Investment Performance                                                                                           |                                                                                                                                                                            |                                       |          |          |          |          |
| 16   | Enter actual rate of return - prior 1-year period                                                                | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                 | 10.44%                                |          |          |          |          |
| 17   | Enter actual rate of return - prior 5-year period                                                                | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                 | 8.05%                                 |          |          |          |          |
| 18   | Enter actual rate of return - prior 10-year period                                                               | Actuarial Funding Valuation used in Most Recent Audit Report or System Investment Provider                                                                                 |                                       |          |          |          |          |
| 19   | Actuarial Assumptions                                                                                            |                                                                                                                                                                            |                                       |          |          |          |          |
| 20   | Assumed Rate of Investment Return                                                                                | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 5.25%                                 |          |          |          |          |
| 21   | Enter discount rate                                                                                              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 5.25%                                 |          |          |          |          |
| 22   | Amortization method utilized for funding the system's unfunded actuarial accrued liability, if any               | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | Level Dollar                          |          |          |          |          |
| 23   | Amortization period utilized for funding the system's unfunded actuarial accrued liability, if any               | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 9                                     |          |          |          |          |
| 24   | Is each division within the system closed to new employees?                                                      | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | Yes                                   |          |          |          |          |
| 25   | Health care inflation assumption for the next year                                                               | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 8.0/7.0%                              |          |          |          |          |
| 26   | Health care inflation assumption - Long-Term Trend Rate                                                          | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 4.50%                                 |          |          |          |          |
| 27   | Uniform Assumptions                                                                                              |                                                                                                                                                                            |                                       |          |          |          |          |
| 28   | Enter retirement health care system's actuarial value of assets using uniform assumptions                        | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 25,918,525                            |          |          |          |          |
| 29   | Enter retirement health care system's actuarial accrued liabilities using uniform assumptions                    | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 49,860,581                            |          |          |          |          |
| 30   | Funded ratio using uniform assumptions                                                                           | Calculated                                                                                                                                                                 | 52.0%                                 |          |          |          |          |
| 31   | Actuarially Determined Contribution (ADC) using uniform assumptions                                              | Actuarial Funding Valuation used in Most Recent Audit Report                                                                                                               | 3,891,144                             |          |          |          |          |
| 32   | All systems combined ADC/Governmental fund revenues                                                              | Calculated                                                                                                                                                                 | 4.1%                                  |          |          |          |          |
| 33   | Summary Report                                                                                                   |                                                                                                                                                                            |                                       |          |          |          |          |
| 34   | Did the local government pay the retiree insurance premiums for the year?                                        | Accounting Records                                                                                                                                                         | YES                                   |          |          |          |          |
| 35   | Did the local government pay the normal cost for employees hired after June 30, 2018?                            | Accounting Records                                                                                                                                                         | YES                                   |          |          |          |          |
| 36   | Does this system trigger "underfunded status" as defined by PA 202 of 2017?                                      | <b>Primary government triggers:</b> Less than 40% funded AND greater than 12% ARC/Governmental fund revenues. <b>Non-Primary government triggers:</b> Less than 40% funded | NO                                    | NO       | NO       | NO       | NO       |

**Requirements (For your information, the following are requirements of P.A. 202 of 2017)**

Local governments must post the current year report on their website or in a public place

The local government must electronically submit the form to its governing body.

Local governments must have had an actuarial experience study conducted by the plan actuary for each retirement system at least every 5 years

Local governments must have had a peer actuarial audit conducted by an actuary that is not the plan actuary OR replace the plan actuary at least every 8 years.

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**MEMORANDUM**

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**TO:** ST. CLAIR COUNTY BOARD OF COMMISSIONERS

**FROM:** REBECCA SHAFRAN, MHC COORDINATOR

**SUBJECT:** FY22 MMHCGP AMENDMENT 1

**DATE:** JUNE 27, 2022

**CC:** HON. JOHN D. TOMLINSON

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I would request to place the FY22 MMHCGP Amendment 1 on the agenda for July, 7, 2022, Standing Committee Meeting for review.

Funding for FY2022 MMHCGP has been increased to \$401, 639. The original grant award for FY2022 was \$381,593.

The increased grant award will be used for the increase in drug and alcohol testing costs.

Rebecca Shafran  
MHC Coordinator

Attachments: FY22 MMHCGP Amendment 1

**Amendment Number 1 to Michigan Supreme Court  
State Court Administrative Office  
Michigan Mental Health Court Grant Program  
Fiscal Year 2022 Contract**

This Amendment Number 1 (the “First Amendment”) is entered into by and between the Michigan Supreme Court State Court Administrative Office (“SCAO”), 925 West Ottawa, Lansing, Michigan 48913 and the 72nd District Court — Adult Mental Health Court (“Grantee”). (Collectively SCAO and Grantee are the “Parties.”)

The Parties entered into SCAO Contract Number 25332, Michigan Supreme Court State Court Administrative Office Michigan Mental Health Court Grant Program Fiscal Year 2022 Contract (the “Original Contract”) effective October 1, 2021. Pursuant to the Original Contract, SCAO is to reimburse Grantee up to \$381,593 for the Michigan Mental Health Court Grant Program (the “Original Grant Amount”) in exchange for services provided by Grantee as specified in the Original Contract.

The Parties now desire to enter into this first amendment to increase the Original Grant Amount under the Original Contract from \$381,593 to \$401,639 in exchange for increased services from Grantee. This is the First such amendment of the Original Contract and is hereinafter referred to as the “First Amendment.”

In consideration of the foregoing premises and mutual promises set forth below, the Parties agree to modify the Original Contract to include the amended terms below, which constitute the First Amendment:

1. The Grant Amount in the Original Contract’s heading is amended and replaced in its entirety with the language below:

**Grant Amount:**        \$401,639

2. Subsection 3.01 of the Original Contract found in Section 3 entitled, “Amount and Grant Program” is amended and replaced in its entirety with the language below:

**3. Amount and Grant Program**

3.01 The SCAO will reimburse the Grantee up to \$401,639 for the Grantee’s expenses under this contract.

3. This First Amendment is effective as of the date it is signed by both Parties. If the Parties do not sign the First Amendment on the same date, the latest specified date will become the First Amendment’s effective date.

4. Except as expressly provided in this First Amendment, all other terms and conditions of the Original Contract shall remain unchanged and in full force and effect.

Amendment sent to the Grantee’s Authorizing Official for signature.

Amendment sent to the SCAO Agent for signature.

**72nd District Court  
Adult Mental Health Court  
UI: 20025**

**State Court Administrative Office**

  
\_\_\_\_\_  
**Authorizing Official’s Signature**

  
\_\_\_\_\_  
**Authorizing Official’s Signature**

Jeffrey Bohm  
\_\_\_\_\_  
**Authorizing Official’s Name**

Elizabeth Rios - Jones  
\_\_\_\_\_  
**Authorizing Official’s Name**

County Board Chairman  
\_\_\_\_\_  
**Authorizing Official’s Title**

Deputy State Court Administrator  
\_\_\_\_\_  
**Authorizing Official’s Title**

6/13/2022  
\_\_\_\_\_  
**Date Signed by Authorizing Official**

6/15/2022  
\_\_\_\_\_  
**Date Signed by Authorizing Official**

## Contract Renewal Approval Request - Everbridge

Summary:

### ATTACHMENTS:

|   | Description                                    | Upload Date | Type       |
|---|------------------------------------------------|-------------|------------|
| 📎 | 2022 Everbridge Memo                           | 7/13/2022   | Cover Memo |
| 📎 | Contract Renewal Approval Request - Everbridge | 7/13/2022   | Cover Memo |
| 📎 | County of St. Clair, MI - Quotation_Everbridge | 7/13/2022   | Cover Memo |



## COUNTY OF ST. CLAIR

OFFICE OF HOMELAND SECURITY/EMERGENCY MANAGEMENT



JUSTIN WESTMILLER  
Director

### MEMO

**To:** Jeff Bohm, St. Clair County Board of Commissioners, Chairman

**From:** Justin Westmiller, St. Clair County Homeland Security & Emergency Management Director

**Date:** July 7, 2022

**Re:** Everbridge Contract 2022

1. This project will continue to support the county's ability to warn and notify the public of threats to public safety and security and other significant events. Annual mass notification system licensing and subscription fees to allow the county to receive and transmit public safety messages using EAS, CMAS, WEA Notification, and Smart Weather Alerting. This enables users to send notifications to communities, facilities, individuals, or groups using lists, locations and visual intelligence. This comprehensive notification system keeps everyone informed before, during, and after emergency or non-emergency events. This system provides solutions in severe weather/tornado warning, mass notification, emergency response, school lockdown solutions, indoor and outdoor notification, command and control, and interoperability.
2. The 2022 renewal is \$44,975.95, 2021 renewal was \$44,975.00



**COUNTY OF ST. CLAIR**  
**Purchasing Division**



**CONTRACT APPROVAL REQUEST**

- ☐ NEW CONTRACT    ☒ CONTRACT RENEWAL    ☐ CONSOLIDATION OF EXISTING CONTRACTS
- ☐ BIDS REQUIRED    ☒ NO BIDS REQUIRED
- ☐ BIDS RECEIVED    ☐ SINGLE SOURCE
- ☒ BOC POLICY COMPLIANCE    ☒ CONTRACT EXTENSION
- ☐ REVIEWED BY CORP COUNSEL    ☐ INCREASE WITHIN CPI-U
- ☐ VALUE LESS THAN THRESHOLD

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VENDOR: Everbridge

VALUE: \$44,975.95

TERM: 12 months, September 19, 2022 – September 18, 2023

CONTRACT TYPE: Service contract

SERVICE DESCRIPTION: Mass notification alert system subscription

DEPARTMENT(S): Emergency Management

COMMENTS: Mass Notification Pro bundle and Resident Connection are the same services as prior years and are priced at GSA rates.



155 North Lake Avenue, Suite 900  
Pasadena, CA 91101 USA

tel: +1-818-230-9700  
fax: +1-818-230-9505

www.everbridge.com

## Quotation

### Prepared for:

Justin Westmiller  
County of St. Clair, MI  
1170 Michigan Rd.  
Port Huron MI 48060-4658  
United States  
Ph: (810) 989-6325  
Fax: +1.810.985.3219  
Email: jwestmiller@stclaircounty.org

**Quote #:** Q-111701  
**Date:** 6/29/2022  
**Expires On:** 9/16/2022  
**Confidential**

**Salesperson:** Renie Morneweck  
**Phone:**  
**Email:** renie.morneweck@everbridge.com

### Contract Summary Information:

|                                   |           |
|-----------------------------------|-----------|
| Contract Period:                  | 12 Months |
| Contract Start Date:              | 9/19/2022 |
| Contract End Date:                | 9/18/2023 |
| Contract Option Years (in months) | 12 Months |

### Contact Summary:

|                  |        |
|------------------|--------|
| Household Count: | 65,000 |
| Employee Count:  | 2,525  |

| QTY     | Product Code       | Description                                 | GSA Classification | Price         |
|---------|--------------------|---------------------------------------------|--------------------|---------------|
| 170,875 | 101-11-11-0255-000 | Mass Notification Pro - MN Bundle SLG 4     | GSA Product        | USD 38,675.95 |
| 165,350 | 101-00-11-0246-000 | Resident Connection - Life Safety - USA - 1 | GSA Product        | USD 6,300.00  |
| 1       | SETUPFEES          | Calculated Set Up Fee                       | GSA Product        | USD 0.00      |

### Pricing Summary:

|                                         |                      |
|-----------------------------------------|----------------------|
| Year One Fees:                          | USD 44,975.95        |
| One-time Implementation and Setup Fees: | USD 0.00             |
| Professional Services:                  | USD 0.00             |
| <b>Total Year One Fees Due:</b>         | <b>USD 44,975.95</b> |

### Option Years:

|                                   |               |
|-----------------------------------|---------------|
| Contract Option Years (in months) | 12 Months     |
| Ongoing Annual Fees :             | USD 44,975.95 |

### Messaging Credits Summary:

|        | Initial Credits Allowance | Additional Credits Purchased | Total Credits |
|--------|---------------------------|------------------------------|---------------|
| Year 1 | 6,000,000                 | 0                            | 6,000,000     |

**Terms & Conditions**

1. Additional rates apply for all international calls.
2. Quote subject to terms & conditions of GSA Contract No. GS-35F-0692P and the GSA Approved End User License Agreement ("EULA"), the latter of which is attached hereto and incorporated by reference.
3. Subject to sales taxes where applicable.
4. The supplemental notes below, if any, supplied in this Quote are for informational purposes and not intended to be legally binding or override GSA Contract No. GS-35F-0692P, or the EULA.

**Authorized by Everbridge:****Signature:****Date:**

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**Name (Print):****Title:**

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**To accept this quote, sign, date and return:****Signature:****Date:**

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**Name (Print):****Title:**

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155 North Lake Avenue, Suite 900  
Pasadena, CA 91101 USA  
Tel: +1-818-230-9700  
Fax: +1-818-230-9505

THANK YOU FOR YOUR BUSINESS!



**Everbridge, Inc.**  
**GSA Approved End User License Agreement**

This End User License Agreement (“**Agreement**”) is entered into by and between Everbridge, Inc. (“**Everbridge**”) and an Ordering Activity, an entity entitled to order under GSA Schedule contracts as defined in GSA Order ADM 4800.2H, as may be revised from time to time (“**Customer**”), effective on the date of signature by an authorized signatory on the Quote or other ordering document (“**Effective Date**”). Everbridge and Customer are each hereinafter sometimes referred to as a “**Party**” and collectively, the “**Parties**.”

## **1. SERVICE.**

**1.1 Orders.** Everbridge shall provide Customer access to its proprietary interactive communication solutions (the “**Solutions**”) subject to the terms and conditions set forth in this Agreement and the description of services and pricing provided in the applicable quote (the “**Quote**”). If applicable, Everbridge shall provide the training and professional services set forth in the Quote. Collectively, the Solutions and professional services are referred to as the “**Services**”. Everbridge shall provide Customer with login and password information for each User (as defined below) and will configure the Solution to contact the maximum number of Contacts (as defined below) or Users, as applicable depending on the Solutions ordered. Unless otherwise provided in the applicable Quote or documentation, Services are purchased as annual subscriptions.

**1.2 Users; Contacts.** “**Users**” are individuals who are authorized by Client from time to time to use the Solutions for the purposes of sending notifications, configuring templates, reporting or managing data, serving as system administrators, or performing similar functions, and who have been supplied user identifications and passwords by Client. Users may include employees and contractors of Customer or an Included Department. “**Included Department**” means any enterprise department, office, agency, or other entity that receives a majority of its funding from the same general or enterprise fund, as applicable, as the Customer. “**Contacts**” are individuals who Customer contacts through the Solutions and/or who provides their personal contact information to Everbridge, including through an opt-in portal. If applicable to the particular Solution, the number of Users and/or Contacts that may be authorized by Customer is set forth on the Quote.

**2. PAYMENT TERMS.** Customer shall pay the fees set forth in the Quote (“**Pricing**”). All pricing must be consistent with the Schedule Price List. If Customer exceeds the usage levels specified in the Quote, then Everbridge may invoice Customer for any overages at rates consistent with the Schedule Price list. Professional Services must be used within 12 months from date of purchase.

## **3. RESPONSIBILITIES.**

**3.1 Users.** Customer shall undergo the initial setup and training as set forth in the Implementation – Standard inclusion sheet provided with the Quote. The Implementation sheet provides a detailed list of the services included as part of the implementation purchased and the corresponding timelines. Customer shall be responsible for: (i) ensuring that Users maintain the confidentiality of all User login and password information; (ii) ensuring that Users use the Services in accordance with all applicable laws and regulations, including those relating to use of personal information; (iii) any breach of the terms of this Agreement by any User; and (iv) all

communications by Users using the Solutions. Customer shall promptly notify Everbridge if it becomes aware of any User action or omission that would constitute a breach or violation of this Agreement.

**3.2 Customer Data.** “**Customer Data**” is all electronic data transmitted to Everbridge in connection with the use of the Solutions, including data submitted by Contacts. Customer Data provided by Customer shall be true, accurate, current and complete, and shall be in a form and format specified by Everbridge. Customer shall have sole responsibility for the accuracy, quality, integrity, legality, reliability, and appropriateness of all Customer Data. Customer represents that it has the right to authorize and hereby does authorize Everbridge and its “**Service Providers**” to collect, store and process Customer Data subject to the terms of this Agreement. “**Service Providers**” shall mean communications carriers, data centers, collocation and hosting services providers, and content and data management providers that Everbridge uses in providing the Solutions. Customer shall maintain a copy of all Customer Contact data that it provides to Everbridge. Customer acknowledges that the Solutions are a passive conduit for the transmission of Customer Data and Everbridge shall have no liability for any errors or omissions or for any defamatory, libelous, offensive or otherwise objectionable or unlawful content in any Customer Data, or for any losses, damages, claims, suits or other actions arising out of or in connection with any Customer Data sent, accessed, posted or otherwise transmitted via the Solutions.

**4. TERM.** This Agreement will commence on the Effective Date and will continue in full force and effect until all executed Quotes have terminated.

## **5. TERMINATION; SUSPENSION.**

**5.1 Termination by Either Party.** [Intentionally Deleted]

**5.2 Termination by Everbridge.** [Intentionally Deleted]

**5.3 Suspension.** Everbridge may suspend, with or without notice, the Solution or any portion for (i) emergency network repairs, threats to, or actual breach of network security; or (ii) any legal, regulatory, or governmental prohibition affecting the Solution. In the event of a suspension, Everbridge shall use its best efforts to notify Customer through its Customer Portal and/or via email prior to such suspension and shall reactivate any affected portion of the Solution as soon as possible.

## **6. PROPRIETARY RIGHTS.**

**6.1 Grant of License.** Everbridge hereby grants to Customer, during the term of this Agreement, a non-exclusive, non-transferable, non-sublicensable right to use the Solutions subject to the terms and conditions of this Agreement. Upon termination of this Agreement for any reason, the foregoing license shall terminate automatically and Customer shall discontinue all further use of the Solutions.

**6.2 Restrictions.** Customer shall use the Solutions solely for its internal business purposes and shall not make the Solutions available to, or use the Solutions for the benefit of, any third party except as expressly contemplated by this Agreement.

Customer shall not: (i) copy, modify, reverse engineer, de-compile, disassemble or otherwise attempt to discover or replicate the computer source code and object code provided or used by Everbridge in connection with delivery of the Solutions (the “**Software**”) or create derivative works based on the Software, the Solutions or any portion thereof; (ii) merge any of the foregoing with any third party software or services; (iii) use any Everbridge Confidential Information to create a product that competes with the Software; (iv) remove, obscure or alter any proprietary notices or labels on the Software or any portion of the Solutions; (v) create internet “links” to or from the Solutions, or “frame” or “mirror” any content forming part of the Solutions, other than on Customer’s own intranets for its own internal business purposes; (vi) use, post, transmit or introduce any device, software or routine (including viruses, worms or other harmful code) which interferes or attempts to interfere with the operation of the Solutions; (vii) use the Solutions in violation of any applicable law or regulation; or (viii) access the Solutions for purposes of monitoring Solutions availability, performance or functionality, or for any other benchmarking or competitive purposes.

**6.3 Reservation of Rights.** Other than as expressly set forth in this Agreement, Everbridge grants to Customer no license or other rights in or to the Solutions, the Software or any other proprietary technology, material or information made available to Customer through the Solutions or otherwise in connection with this Agreement (collectively, the “**Everbridge Technology**”), and all such rights are hereby expressly reserved. Everbridge (or its licensors where applicable) owns all rights, title and interest in and to the Solutions, the Software and any Everbridge Technology, and all patent, copyright, trade secret and other intellectual property rights (“**IP Rights**”) therein, as well as (i) all feedback and other information (except for the Customer Data) provided to Everbridge by Users, Customer and Contacts, and (ii) all transactional, performance, derivative data and metadata generated in connection with the Solutions.

## **7. CONFIDENTIAL INFORMATION.**

**7.1 Definition; Protection.** As used herein, “**Confidential Information**” means all information of a Party (“**Disclosing Party**”) disclosed to the other Party (“**Receiving Party**”), whether orally, electronically, in writing, or by inspection of tangible objects (including, without limitation, documents or prototypes), that is designated as confidential or that reasonably should be understood to be confidential given the nature of the information and the circumstances of disclosure. Confidential Information includes without limitation, any personally identifiable Customer Data, all Everbridge Technology, and either Party’s business and marketing plans, technology and technical information, product designs, reports and business processes. Confidential Information shall not include any information that: (i) is or becomes generally known to the public without breach of any obligation owed to the Disclosing Party; (ii) was known to the Receiving Party prior to its disclosure by the Disclosing Party without breach of any obligation owed to the Disclosing Party; (iii) was independently developed by the Receiving Party without breach of any obligation owed to the Disclosing Party; or (iv) is received from a third party without breach of any obligation owed to the Disclosing Party. The Receiving Party shall not disclose or use any Confidential Information of the Disclosing Party for any purpose other than performance or enforcement of this Agreement without the Disclosing Party’s prior written consent, unless (but only to the extent) otherwise required by a governmental authority. The Receiving Party shall not disclose any Confidential Information of the Disclosing Party except: (i) to the personnel of the Receiving Party or its parent, subsidiary or

affiliate organizations having a need to know; or (ii) to the personnel of the Receiving Party’s consultants and service providers having a need to know, and only then if such consultants and service providers are bound by confidentiality and non-disclosure commitments substantially similar to those contained herein. Each Party agrees to protect the Confidential Information of the other Party with the same level of care that it uses to protect its own confidential information, but in no event less than a reasonable level of care.

## **8. WARRANTIES; DISCLAIMER.**

**8.1 Everbridge Warranty.** Everbridge shall use commercially reasonable efforts to provide the Services herein contemplated. To the extent professional services are provided, Everbridge shall perform them in a professional manner consistent with industry standards.

**8.2 Disclaimer.** NEITHER EVERBRIDGE NOR ITS LICENSORS WARRANT THAT THE SOLUTION WILL OPERATE ERROR FREE OR WITHOUT INTERRUPTION. WITHOUT LIMITING THE FOREGOING, IN NO EVENT SHALL EVERBRIDGE HAVE ANY LIABILITY TO CUSTOMER, USERS, CONTACTS OR ANY THIRD PARTY FOR PERSONAL INJURY (INCLUDING DEATH) OR PROPERTY DAMAGE ARISING FROM FAILURE OF THE SOLUTION TO DELIVER AN ELECTRONIC COMMUNICATION, HOWEVER CAUSED AND UNDER ANY THEORY OF LIABILITY, EVEN IF EVERBRIDGE HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE. THIS AGREEMENT DOES NOT LIMIT OR DISCLAIM ANY OF THE WARRANTIES SPECIFIED IN THE GSA SCHEDULE 70 CONTRACT UNDER FAR 52.212-4(O). IN THE EVENT OF A BREACH OF WARRANTY, THE U.S. GOVERNMENT RESERVES ALL RIGHTS AND REMEDIES UNDER THE CONTRACT, THE FEDERAL ACQUISITION REGULATIONS, AND THE CONTRACT DISPUTES ACT, 41 U.S.C. 7101-7109.

**8.3 Customer Representations and Warranties.** Customer represents and warrants that during use of the Solutions, Customer shall (i) clearly and conspicuously notify Contacts of the way in which their personal information shall be used, and (ii) have primary safety and emergency response procedures including, without limitation, notifying 911 or equivalent fire, police, emergency medical and public health officials (collectively, “**First Responders**”). Customer acknowledges and agrees that Everbridge is not a First Responder, and that the Solutions does not serve as a substitute for Customer’s own emergency response plan, which in the event of an actual or potential imminent threat to person or property, shall include contacting a First Responder prior to using the Solutions. Customer represents and warrants that all notifications sent through the Solutions shall be sent by authorized Users, and that the collection, storage and processing of Customer Data, and the use of the Solutions, as provided in this Agreement, will at all times comply with (x) Customer’s own policies regarding privacy and protection of personal information; and (y) all applicable laws and regulations, including those related to processing, storage, use, disclosure, security, protection and handling of Customer Data.

## **9. INDEMNIFICATION.**

**9.1 By Customer.** [Intentionally Deleted]

**9.2 By Everbridge.** Everbridge shall indemnify and hold Customer harmless from and against any Claim against Customer, but only to the extent it is based on a Claim that the Solution directly infringes an issued patent or other IP Right in a

country in which the Solution is provided to Customer. In the event Everbridge believes any Everbridge Technology is, or is likely to be the subject of an infringement claim, Everbridge shall have the option, at its own expense, to: (i) to procure for Customer the right to continue using the Solution; (ii) replace same with a non-infringing service; (iii) modify such Solution so that it becomes non-infringing; or (iv) refund any fees paid to Everbridge and terminate this Agreement without further liability. Everbridge shall have no liability for any Claim arising out of (w) Customer Data or other Customer supplied content, (x) use of the Solution in combination with other products, equipment, software or data not supplied by Everbridge, (y) any use, reproduction, or distribution of any release of the Solution other than the most current release made available to Customer, or (z) any modification of the Solution by any person other than Everbridge.

**9.3 Indemnification Process.** Customer shall (a) promptly give notice of the Claim to Everbridge once the Claim is known; (b) cooperate with Everbridge's efforts to defend and settle the Claim; and (c) provide Everbridge with all available information and reasonable assistance in connection with the defense of the Claim.

**10. LIMITATION OF LIABILITY.** Except for breaches of Section 6, neither Party shall have any liability to the other Party for any loss of use, interruption of business, lost profits, costs of substitute services, or for any other indirect, special, incidental, punitive, or consequential damages, however caused, under any theory of liability, and whether or not the Party has been advised of the possibility of such damage. Notwithstanding anything in this Agreement to the contrary, in no event shall Everbridge's aggregate liability, regardless of whether any action or claim is based on warranty, contract, tort, indemnification or otherwise, exceed amounts actually paid by Customer to Everbridge hereunder during the 12 month period prior to the event giving rise to such liability. Customer understands and agrees that these liability limits reflect the allocation of risk between the Parties and are essential elements of the basis of the bargain, the absence of which would require substantially different economic terms. This clause shall not impair the U.S. Government's right to recover for fraud or crimes arising out of or related to this Agreement under any federal fraud statute. Furthermore, this clause shall not impair nor prejudice the U.S. Government's right to express remedies provided in the schedule contract (i.e. Price Reductions, Patent Indemnification, Liability for Injury or Damage, Price Adjustment, Failure to Provide Accurate Information).

## **11. MISCELLANEOUS.**

**11.1 Non-Solicitation.** As additional protection for Everbridge's proprietary information, for so long as this Agreement remains in effect, and for one year thereafter, Customer agrees that it shall not, directly or indirectly, solicit, hire or attempt to solicit any employees of Everbridge; provided, that a general solicitation to the public for employment is not prohibited under this section.

**11.2 Force Majeure; Limitations.** See GSA Schedule 70 contract and individual ordering document.

**11.3 Waiver; Severability.** The failure of either Party hereto to enforce at any time any of the provisions or terms of this Agreement shall in no way be considered to be a waiver of such provisions. If any provision of this Agreement is found by

any court or other authority of competent jurisdiction to be invalid, illegal or unenforceable, that provision shall, to the extent required, be deemed deleted and the remaining provisions shall continue in full force and effect.

**11.4 Assignment.** Neither this Agreement nor any rights granted hereunder may be sold, leased, assigned (including an assignment by operation of law), or otherwise transferred, in whole or in part, by Customer, and any such attempted assignment shall be void and of no effect without the advance written consent of Everbridge, which shall not be unreasonably withheld.

**11.5 Governing Law.** This Agreement shall be governed and construed in accordance with the federal laws of the United States of America.

**11.6 Notices.** Either party may give notice at any time by any of the following: letter delivered by (i) nationally recognized overnight delivery service; (ii) first class postage prepaid mail; or (iii) certified or registered mail, (certified and first class mail deemed given following 2 business days after mailing) to the other party at the address set forth below. Either Party may change its address by giving notice as provided herein. Invoices shall be sent to the Customer's contact and address following Customer's signature below.

**11.7 No Third-Party Beneficiaries.** There are no third-party beneficiaries to this Agreement.

**11.8 Entire Agreement.** [Intentionally Deleted]

**11.9 Marketing.** Everbridge shall obtain Customer's express written consent in order to reference Customer's name and logo as an Everbridge customer in Everbridge publications, its website, and other marketing materials.

**11.10 Survival.** Sections 2, 3.2, 5.2, 6, 7, 9-11 and the applicable provisions of Exhibit A shall survive the expiration or earlier termination of this Agreement.

**11.11 Counterparts.** This Agreement may be executed in one or more counterparts, all of which together shall constitute one original document. A facsimile transmission or copy of the original shall be as effective and enforceable as the original.

**11.12 Export Compliant.** Neither Party shall export, directly or indirectly, any technical data acquired from the other pursuant to this Agreement or any product utilizing any such data to any country for which the U.S. Government or any agency thereof at the time of export requires an export license or other governmental approval without first obtaining such license or approval.

**11.13 Equal Employment Opportunity.** Everbridge, Inc. is a government contractor and is subject to the requirements of Executive Order 11246, the Rehabilitation Assistance Act and VEVRAA. Pursuant to these requirements, the Equal Opportunity Clauses found at 41 Code of Federal Regulations sections 60-1.4(a) (1-7), sections 60-250.4(a-m), sections 60-300.5 (1-11) and sections 60-741.5 (a) (1-6) are incorporated herein by reference as though set forth at length, and made an express part of this Agreement.

EXHIBIT A  
Additional Business Terms

*The following additional business terms are incorporated by reference into the Agreement as applicable based on the particular products and services described in the Customer's Quote.*

**If Client Is Ordering Nixle® Branded Products or Community Engagement:**

1. Client grants to Everbridge a non-exclusive, royalty free, worldwide and perpetual right and license (including sublicense) to (a) use, copy, display, disseminate, publish, translate, reformat and create derivative works from communications Client sends through the Solutions for public facing communications to citizens, other public groups and public facing websites, including social media (e.g., Google®, Facebook®) (collectively, "**Public Communications**"), (b) use and display Client's trademarks, service marks and logos, solely as part of the Public Communications to Contacts who have opted in to receive those Communications, and on other websites where Everbridge displays your Public Communications, as applicable, and (c) place a widget on Client's website in order to drive Contact opt-in registrations.

**If Client Is Ordering Everbridge Branded Products:**

1. **Data Feeds.** Notwithstanding anything to the contrary in this Agreement, to the extent that Customer has purchased or accesses Data Feeds, the sole and exclusive remedy for any failure, defect, or inability to access such Data Feed shall be to terminate the Data Feed with no further payments due. No refunds shall be granted with respect to such Data Feed. In addition, such feeds are provided solely on an "AS IS" and "AS AVAILABLE" basis and Everbridge disclaims any and all liability of any kind or nature resulting from any inaccuracies or failures with respect to such Data Feeds. "**Data Feed**" means data content licensed or provided by third parties to Everbridge and supplied to Customer in connection with the Solution (e.g., real time weather system information and warnings, 911 data, third party maps, and situational intelligence).
2. **Incident Management/IT Alerting.** For Customers purchasing the Incident Management or IT Alerting Solution, unless designated as unlimited: (a) Customers may only designate the number of Users set forth on the Quote, and such individuals shall only have the access rights pursuant to such designation and role; (b) Incident Administrators shall have the ability to build incident templates, report on incidents, and launch incident notifications; (c) Incident Operators shall only have the ability to launch or manage incidents; (d) IT Alerting Users shall have the ability to build, launch or manage incidents as well as participate in an on-call schedule to receive IT outage notifications, and (e) Customer shall be provided the number of incident templates purchased pursuant to the Quote. "**Incident Administrator**" means an individual who is authorized by Client as an organizational administrator for the Incident Management or IT Alerting Solution. "**Incident Operator**" means an individual who is authorized by Client as an operator of the Incident Management or IT Alerting Solution.

EXHIBIT B  
IPAWS- CMAS/WEA Addendum

*This addendum is incorporated by reference into the Agreement as applicable based on the purchase of IPAWS-CMAS/WEA services on the Quote.*

1. IPAWS Authorization: Client represents and warrants to Everbridge that any employee, agents, or representatives of Client who access IPAWS-OPEN using Client's credentials provided by FEMA (each, an "IPAWS User"), are authorized by FEMA to use IPAWS-OPEN, have completed all required training, and Client has executed an IPAWS Memorandum of Agreement ("MOA") with FEMA. Client shall contact Everbridge immediately upon any change in Client or any IPAWS User's right to access IPAWS-OPEN. Client shall only access IPAWS-OPEN using its designated credentials and FEMA issued digital certificate ("Digital Certificate"). Client acknowledges and agrees that Everbridge shall not have access to its credentials and that Client assumes full responsibility for maintaining the confidentiality of any credentials issued to it.
1. Credentials: Client shall load and maintain within its Everbridge account Organization, its Digital Certificate, COG ID, and Common Name. Client authorizes and requests Everbridge to use the foregoing stored information to connect Client to IPAWS-OPEN.
2. Messaging: Client acknowledges and agrees that: (i) upon submission of messages to IPAWS-OPEN, Everbridge shall have no further liability for the distribution of such message, and that the distribution through IPAWS-OPEN, including, but not limited to, delivery through the Emergency Alert System or the Commercial Mobile Alert System, is in no way guaranteed or controlled by Everbridge; (ii) Everbridge shall not be liable as a result of any failure to receive messages distributed through IPAWS-OPEN; (iii) IPAWS may include additional features not supported through the Everbridge system, and Everbridge shall not be required to provide such additional features to Client; and (iv) Client shall be solely responsible and liable for the content of any and all messages sent through IPAWS-OPEN utilizing its access codes.
3. Term: Client acknowledges and agrees that access to IPAWS-OPEN shall be available once Client has provided Everbridge with the Digital Certificate and any other reasonably requested information to verify access to the system. Upon termination of the Agreement access to IPAWS-OPEN shall immediately terminate.

## DHHS Letter - Youth Detention Per Diem Charge Back Rate Increase

Summary:

### ATTACHMENTS:

|                                                                                   | Description                                                      | Upload Date | Type       |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|------------|
|  | DHHS Letter - Youth Detention Per Diem Charge Back Rate Increase | 7/14/2022   | Cover Memo |



STATE OF MICHIGAN

GRETCHEN WHITMER  
GOVERNOR

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

ELIZABETH HERTEL  
DIRECTOR

**June 28, 2022**

Dear Family Court Judges, Family Court Administrators, and County Treasurers:

The Michigan Department of Health & Human Services has made every effort to keep chargeback rates as low as possible. The detention per diem rate for Bay Pines Center was changed to \$125.00 per day in 2011 and has remained constant since. This rate includes an admission physical, a dental exam, and progress reports on the youth placed in our care.

Non-routine medical and dental care has been billed, outside of the per diem, at a rate of 50% of the cost for his or her care to the county with court jurisdiction. The needs of the detention youth being admitted continues to change and at a judges request often requires additional medical or dental treatment appointments to specialized medical and dental providers outside of the building, participation in onsite individualized therapy sessions, and psychiatric evaluations for medication management. Treatment for the youth may require lab testing, x-rays, diagnostic testing, and/or hospitalization.

Unfortunately, due to rising costs, Bay Pines Center cannot continue to provide this service at the current rate. Starting October 1, 2022, the per diem at Bay Pines Center for detention will increase to \$250.00 per day.

If you have any questions regarding this change in chargeback rate, please contact Derrick McCree, Juvenile Justice Program Director at 517-241-9576.

Sincerely,

A handwritten signature in cursive script that reads "Derrick R. McCree".

Derrick McCree, Director  
Division of Juvenile Justice

cc: MDHHS Local Office Directors

## SEMCOG's Legislative Policy Platform Task Force Appointment

Summary:

### ATTACHMENTS:

|                                                                                   | Description                                                 | Upload Date | Type       |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|------------|
|  | SEMCOG's Legislative Policy Platform Task Force Appointment | 7/14/2022   | Cover Memo |

June 21, 2022

Mrs. Jorja Baldwin  
Vice Chairperson, Board of Commissioners, District 2  
St. Clair County  
200 Grand River Ave  
Port Huron, MI 48060-4018

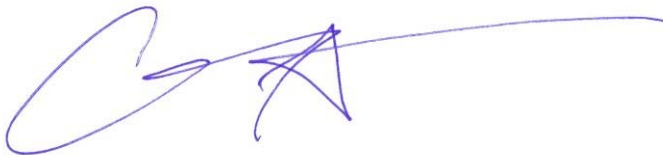
Dear Mrs. Baldwin,

I am pleased to appoint you to SEMCOG's Legislative Policy Platform Task Force. The commitment you make in serving on this task force is greatly appreciated by SEMCOG members and staff. I would like to extend my personal gratitude to you for your participation in the organization.

Dr. Theresa Rich, Oakland Schools Board Secretary, has been appointed as Chairperson and Supervisor Frank Viviano, Macomb Township Supervisor, has been appointed as Vice Chair. The first meeting is scheduled on July 19<sup>th</sup> at 10 a.m. The goal of this task force is to provide guidance in developing SEMCOG's 2023-2024 Legislative Policy Platform.

Mike Spence will be your staff contact. Task Force materials will be sent via e-mail, unless you request otherwise. Please contact Mike at (313) 402-9380 or [spence@semcog.org](mailto:spence@semcog.org) with any questions.

Sincerely,



Chris Barnett  
SEMCOG Chairperson  
Orion Township Supervisor

## Contract Extension Approval Request - Arisco Contracting Group Inc.

Summary:

### ATTACHMENTS:

|   | Description                                                         | Upload Date | Type       |
|---|---------------------------------------------------------------------|-------------|------------|
| 📎 | Contract Extension Approval Request - Arisco Contracting Group Inc. | 7/15/2022   | Cover Memo |
| 📎 | ARISCO Addendum #1 FGLS Lantern Room Restoration 2022               | 7/15/2022   | Cover Memo |



**COUNTY OF ST. CLAIR**  
**Purchasing Division**



**CONTRACT APPROVAL REQUEST**

- |                                                           |                                                        |                                                              |
|-----------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> NEW CONTRACT                     | <input type="checkbox"/> CONTRACT RENEWAL              | <input type="checkbox"/> CONSOLIDATION OF EXISTING CONTRACTS |
| <input type="checkbox"/> BIDS REQUIRED                    | <input type="checkbox"/> NO BIDS REQUIRED              |                                                              |
| <input type="checkbox"/> BIDS RECEIVED                    | <input type="checkbox"/> SINGLE SOURCE                 |                                                              |
| <input checked="" type="checkbox"/> BOC POLICY COMPLIANCE | <input checked="" type="checkbox"/> CONTRACT EXTENSION |                                                              |
| <input type="checkbox"/> REVIEWED BY CORP COUNSEL         | <input type="checkbox"/> INCREASE WITHIN CPI-U         |                                                              |
|                                                           | <input type="checkbox"/> VALUE LESS THAN THRESHOLD     |                                                              |

---

VENDOR: Arisco Contracting Group Inc.

VALUE: No additional cost

TERM: Expires 7/31/22

CONTRACT TYPE: Professional Services

SERVICE DESCRIPTION: Restoration of Fort Gratiot Lighthouse Lantern Room

DEPARTMENT(S): Parks and Recreation

COMMENTS: This addendum extends the terms of the Lantern Room Restoration Project contract to 7/31/22.



**COUNTY OF ST. CLAIR**



**ADDENDUM A**

Between County of St. Clair, MI (the County) and Arisco Contracting Group Inc (the Provider)

**Date:** June 28, 2022

**Document:** Agreement Extension

The County and the Provider have agreed to extend the Fort Gratiot Light Station Lantern Room Restoration contract effective 12/29/21. All terms and conditions of the agreement will remain unchanged with the exception of, and the addition of the following:

- Contract expiration date of July 31, 2022
- If the contractor fails to finish the project prior to the completion date established in the contract including approved extensions, liquidated damages in the amount of \$300.00 shall be assessed and paid to the County by the Provider for each calendar day that the work remains incomplete. The amount of liquidated damages will be deducted from the money due the Provider prior to final payment.

**FOR THE PROVIDER:**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
Authorized Signer, Arisco Contracting Group Inc.

**FOR THE COUNTY:**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
Karry Hepting, Administrator/Controller

## Contract Renewal Approval Request - Federal Armored Truck

Summary:

### ATTACHMENTS:

|   | Description                                               | Upload Date | Type       |
|---|-----------------------------------------------------------|-------------|------------|
| 📎 | Contract Renewal Approval Request - Federal Armored Truck | 7/15/2022   | Cover Memo |
| 📎 | ADDENDUM D- Armored Courier Agreement Schedule Chg 22_23  | 7/15/2022   | Cover Memo |



**COUNTY OF ST. CLAIR**  
**Purchasing Division**



**CONTRACT APPROVAL REQUEST**

- ☐ NEW CONTRACT    ☒ CONTRACT RENEWAL    ☐ CONSOLIDATION OF EXISTING CONTRACTS
- ☐ BIDS REQUIRED    ☐ NO BIDS REQUIRED  
☐ BIDS RECEIVED    ☐ SINGLE SOURCE
- ☒ BOC POLICY COMPLIANCE    ☒ CONTRACT EXTENSION  
☐ REVIEWED BY CORP COUNSEL    ☐ INCREASE WITHIN CPI-U  
    ☐ VALUE LESS THAN THRESHOLD
- 

VENDOR:    Federal Armored Truck

VALUE:    Not to exceed additional \$35,000

TERM:    August 15, 2022 - August 14, 2023

CONTRACT TYPE:    Service contract

SERVICE DESCRIPTION:    Armored Courier service for pickup and deposit between  
County departments and to banking centers.

DEPARTMENT(S):    Treasurer, Library, Clerk, Road Commission, Landfill, District Court  
(Marine City and Port Huron), Health Department, Friend of Court,  
Convention Center

COMMENTS:    This addendum is for a one-year extension to the armored courier contract.  
There is no change in pricing.



## COUNTY OF ST. CLAIR



### ADDENDUM D

#### Armored Courier Services

Between County of St. Clair, MI (the County) and Federal Armored Truck (the Provider)

**Date:** June 29, 2022

**Document:** Agreement Amendment

The County and the Provider have agreed to modify the contract for Armored Courier Services. All terms and conditions of the agreement will remain unchanged with the exception of the amended pickup schedule and the revised expiration date of 8/15/23.

#### Armored Courier Pickup Schedule, 2022-2023

|                                              | Mon                    | Tue | Wed | Thu | Fri | Rate      |
|----------------------------------------------|------------------------|-----|-----|-----|-----|-----------|
| Library                                      | X                      |     | X   |     | X   | \$ 300.30 |
| Treasurer                                    | X                      |     | X   |     | X   | \$ 325.00 |
| District Court – PH<br>drop box (all depts.) | X                      |     | X   |     | X   | \$ 281.00 |
| Drains                                       |                        |     | X   |     |     | \$ 114.27 |
| Landfill                                     | X                      |     | X   |     | X   | \$ 325.00 |
| District Court - MC                          | X                      |     | X   |     | X   | \$ 391.70 |
| Health Department                            |                        |     |     |     | X   | \$ 130.04 |
| Friend of Court (Chase<br>Bank)              | X                      |     | X   |     | X   | \$ 367.50 |
| Clerk Jury Cash                              | on demand - each @\$23 |     |     |     |     |           |
| BWCC ATM cash                                | on demand - each @\$23 |     |     |     |     |           |
| Court House ATM                              | on demand – each @\$23 |     |     |     |     |           |
| Animal Control                               |                        |     |     |     | X   | \$ 207.55 |

#### FOR THE PROVIDER:

BY: \_\_\_\_\_  
Authorized Signer

DATE: \_\_\_\_\_

#### FOR THE COUNTY:

BY: \_\_\_\_\_  
Kelly Roberts-Burnett, Treasurer

DATE: \_\_\_\_\_

BY: \_\_\_\_\_  
Karry Hepting, Administrator/Controller

DATE: \_\_\_\_\_

## Approval of County Disbursements - June 2022

Summary:

### ATTACHMENTS:

| Description                                              | Upload Date | Type       |
|----------------------------------------------------------|-------------|------------|
| ❏ Disbursements Cover Sheet June 2022                    | 7/14/2022   | Cover Memo |
| ❏ Wires June 2022                                        | 7/14/2022   | Cover Memo |
| ❏ P-CARDS June 2022                                      | 7/14/2022   | Cover Memo |
| ❏ Accounts Payable Register June 2022                    | 7/14/2022   | Cover Memo |
| ❏ Claims Approved by Administrator June 2022             | 7/14/2022   | Cover Memo |
| ❏ Payroll Expense Detail By Department Report 06-02-2022 | 7/14/2022   | Cover Memo |
| ❏ Payroll Expense Detail By Department Report 06-16-2022 | 7/14/2022   | Cover Memo |
| ❏ Payroll Expense Detail By Department Report 06-30-2022 | 7/14/2022   | Cover Memo |
| ❏ BWCC June 2022_Check Register                          | 7/14/2022   | Cover Memo |

**Approval of County Disbursements  
June 2022**

|                                             |                         |
|---------------------------------------------|-------------------------|
| Imprest Checking/Wire Transfer Transaction  | \$ 25,440,072.87        |
| P Card Transaction Detail                   | \$ 101,628.84           |
| Accounts Payable Transaction Register       | \$ 4,987,898.70         |
| Employee Expense Reimbursement – 06/02/2022 | \$ 8,478.39             |
| Employee Expense Reimbursement – 06/16/2022 | \$ 6,540.71             |
| Employee Expense Reimbursement – 06/30/2022 | \$ 10,139.09            |
| Blue Water Convention Center                | \$ 130,794.18           |
|                                             | <u>\$ 30,685,552.78</u> |

# Imprest Checking/Wire Transfer Transaction

Item 11A

| GL Account    | Vendor Name                    | Description                      | CKID/CK #            | CK Date       | Dist. Amount        |
|---------------|--------------------------------|----------------------------------|----------------------|---------------|---------------------|
| <b>101000</b> | <b>General Fund</b>            |                                  |                      |               |                     |
| 101000 - 1202 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079229             | 06/02/2022    | 4,618.00            |
| 101000 - 1202 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079229             | 06/02/2022    | -4,618.00           |
| 101000 - 1202 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079260             | 06/23/2022    | 5,875.00            |
| 101000 - 1202 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079260             | 06/23/2022    | -5,875.00           |
| 101000 - 1215 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079241             | 06/08/2022    | 179.44              |
| 101000 - 1215 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079241             | 06/08/2022    | -179.44             |
|               |                                |                                  | <b>Org Key Total</b> | <b>101000</b> | <b>0.00</b>         |
| <b>101141</b> | <b>Friend of the Court</b>     |                                  |                      |               |                     |
| 101141 - 6848 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079241             | 06/08/2022    | 180.00              |
|               |                                |                                  | <b>Org Key Total</b> | <b>101141</b> | <b>180.00</b>       |
| <b>101215</b> | <b>Clerk</b>                   |                                  |                      |               |                     |
| 101215 - 6898 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079229             | 06/02/2022    | 4,618.00            |
| 101215 - 6898 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079260             | 06/23/2022    | 5,875.00            |
| 101215 - 7723 | US POSTAL SERVICE              | JURY SUMMONS POSTAGE ACCT REPLEN | 00079242             | 06/08/2022    | 387.35              |
|               |                                |                                  | <b>Org Key Total</b> | <b>101215</b> | <b>10,880.35</b>    |
| <b>101253</b> | <b>Treasurer</b>               |                                  |                      |               |                     |
| 101253 - 4882 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079227             | 06/02/2022    | -11.34              |
| 101253 - 4882 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079241             | 06/08/2022    | -0.56               |
| 101253 - 4882 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079240             | 06/08/2022    | -13.54              |
| 101253 - 4882 | COUNTY OF ST CLAIR MICHIGAN    | REPLENISH IMPREST CHECKING       | 00079228             | 06/02/2022    | -3.25               |
|               |                                |                                  | <b>Org Key Total</b> | <b>101253</b> | <b>-28.69</b>       |
| <b>208000</b> | <b>Parks &amp; Recreation</b>  |                                  |                      |               |                     |
| 208000 - 1002 | NORTHSTAR BANK                 | RECORD TRANSFER                  | 00079239             | 06/06/2022    | 1,200,000.00        |
|               |                                |                                  | <b>Org Key Total</b> | <b>208000</b> | <b>1,200,000.00</b> |
| <b>252000</b> | <b>Convention Center</b>       |                                  |                      |               |                     |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079261             | 06/28/2022    | 43,225.94           |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079261             | 06/28/2022    | -43,225.94          |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079264             | 06/30/2022    | 257.74              |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079264             | 06/30/2022    | -257.74             |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079226             | 06/02/2022    | 20,186.34           |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079226             | 06/02/2022    | -20,186.34          |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079244             | 06/09/2022    | 37,133.82           |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079244             | 06/09/2022    | -37,133.82          |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079248             | 06/16/2022    | 29,980.01           |
| 252000 - 1215 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079248             | 06/16/2022    | -29,980.01          |
| 252000 - 1525 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079226             | 06/02/2022    | 3,300.00            |
|               |                                |                                  | <b>Org Key Total</b> | <b>252000</b> | <b>3,300.00</b>     |
| <b>252805</b> | <b>Convention Center</b>       |                                  |                      |               |                     |
| 252805 - 4882 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079226             | 06/02/2022    | -10.33              |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079226             | 06/02/2022    | 752.97              |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079248             | 06/16/2022    | 292.50              |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079248             | 06/16/2022    | 754.18              |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079248             | 06/16/2022    | 369.24              |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I | REPLENISH IMPREST CHECKING       | 00079244             | 06/09/2022    | 8,975.18            |

# Imprest Checking/Wire Transfer Transaction

Item 11A

| GL Account    | Vendor Name                      | Description                | CKID/CK #            | CK Date       | Dist. Amount      |
|---------------|----------------------------------|----------------------------|----------------------|---------------|-------------------|
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 10,936.43         |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 3,682.33          |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 177.00            |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 939.00            |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 9,427.56          |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 3,264.67          |
| 252805 - 5420 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 153.92            |
| 252805 - 5446 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 574.80            |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 498.00            |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 11,302.50         |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 271.37            |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 356.40            |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 7,372.00          |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 266.05            |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 1,712.50          |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 2,400.00          |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 53.31             |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 194.50            |
| 252805 - 5528 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 2,047.50          |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 1,000.00          |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 27,258.36         |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 1,443.75          |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 6,944.56          |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 6,108.19          |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 6,944.56          |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 30.00             |
| 252805 - 6749 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 59.72             |
| 252805 - 7508 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 291.85            |
| 252805 - 8531 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 150.00            |
| 252805 - 8647 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 2,286.70          |
| 252805 - 8663 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079264             | 06/30/2022    | 257.74            |
| 252805 - 8680 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 1,183.78          |
| 252805 - 8795 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 73.93             |
| 252805 - 8795 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 73.93             |
| 252805 - 8795 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 35.00             |
| 252805 - 8795 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 578.70            |
| 252805 - 8795 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 68.00             |
| 252805 - 8795 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079261             | 06/28/2022    | 73.93             |
| 252805 - 8977 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079248             | 06/16/2022    | 1,480.00          |
| 252805 - 8977 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 1,466.22          |
| 252805 - 8977 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 1,262.37          |
| 252805 - 8977 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079226             | 06/02/2022    | 875.00            |
| 252805 - 9142 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 770.00            |
| 252805 - 9884 | BLUE WATER CONVENTION CENTER I   | REPLENISH IMPREST CHECKING | 00079244             | 06/09/2022    | 3.98              |
|               |                                  |                            | <b>Org Key Total</b> | <b>252805</b> | <b>127,483.85</b> |
| <b>287000</b> | <b>American Rescue Plan Fund</b> |                            |                      |               |                   |
| 287000 - 1369 | MICHIGAN CLASS                   | RECORD TRANSFER            | 00079245             | 06/14/2022    | 15,454,374.50     |

# Imprest Checking/Wire Transfer Transaction

Item 11A

| GL Account    | Vendor Name                         | Description                    | CKID/CK #            | CK Date       | Dist. Amount         |
|---------------|-------------------------------------|--------------------------------|----------------------|---------------|----------------------|
|               |                                     |                                | <b>Org Key Total</b> | <b>287000</b> | <b>15,454,374.50</b> |
| <b>677852</b> | <b>Employees Hospital Insurance</b> |                                |                      |               |                      |
| 677852 - 6749 | MEDTIPSTER                          | MAY 22 INS ADMIN FEE           | 00079258             | 06/22/2022    | 1,356.25             |
| 677852 - 6749 | MEDTIPSTER                          | ID CARD CHANGES                | 00079258             | 06/22/2022    | 50.60                |
| 677852 - 9142 | MEDTIPSTER                          | MAY 22 INS PRSCR CLAIMS        | 00079258             | 06/22/2022    | 2,531.93             |
| 677852 - 9142 | BLUE CROSS BLUE SHIELD OF MICH      | 06/11-06/17/22 HEALTH INS PREM | 00079259             | 06/23/2022    | 416,080.90           |
| 677852 - 9142 | BLUE CROSS BLUE SHIELD OF MICH      | 06/04-06/10/22 HEALTH INS PREM | 00079247             | 06/16/2022    | 56,696.23            |
| 677852 - 9142 | BLUE CROSS BLUE SHIELD OF MICH      | 06/18-06/24/22 HEALTH INS PREM | 00079263             | 06/30/2022    | 146,274.81           |
| 677852 - 9142 | BLUE CROSS BLUE SHIELD OF MICH      | 06/02/22RANGE HEALTH INS PREMI | 00079225             | 06/02/2022    | 135,537.18           |
| 677852 - 9142 | BLUE CROSS BLUE SHIELD OF MICH      | 05/28-06/03/22 HEALTH INS PREM | 00079243             | 06/09/2022    | 79,190.39            |
|               |                                     |                                | <b>Org Key Total</b> | <b>677852</b> | <b>837,718.29</b>    |
| <b>701000</b> | <b>Fund 701 Admin</b>               |                                |                      |               |                      |
| 701000 - 1206 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079227             | 06/02/2022    | 25,054.50            |
| 701000 - 1207 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079228             | 06/02/2022    | 12,124.00            |
|               |                                     |                                | <b>Org Key Total</b> | <b>701000</b> | <b>37,178.50</b>     |
| <b>702000</b> | <b>Fund 702 Admin</b>               |                                |                      |               |                      |
| 702000 - 1201 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079240             | 06/08/2022    | 28,695.07            |
| 702000 - 1201 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079240             | 06/08/2022    | -28,695.07           |
|               |                                     |                                | <b>Org Key Total</b> | <b>702000</b> | <b>0.00</b>          |
| <b>702131</b> | <b>Circuit Court</b>                |                                |                      |               |                      |
| 702131 - 2625 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079240             | 06/08/2022    | 5,830.00             |
| 702131 - 2710 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079240             | 06/08/2022    | 22,998.61            |
| 702131 - 2710 | COUNTY OF ST CLAIR MICHIGAN         | REPLENISH IMPREST CHECKING     | 00079240             | 06/08/2022    | -120.00              |
|               |                                     |                                | <b>Org Key Total</b> | <b>702131</b> | <b>28,708.61</b>     |
| <b>750000</b> | <b>Payroll</b>                      |                                |                      |               |                      |
| 750000 - 2290 | UNITED STATES TREASURY              | 06/02/22 REMIT 941             | 00079237             | 06/02/2022    | 490,009.50           |
| 750000 - 2290 | UNITED STATES TREASURY              | 06/01/22 945 W/H               | 00079224             | 06/01/2022    | 122,405.55           |
| 750000 - 2290 | UNITED STATES TREASURY              | 06/16/22 REMIT 941             | 00079256             | 06/16/2022    | 444,071.61           |
| 750000 - 2290 | UNITED STATES TREASURY              | 06/30/22 REMIT 941             | 00079272             | 06/30/2022    | 415,031.15           |
| 750000 - 2308 | COUNTY OF ST CLAIR MICHIGAN         | 06/30/22 RET W/H & CONT        | 00079265             | 06/30/2022    | 236,509.85           |
| 750000 - 2308 | COUNTY OF ST CLAIR MICHIGAN         | 06/02/22 RET W/H & CONT        | 00079230             | 06/02/2022    | 231,927.34           |
| 750000 - 2308 | COUNTY OF ST CLAIR MICHIGAN         | 06/16/22 RET W/H & CONT        | 00079249             | 06/16/2022    | 237,759.20           |
| 750000 - 2310 | HUNTINGTON NATIONAL BANK, THE       | 06/02/22 RTRMNT HC TRUST       | 00079232             | 06/02/2022    | 44,108.98            |
| 750000 - 2310 | HUNTINGTON NATIONAL BANK, THE       | 06/30/22 RTRMNT HC TRUST       | 00079267             | 06/30/2022    | 43,693.95            |
| 750000 - 2310 | HUNTINGTON NATIONAL BANK, THE       | 06/16/22 RTRMNT HC TRUST       | 00079251             | 06/16/2022    | 44,815.78            |
| 750000 - 2318 | NATIONWIDE RETIREMENT SOLUTION      | 06/16/22 PEBSCO W/H            | 00079254             | 06/16/2022    | 38,326.47            |
| 750000 - 2318 | NATIONWIDE RETIREMENT SOLUTION      | 06/30/22 PEBSCO W/H            | 00079270             | 06/30/2022    | 35,882.40            |
| 750000 - 2318 | NATIONWIDE RETIREMENT SOLUTION      | 06/02/22 PEBSCO W/H            | 00079235             | 06/02/2022    | 36,372.40            |
| 750000 - 2322 | HUNTINGTON NATIONAL BANK, THE       | 06/02/22 457                   | 00079233             | 06/02/2022    | 116,302.75           |
| 750000 - 2322 | HUNTINGTON NATIONAL BANK, THE       | 06/30/22 457                   | 00079268             | 06/30/2022    | 117,617.60           |
| 750000 - 2322 | HUNTINGTON NATIONAL BANK, THE       | 06/16/22 457                   | 00079252             | 06/16/2022    | 118,355.93           |
| 750000 - 2330 | MAESTRO                             | 06/16/22 HLTH CARE REIMB       | 00079257             | 06/17/2022    | 6,436.50             |
| 750000 - 2330 | MAESTRO                             | 06/02/22 HLTH CARE REIMB       | 00079238             | 06/03/2022    | 6,436.50             |
| 750000 - 2333 | MAESTRO                             | 06/02/22 DEP CARE REIMB        | 00079238             | 06/03/2022    | 1,655.30             |
| 750000 - 2333 | MAESTRO                             | 06/16/22 DEP CARE REIMB        | 00079257             | 06/17/2022    | 1,655.30             |
| 750000 - 2375 | MICHIGAN STATE DISBURSEMENT UN      | 06/30/22 FOC W/H               | 00079269             | 06/30/2022    | 4,490.46             |

# Imprest Checking/Wire Transfer Transaction

Item 11A

| GL Account    | Vendor Name                    | Description              | CKID/CK #            | CK Date       | Dist. Amount         |
|---------------|--------------------------------|--------------------------|----------------------|---------------|----------------------|
| 750000 - 2375 | MICHIGAN STATE DISBURSEMENT UN | 06/16/22 FOC W/H         | 00079253             | 06/16/2022    | 4,668.73             |
| 750000 - 2375 | MICHIGAN STATE DISBURSEMENT UN | 06/02/22 FOC W/H         | 00079234             | 06/02/2022    | 4,840.69             |
| 750000 - 2384 | OHIO FOC                       | 06/02/22 FOC W/H         | 00079236             | 06/02/2022    | 220.59               |
| 750000 - 2384 | OHIO FOC                       | 06/16/22 FOC W/H         | 00079255             | 06/16/2022    | 220.59               |
| 750000 - 2384 | OHIO FOC                       | 06/30/22 FOC W/H         | 00079271             | 06/30/2022    | 220.59               |
| 750000 - 2445 | EASTERN MICHIGAN BANK          | 06/30/22 DIRECT DEPOSIT  | 00079266             | 06/30/2022    | 1,148,147.59         |
| 750000 - 2445 | EASTERN MICHIGAN BANK          | 06/02/22 DIRECT DEPOSIT  | 00079231             | 06/02/2022    | 1,279,909.26         |
| 750000 - 2445 | EASTERN MICHIGAN BANK          | 06/01/22 PENS DIRECT DEP | 00079223             | 06/01/2022    | 1,317,136.80         |
| 750000 - 2445 | EASTERN MICHIGAN BANK          | 06/16/22 DIRECT DEPOSIT  | 00079250             | 06/16/2022    | 1,186,928.60         |
|               |                                |                          | <b>Org Key Total</b> | <b>750000</b> | <b>7,736,157.96</b>  |
| <b>910253</b> | <b>Dog Licensing</b>           |                          |                      |               |                      |
| 910253 - 7700 | US POSTAL SERVICE              | JUN 22 LOCKBOX FEES      | 00079262             | 06/28/2022    | 117.50               |
|               |                                |                          | <b>Org Key Total</b> | <b>910253</b> | <b>117.50</b>        |
| <b>990649</b> | <b>Trailer Tax Fees</b>        |                          |                      |               |                      |
| 990649 - 2225 | STATE OF MICHIGAN              | MOBILE HOME 11001        | 00079246             | 06/15/2022    | 4,002.00             |
|               |                                |                          | <b>Org Key Total</b> | <b>990649</b> | <b>4,002.00</b>      |
|               |                                |                          | <b>Grand Total</b>   |               | <b>25,440,072.87</b> |

# Procurement Card Transaction Detail

Item 11A

| GL Account   | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
|--------------|------------------|--------------------------------|-----------------|------------|--------------|
| 101131 -8531 | PAYPAL MICHIGAN  | MJA CONF REG LANE 8/21-23/22   | TALLMADGE       | 07/12/2022 | 175.00       |
| 101136 -5404 | STATE COURT ADMI | 22/23 CEO CERT RWL CAPALBO     | GIRARD          | 07/12/2022 | 30.00        |
| 101136 -5404 | STATE COURT ADMI | 22/23 CEO CERT RWL HEILIG      | GILLIES         | 07/12/2022 | 30.00        |
| 101136 -5404 | STATE COURT ADMI | 22/23 CEO CERT RWL BURNETTE    | GILLIES         | 07/12/2022 | 30.00        |
| 101136 -5404 | STATE COURT ADMI | 22/23 CEO CRT RWL QUINN        | GILLIES         | 07/12/2022 | 30.00        |
| 101136 -5404 | STATE COURT ADMI | 22/23 CER CERT RWL FINNIE      | GILLIES         | 07/12/2022 | 30.00        |
| 101136 -5404 | STATE COURT ADMI | 22/23 CER CERT RWL GILLIES     | GILLIES         | 07/12/2022 | 30.00        |
| 101136 -5446 | AMZN MKTP US YL6 | 4 FLEXFONE HEADSETS            | GIRARD          | 07/12/2022 | 114.00       |
| 101136 -6749 | ZOOM.US 888-799- | ZOOM ROOM CONNECT 6/6-7/5/22   | GIRARD          | 07/12/2022 | 49.00        |
| 101141 -5396 | HOTELBOOKING SER | HOTEL BOOKING FEE              | TOPOLEWSKI      | 07/12/2022 | 12.99        |
| 101141 -5396 | HOTEL RESERVATIO | LODG DEP KASKI 11/16-18/22     | TOPOLEWSKI      | 07/12/2022 | 327.65       |
| 101141 -5396 | HOTEL RESERVATIO | LODG DEP MONZO 11/16-18/22     | TOPOLEWSKI      | 07/12/2022 | 327.65       |
| 101141 -8531 | INST CONT LEGAL  | FAM LAW VANDERHEUVEL 11/17-18/ | SHEVNOCK        | 07/12/2022 | 85.00        |
| 101141 -8531 | INST CONT LEGAL  | FAM LAW CONF TOPOLEWSKI 11/17- | SHEVNOCK        | 07/12/2022 | 85.00        |
| 101141 -8531 | INST CONT LEGAL  | FAMILY LAW CONF REYNOLDS 11/17 | SHEVNOCK        | 07/12/2022 | 85.00        |
| 101141 -8531 | INST CONT LEGAL  | FAMILY LAW CONF KASKI 11/17-18 | SHEVNOCK        | 07/12/2022 | 85.00        |
| 101141 -8531 | INST CONT LEGAL  | FAMILY LAW CONF MONZO 11/17-18 | SHEVNOCK        | 07/12/2022 | 85.00        |
| 101149 -6848 | GPS WAYNE COUNTY | PROC SRVC FIELHAUER            | HUFFMAN         | 07/12/2022 | 27.76        |
| 101149 -7700 | GPS WAYNE COUNTY | PROCESSING FEE                 | HUFFMAN         | 07/12/2022 | 1.11         |
| 101149 -7700 | 21CM MI NEWSPAPE | LEGAL NOTICE STECKLING         | HUFFMAN         | 07/12/2022 | 75.80        |
| 101149 -7700 | PITTSBURGH POST- | LEGAL NOTICE SISK              | HUFFMAN         | 07/12/2022 | 331.50       |
| 101153 -5396 | CRYSTAL MTN LODG | LODGING 3 EMPLOYEES 5/24-27/22 | JONES           | 07/12/2022 | 552.10       |
| 101153 -5396 | CRYSTAL MTN LODG | LODGING 3 EMPLOYEES 5/24-27/22 | JONES           | 07/12/2022 | 672.64       |
| 101153 -5446 | GILLROYS HARDWAR | GLOVES,KNEEL CUSHION,BULB PLAN | ROSENAU         | 07/12/2022 | 36.36        |
| 101153 -5446 | GILLROYS HARDWAR | 2 GARDEN RAKES                 | ROSENAU         | 07/12/2022 | 37.98        |
| 101153 -5446 | GILLROYS HARDWAR | WEED KILL, BUG KILLER          | ROSENAU         | 07/12/2022 | 42.68        |
| 101153 -5446 | GILLROYS HARDWAR | PADLOCK, HOSES                 | ROSENAU         | 07/12/2022 | 51.97        |
| 101153 -5446 | MENARDS PORT HUR | SOAKER HOSE,SHUTOFF, WASHERS   | ROSENAU         | 07/12/2022 | 57.95        |
| 101153 -5446 | GILLROYS HARDWAR | WEED KILL,LANDSCAPE FABRIC     | ROSENAU         | 07/12/2022 | 93.96        |
| 101153 -5446 | MENARDS PORT HUR | BATTERIES,BUGKILL,HOSE,DIALTIM | ROSENAU         | 07/12/2022 | 114.42       |
| 101215 -5446 | AMAZON.COM IJ0TL | ADJUSTABLE TABLET STAND        | WATERS          | 07/12/2022 | 56.70        |
| 101215 -5446 | AMAZON.COM 1E8JF | SAMSUNG TABLET                 | WATERS          | 07/12/2022 | 129.00       |
| 101215 -5446 | TIMECLOCKSUPPLY. | RIBBONS,PAWL ASSMB,CAM SHAFT   | WATERS          | 07/12/2022 | 231.50       |

# Procurement Card Transaction Detail

Item 11A

| GL Account   | Vendor Name      | Description                   | Cardholder Name | Post Date  | Dist. Amount |
|--------------|------------------|-------------------------------|-----------------|------------|--------------|
| 101215 -5446 | PFC PRODUCTS     | 1000 MARRIAGE FOLDERS         | WATERS          | 07/12/2022 | 445.40       |
| 101215 -9480 | CANON DIRECT     | CANON DOCUMENT SCANNER        | WATERS          | 07/12/2022 | 1,545.00     |
| 101225 -5446 | AMZN MKTP US JU8 | IPHONE CHARGER                | SEARS           | 07/12/2022 | 29.77        |
| 101225 -7700 | MICHIGAN ASSESSO | PROCESSING FEE                | BRIGHT          | 07/12/2022 | 3.75         |
| 101225 -7700 | MICHIGAN ASSESSO | PROCESSING FEE                | BRIGHT          | 07/12/2022 | 6.88         |
| 101225 -8531 | MICHIGAN ASSESSO | MAA CONF THUEME 8/14-17/22    | BRIGHT          | 07/12/2022 | 150.00       |
| 101225 -8531 | MICHIGAN ASSESSO | MAA CONF DIAZ 8/14-17/22      | BRIGHT          | 07/12/2022 | 275.00       |
| 101226 -6749 | YOURMEMBER-CAREE | MEDICAL DIRECTOR POSTING      | BARBOUR         | 07/12/2022 | 599.00       |
| 101229 -5545 | MARATHON PETRO49 | GAS                           | WENDLING        | 07/12/2022 | 45.13        |
| 101229 -5545 | BP#6007702EAST J | GAS                           | WENDLING        | 07/12/2022 | 52.96        |
| 101229 -5545 | MARATHON PETRO49 | GAS                           | WENDLING        | 07/12/2022 | 74.77        |
| 101229 -5545 | EXXONMOBIL 99    | MISTAKE REIMB CK 1489 6/23/22 | WENDLING        | 07/12/2022 | 75.50        |
| 101229 -5545 | SHELL OIL 574455 | GAS                           | WENDLING        | 07/12/2022 | 79.98        |
| 101229 -5545 | MARATHON PETRO20 | GAS                           | WENDLING        | 07/12/2022 | 80.25        |
| 101229 -5545 | MARATHON PETRO26 | GAS                           | WENDLING        | 07/12/2022 | 85.69        |
| 101229 -7013 | FS TECHSMITH     | SNAGIT MNT RWL TO 6/2/23      | MCINTYRE        | 07/12/2022 | 67.84        |
| 101229 -7013 | FS TECHSMITH     | CAMTASIA MNT RWL TO 6/2/23    | MCINTYRE        | 07/12/2022 | 215.00       |
| 101229 -7700 | TRUEFILING COURT | REFUND MOTION GAFKEN          | GUILLIAT        | 07/12/2022 | -75.00       |
| 101229 -7700 | TRUEFILING COURT | PROCESSING FEE                | GUILLIAT        | 07/12/2022 | 2.25         |
| 101229 -7700 | TRUEFILING COURT | MOTION TO EXTEND GAFKEN       | GUILLIAT        | 07/12/2022 | 75.00        |
| 101229 -7723 | FEDEX 91270916   | POSTAGE                       | LAMAY           | 07/12/2022 | 13.75        |
| 101229 -8531 | PAAM             | PAAM CONF SPARLING 8/25-28/22 | GUILLIAT        | 07/12/2022 | 350.00       |
| 101229 -8531 | PAAM             | PAAM CONF GUILLIAT 8/25-28/22 | GUILLIAT        | 07/12/2022 | 350.00       |
| 101229 -8531 | PAAM             | PAAM CONF WENDLING 8/25-28/22 | LAMAY           | 07/12/2022 | 350.00       |
| 101229 -8795 | SQ ROB'S SUPER   | CAR WASH                      | WENDLING        | 07/12/2022 | 7.00         |
| 101231 -5396 | GREAT WOLF       | LODGING CARL 06/12-14/22      | CARL            | 07/12/2022 | 108.77       |
| 101236 -5446 | AMZN MKTP US LU9 | ROD SCANNER ROLLER KIT        | KROLCZYK        | 07/12/2022 | 67.98        |
| 101253 -8531 | MICHIGAN ASSOCIA | MICPA CFE WEBINARS ROBERTS    | ROBERTS         | 07/12/2022 | 1,494.00     |
| 101257 -9208 |                  | CREDIT FRAUD CHARGE MAY 2022  | WARCHUCK        | 07/12/2022 | -196.00      |
| 101257 -9208 |                  | CREDIT FRAUD CHARGE MAY 2022  | WARCHUCK        | 07/12/2022 | -196.00      |
| 101259 -5446 | B&H PHOTO 800-60 | WIRE POWER PLUG CABLE         | WILEY           | 07/12/2022 | 10.46        |
| 101259 -5446 | B&H PHOTO MOTO   | 5 12V DC POWER SUPPLY         | WILEY           | 07/12/2022 | 44.80        |
| 101259 -5446 | AMAZON.COM 3I3C1 | 3 SHURE MIC WINDSCREENS       | WILEY           | 07/12/2022 | 58.14        |

# Procurement Card Transaction Detail

Item 11A

| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
|---------------|------------------|--------------------------------|-----------------|------------|--------------|
| 101259 - 5446 | AMZN MKTP US NH2 | 12 DISPLAY PORT TO HDMI CABLES | WILEY           | 07/12/2022 | 105.73       |
| 101259 - 5446 | SQ NORTHERN STA  | UPS BATTERIES 4 PK             | WILEY           | 07/12/2022 | 225.00       |
| 101259 - 5446 | AMZN MKTP US CX6 | 30 DISPLAY PORT TO VGA CABLES  | WILEY           | 07/12/2022 | 433.20       |
| 101259 - 6749 | B2B PRIME 1R2U76 | AMAZON BUS PRIME MEM TO 5/23   | WILEY           | 07/12/2022 | 179.00       |
| 101259 - 7013 | DIGICERT INC     | WBIQ.SCCCT.ORG 6/12/22-6/13/24 | FOURNIER        | 07/12/2022 | 112.10       |
| 101259 - 7013 | DIGICERT INC     | SWBINQ.SCC.ORG 6/12/22-6/13/24 | FOURNIER        | 07/12/2022 | 112.10       |
| 101259 - 9480 | CDW GOVT #Z61403 | 12 HP LCD MONITORS             | WILEY           | 07/12/2022 | 1,595.88     |
| 101265 - 5446 | GILLROYS HARDWAR | BOLTS                          | IGNASH          | 07/12/2022 | 14.83        |
| 101265 - 5446 | AMZN MKTP US 1X2 | WEED SPRAYER MANIFOLD KIT      | KOESTER         | 07/12/2022 | 34.97        |
| 101265 - 5446 | GILLROYS HARDWAR | HEDGE SHEAR                    | THOMAS          | 07/12/2022 | 36.99        |
| 101265 - 5446 | FERGUSON ENT, IN | TOILET RPR PARTS               | THOMAS          | 07/12/2022 | 39.94        |
| 101265 - 5446 | AERO FILTER INC  | 12 AIR FILTERS                 | RUTLEDGE        | 07/12/2022 | 42.00        |
| 101265 - 5446 | GILLROYS HARDWAR | PLUNGERS, AUGER                | CORNWELL        | 07/12/2022 | 43.57        |
| 101265 - 5446 | NICHOLS          | MAINT SUPPLIES                 | RUTLEDGE        | 07/12/2022 | 52.09        |
| 101265 - 5446 | HARBOR FREIGHT T | DRILL, HEADLAMP, BATTERY       | IGNASH          | 07/12/2022 | 67.97        |
| 101265 - 5446 | APPLIED IND TECH | 9 V BELTS                      | CORNWELL        | 07/12/2022 | 74.53        |
| 101265 - 5446 | AMZN MKTP US D56 | 4 MOLD REMOVER SPRAY           | KOESTER         | 07/12/2022 | 99.96        |
| 101265 - 5446 | GREENIA'S OUTDOO | 6 BALL BEARINGS                | IGNASH          | 07/12/2022 | 110.19       |
| 101265 - 5446 | MARSHALL E CAMPB | FLUORESCENT BALLASTS           | HOULE           | 07/12/2022 | 188.20       |
| 101265 - 5446 | ZIMMER S SALES & | MOWER BLADE,FILTER,OIL,DAMPER  | IGNASH          | 07/12/2022 | 238.97       |
| 101265 - 5446 | NICHOLS          | MAINT SUPPLIES                 | RUTLEDGE        | 07/12/2022 | 255.56       |
| 101265 - 5446 | AERO FILTER INC  | 64 AIR FILTERS                 | RUTLEDGE        | 07/12/2022 | 327.04       |
| 101265 - 5446 | MARSHALL E CAMPB | FLUORESCENT LIGHTS             | HOULE           | 07/12/2022 | 404.00       |
| 101265 - 5446 | TRACTOR-SUPPLY-C | SPRAY GUN, WEED KILLERS        | IGNASH          | 07/12/2022 | 714.94       |
| 101265 - 5446 | NICHOLS          | MAINT SUPPLIES                 | RUTLEDGE        | 07/12/2022 | 1,007.70     |
| 101265 - 5446 | NICHOLS          | MAINT SUPPLIES                 | RUTLEDGE        | 07/12/2022 | 1,807.65     |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -51.00       |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -51.00       |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -50.00       |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -50.00       |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -49.00       |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -49.00       |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE            | RUTLEDGE        | 07/12/2022 | -49.00       |

# Procurement Card Transaction Detail

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| GL Account    | Vendor Name      | Description                 | Cardholder Name | Post Date  | Dist. Amount |
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| 101265 - 9208 |                  | CREDIT FRAUD CHARGE         | RUTLEDGE        | 07/12/2022 | -1.00        |
| 101265 - 9208 |                  | CREDIT FRAUD CHARGE         | RUTLEDGE        | 07/12/2022 | -1.00        |
| 101265 - 9208 | FACEBK HMWYZEBFK | CREDIT FRAUD CHARGE         | RUTLEDGE        | 07/12/2022 | -1.00        |
| 101265 - 9208 | FACEBK/MERCHCRED | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 1.00         |
| 101265 - 9208 | FACEBK HMWYZEBFK | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 1.00         |
| 101265 - 9208 | FACEBK JBN9XET5X | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 49.00        |
| 101265 - 9208 | FACEBK 5EGLVE3BY | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 49.00        |
| 101265 - 9208 | FACEBK 6EMXME3RL | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 49.00        |
| 101265 - 9208 | FACEBK U4ZJKFKHR | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 50.00        |
| 101265 - 9208 | FACEBK 3RGUJCKH8 | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 50.00        |
| 101265 - 9208 | FACEBK PQH3ECFJA | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 51.00        |
| 101265 - 9208 | FACEBK GD3AHDBK7 | FRAUDULENT CHARGE           | RUTLEDGE        | 07/12/2022 | 51.00        |
| 101275 - 5446 | THEUT PRODUCTS ( | WHITE PAINT PENS            | YOUTSOS         | 07/12/2022 | 10.42        |
| 101275 - 5446 | LUMBERJACK - 700 | CHAIN LINKS                 | YOUTSOS         | 07/12/2022 | 17.94        |
| 101289 - 5446 | MEIJER # 229     | GLASS CLEANERS, ARMORALL    | SKOTCHER        | 07/12/2022 | 8.48         |
| 101289 - 5446 | MENARDS PORT HUR | VAN PAILS, SQUEEGEES        | SKOTCHER        | 07/12/2022 | 32.34        |
| 101301 - 5396 | COMFORT INNS     | CREDIT SALES TAX CHGD       | BALDWIN         | 07/12/2022 | -15.80       |
| 101301 - 5396 | DEVOS PLACE PARK | PARKING                     | KING            | 07/12/2022 | 30.00        |
| 101301 - 5396 | COMFORT INNS     | LODGING FAJARDO 06/01-02/22 | BALDWIN         | 07/12/2022 | 100.32       |
| 101301 - 5396 | COMFORT INNS     | LODGING BONNER 06/01-02/22  | BALDWIN         | 07/12/2022 | 116.12       |
| 101301 - 5396 | HILTON           | LODGING KING 05/26-27/22    | KING            | 07/12/2022 | 179.59       |
| 101301 - 5398 | ON DUTY GEAR LLC | UNIFORMS                    | MASCHKE         | 07/12/2022 | 199.96       |
| 101301 - 6749 | IDI              | ONLINE INVESTIGATIVE DATA   | BLAIR           | 07/12/2022 | 75.00        |
| 101301 - 6749 | SECURAMAX        | JUN 22 DATA MGMT VIDEO STG  | BLAIR           | 07/12/2022 | 140.00       |
| 101301 - 6749 | SECURAMAX        | MAY 22 DATA MGMT VIDEO STG  | BLAIR           | 07/12/2022 | 140.00       |
| 101301 - 6749 | SECURAMAX        | APR 22 DATA MGMT VIDEO STG  | BLAIR           | 07/12/2022 | 140.00       |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | SURMAN          | 07/12/2022 | 30.00        |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | SURMAN          | 07/12/2022 | 30.00        |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | SURMAN          | 07/12/2022 | 31.44        |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | SPADAFORE       | 07/12/2022 | 85.00        |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | SURMAN          | 07/12/2022 | 125.00       |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | JONES           | 07/12/2022 | 135.00       |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS          | BLAIR           | 07/12/2022 | 135.00       |

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| GL Account    | Vendor Name      | Description                   | Cardholder Name | Post Date  | Dist. Amount |
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| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS            | POHL            | 07/12/2022 | 140.00       |
| 101301 - 7591 | REPUBLIC WIRELES | PHONE CURRENT CHGS            | BRAUN           | 07/12/2022 | 150.00       |
| 101301 - 9480 | DMI DELL K-12/G  | DELL LATITUDE 5430 LAPTOP     | SURMAN          | 07/12/2022 | 2,433.04     |
| 101331 - 5446 | WEST MARINE #123 | FASTENERS                     | STOYAN          | 07/12/2022 | 3.14         |
| 101331 - 5446 | MARSHALL E CAMPB | CAM & GROOVE ADAPTER          | STOYAN          | 07/12/2022 | 7.12         |
| 101331 - 5446 | TRACTOR-SUPPLY-C | SPRING SNAPS                  | STOYAN          | 07/12/2022 | 15.98        |
| 101331 - 5446 | BRACKETT AUTO    | ADHESIVE REMOVER              | STOYAN          | 07/12/2022 | 17.46        |
| 101331 - 5446 | BRACKETT AUTO    | OIL                           | STOYAN          | 07/12/2022 | 20.08        |
| 101331 - 5446 | WEST MARINE #123 | ALL AROUND LIGHTS             | STOYAN          | 07/12/2022 | 20.88        |
| 101331 - 5446 | BRACKETT AUTO    | DEGREASER, WIPER BLADES       | STOYAN          | 07/12/2022 | 28.83        |
| 101331 - 5446 | WEST MARINE #123 | TURNING LIGHT MOUNT           | STOYAN          | 07/12/2022 | 29.98        |
| 101331 - 5446 | LUMBERJACK - 700 | 2 GAL SPRAYER,SCRUB BRUSH     | WITHERSPOON     | 07/12/2022 | 32.28        |
| 101331 - 5446 | BRACKETT AUTO    | 18GAGE WIRE,BRAKE CLN,ENAMEL  | STOYAN          | 07/12/2022 | 32.89        |
| 101331 - 5446 | LUMBERJACK - 700 | U BOLT,SOLDER,PASTE FLUX,RAGS | STOYAN          | 07/12/2022 | 34.15        |
| 101331 - 5446 | MARSHALL E CAMPB | FIRE PUMP HOSE,BAND CLAMPS    | STOYAN          | 07/12/2022 | 39.56        |
| 101331 - 5446 | AMZN MKTP US 1X0 | RADIO MICROPHONE              | STOYAN          | 07/12/2022 | 40.78        |
| 101331 - 5446 | QUEST CAR CARE P | BOAT CLEANERS                 | STOYAN          | 07/12/2022 | 41.00        |
| 101331 - 5446 | WEST MARINE #123 | 30A ADAPTER, FASTENERS        | STOYAN          | 07/12/2022 | 63.60        |
| 101331 - 5446 | AMZN MKTP US 1X5 | FIRE PUMP VALVES              | STOYAN          | 07/12/2022 | 70.47        |
| 101334 - 7723 | FEDEX 2739759260 | DRYSUIT RPR SHIPPING          | PFEIFER         | 07/12/2022 | 122.73       |
| 101351 - 5396 | COURTYARD BY MAR | CR CANC HUNTER MAY 2022       | HUNTER          | 07/12/2022 | -242.44      |
| 101351 - 5396 | COURTYARD BY MAR | CR CANC DECAUSSIN MAY 2022    | HUNTER          | 07/12/2022 | -242.44      |
| 101351 - 5396 | METRO AIRPORT PA | AIRPORT PARKING               | SPADAFORE       | 07/12/2022 | 156.00       |
| 101351 - 5396 | DOUBLETREE       | LODGING DECAUSSIN 06/11-14/22 | DECAUSSIN       | 07/12/2022 | 406.35       |
| 101351 - 5396 | HOLIDAY INN EXPR | LODGING ADAMS 05/31-06/03/22  | ADAMS           | 07/12/2022 | 532.35       |
| 101351 - 5396 | COURTYARD BY MAR | LODGING DECAUSSIN 05/20-25/22 | SPADAFORE       | 07/12/2022 | 1,213.95     |
| 101351 - 5396 | COURTYARD BY MAR | LODGING SPADAFORE 05/20-25/22 | SPADAFORE       | 07/12/2022 | 1,213.95     |
| 101351 - 5398 | ON DUTY GEAR LLC | UNIFORMS                      | OLEJNIK         | 07/12/2022 | 223.96       |
| 101351 - 5398 | ON DUTY GEAR LLC | UNIFORMS                      | OLEJNIK         | 07/12/2022 | 233.98       |
| 101351 - 5400 | TROY CLEANERS PO | NO BACKUP                     | KING            | 07/12/2022 | 9.94         |
| 101351 - 5446 | MENARDS PORT HUR | CAR WASH SUPPLIES             | EARABINO        | 07/12/2022 | 39.42        |
| 101351 - 5446 | MENARDS PORT HUR | CAR WASH SUPPLIES             | EARABINO        | 07/12/2022 | 93.89        |
| 101351 - 5446 | WM SUPERCENTER # | CAR WASH SUPPLIES             | EARABINO        | 07/12/2022 | 93.90        |

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| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 101351 - 5446 | MENARDS PORT HUR | CAR WASH SUPPLIES              | EARABINO        | 07/12/2022 | 107.71       |
| 101351 - 5446 | TRONEX INTERNATI | EXAM GLOVES                    | CZARNECKI       | 07/12/2022 | 1,253.00     |
| 101351 - 8531 | AXON             | TASER INSTR CERT COURSE        | HUNTER          | 07/12/2022 | 375.00       |
| 101400 - 5396 | MISSION POINT RE | LODG DEP DONALDSON 10/12-14/22 | DONALDSON       | 07/12/2022 | 196.40       |
| 101400 - 5396 | MISSION POINT RE | LODG DEP MCEMBER 10/12-14/22   | MCEMBER         | 07/12/2022 | 196.40       |
| 101400 - 5446 | VINCKIER FOODS   | 2 CASES WATER                  | GUYETTE         | 07/12/2022 | 13.98        |
| 101400 - 8531 | MICHIGAN ASSOCIA | MIAPA CONF DONALDSON 10/12-14/ | DONALDSON       | 07/12/2022 | 435.00       |
| 101400 - 8531 | MICHIGAN ASSOCIA | MIAPA CONF MCEMBER 10/12-14/22 | MCEMBER         | 07/12/2022 | 435.00       |
| 101401 - 5396 | MISSION POINT RE | LODG DEP WALLACE 10/12-14/22   | WALLACE         | 07/12/2022 | 196.40       |
| 101401 - 5404 | MICHIGAN ASSOCIA | MIAPA DUES WALLACE TO 6/30/23  | WALLACE         | 07/12/2022 | 65.00        |
| 101401 - 8531 | EB MICHIGAN TRAN | CONF REG WALLACE 7/28-29/22    | WALLACE         | 07/12/2022 | 375.00       |
| 101401 - 8531 | MICHIGAN ASSOCIA | MIAPA CONF WALLACE 10/12-14/22 | WALLACE         | 07/12/2022 | 435.00       |
| 101426 - 5446 | AMZN MKTP US KU7 | TV MOUNT                       | WESTMILLER      | 07/12/2022 | 23.98        |
| 101426 - 5446 | LUMBERJACK - 700 | LOCK,SEAL,DUCT TAPE,ELEC CVR   | WHITE           | 07/12/2022 | 64.62        |
| 101426 - 5446 | AMZN MKTP US C28 | CISCO WIRED MICROPHONE KIT     | WHITE           | 07/12/2022 | 152.00       |
| 101426 - 5446 | AMZN MKTP US T95 | 2 AIR PURIFIERS                | WESTMILLER      | 07/12/2022 | 241.86       |
| 101426 - 5446 | ALPHA CARD SYSTE | 3 YMCKO RIBBONS,1000 FARGOCARD | MAYES           | 07/12/2022 | 464.81       |
| 101426 - 9480 | AMZN MKTP US T95 | DEHUMIDIFIER                   | WESTMILLER      | 07/12/2022 | 284.10       |
| 101430 - 5446 | CHEWY.COM        | RABBIT FOOD, CAT TREATS        | MILLER          | 07/12/2022 | 52.55        |
| 101430 - 5446 | CHEWY.COM        | SMALL ANIMAL BEDDING           | MILLER          | 07/12/2022 | 91.96        |
| 101430 - 5446 | CHEWY.COM        | SMALL ANIMAL BEDDING           | MILLER          | 07/12/2022 | 95.96        |
| 101430 - 5446 | MENARDS PORT HUR | HD HOSE,SPRAYER,STEEL HANDLES  | MILLER          | 07/12/2022 | 110.62       |
| 101430 - 5446 | TRACTOR-SUPPLY-C | DOG FOOD                       | MILLER          | 07/12/2022 | 143.94       |
| 101430 - 5446 | TRACTOR SUPPLY C | DOG FOOD 25 BAGS               | KROLCZYK        | 07/12/2022 | 599.75       |
| 208751 - 5446 | AMZN MKTP US 1R5 | PEN HOLDER                     | GARDNER         | 07/12/2022 | 4.69         |
| 208751 - 5446 | MEIJER # 229     | NO BACKUP                      | WINZER          | 07/12/2022 | 19.64        |
| 208751 - 5446 | AMAZON.COM HT87A | 2 PAPER SHREDDERS              | GARDNER         | 07/12/2022 | 88.84        |
| 208751 - 5446 | AMZN MKTP US 1R5 | 7 CHAIR MATS                   | GARDNER         | 07/12/2022 | 466.52       |
| 208751 - 6749 | WWW.MAILERLITE.C | EMAIL NEWSLTTR SUBS 5/26/22-5/ | WINZER          | 07/12/2022 | 420.00       |
| 230172 - 5446 | AMZN MKTP US D80 | FLASH DRIVES                   | SHANKIN         | 07/12/2022 | 26.61        |
| 245104 - 9480 | DEPENDABLE HEATI | CR SALES TAX CHGD MAY 2022     | RUTLEDGE        | 07/12/2022 | -102.75      |
| 252805 - 5446 | LOWES #00695     | INSECT KILLERS                 | DELANGE         | 07/12/2022 | 9.54         |
| 252805 - 5446 | AMAZON.COM 3I10R | SM TRASH BAGS,SWIFFER DRY REFI | DELANGE         | 07/12/2022 | 45.77        |

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| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 252805 - 5446 | AMZN MKTP US A00 | MULTIFOLD PAPER TOWELS         | DELANGE         | 07/12/2022 | 144.32       |
| 252805 - 5446 | AMZN MKTP US 606 | 288 CHAMPAGNE FLUTES           | WIEGAND         | 07/12/2022 | 215.94       |
| 252805 - 5528 | KROGER #515      | BAR INVENTORY SUPPLIES         | WIEGAND         | 07/12/2022 | 54.06        |
| 252805 - 5528 | SQ GORDON FOOD   | BAR INVENTORY SUPPLIES         | WIEGAND         | 07/12/2022 | 139.04       |
| 252805 - 5528 | GFS STORE #0925  | BAR INVENTORY SUPPLIES         | WIEGAND         | 07/12/2022 | 252.49       |
| 252805 - 5528 | SQ GORDON FOOD   | BAR INVENTORY SUPPLIES         | WIEGAND         | 07/12/2022 | 671.64       |
| 252805 - 5545 | JONES EQUIPMENT  | REFILL PROPANE TANK            | DELANGE         | 07/12/2022 | 14.00        |
| 252805 - 6749 | ADOBE ACROPRO SU | ACROBAT PRO SUBSCR 5/30-6/28/2 | HAYES           | 07/12/2022 | 15.89        |
| 252805 - 6749 | EIG CONSTANTCONT | 06/12-07/12/22 EVENT MARKETING | GIACUMBO        | 07/12/2022 | 95.00        |
| 252805 - 6749 | FIRST STUDENT207 | SHUTTLE SERVICE 06/14/22       | GIACUMBO        | 07/12/2022 | 574.00       |
| 252805 - 7541 | ATT BILL PAYMEN  | ATT PHONE CHARGES              | HAYES           | 07/12/2022 | 560.23       |
| 252805 - 8300 | WIX.COM, INC.    | VIDEO HOSTING 05/26-06/26/22   | GIACUMBO        | 07/12/2022 | 9.99         |
| 252805 - 8300 | GOOGLE LLC GSUIT | MAY 22 GOOGLE EVENT MARKETING  | GIACUMBO        | 07/12/2022 | 60.00        |
| 252805 - 8300 | GOOGLE ADS437992 | MAY 22 GOOGLE EVENT MARKETING  | GIACUMBO        | 07/12/2022 | 150.12       |
| 252805 - 9208 | SQ PORT HURON M  | NO BACKUP                      | HAYES           | 07/12/2022 | -300.00      |
| 252805 - 9208 | SQ PORT HURON M  | NO BACKUP                      | HAYES           | 07/12/2022 | 300.00       |
| 265311 - 5446 | AMAZON.COM 1R2NO | FAUST SUPPLEMENT               | BLAIR           | 07/12/2022 | 40.95        |
| 265311 - 5446 | AMAZON.COM 2U5QI | FAUST FOOD                     | BLAIR           | 07/12/2022 | 59.39        |
| 265311 - 5446 | TRACTOR SUPPLY C | FAUST TOYS,CABLE TIEOUTS       | JONES           | 07/12/2022 | 126.93       |
| 268792 - 5446 | AMAZON.COM 1R124 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 4.01         |
| 268792 - 5446 | AMZN MKTP US 1R4 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 5.97         |
| 268792 - 5446 | MEIJER # 163     | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 6.38         |
| 268792 - 5446 | AMZN MKTP US CQ0 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 6.99         |
| 268792 - 5446 | AMZN MKTP US 4S7 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 7.98         |
| 268792 - 5446 | MEIJER # 163     | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 11.99        |
| 268792 - 5446 | AMAZON.COM 1R1UI | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 14.48        |
| 268792 - 5446 | AMAZON.COM 1R0S5 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 14.99        |
| 268792 - 5446 | AMZN MKTP US GK1 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 16.13        |
| 268792 - 5446 | AMZN MKTP US 106 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 19.98        |
| 268792 - 5446 | AMZN MKTP US 1X4 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 21.84        |
| 268792 - 5446 | AMZN MKTP US 1R0 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 22.00        |
| 268792 - 5446 | AMZN MKTP US 1X5 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 25.96        |
| 268792 - 5446 | AMAZON.COM K88GF | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 29.99        |

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| GL Account   | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 268792 -5446 | DOLLAR TREE, INC | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 30.00        |
| 268792 -5446 | AMAZON.COM 1R5G7 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 33.99        |
| 268792 -5446 | MICHAELS #9490   | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 36.63        |
| 268792 -5446 | AMAZON.COM WR7MC | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 39.99        |
| 268792 -5446 | WM SUPERCENTER # | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 41.63        |
| 268792 -5446 | AMZN MKTP US 1R6 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 48.57        |
| 268792 -5446 | LOWES #00695     | PARADE SUPPLIES                | VALDEZ          | 07/12/2022 | 50.50        |
| 268792 -5446 | AMZN MKTP US S70 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 51.98        |
| 268792 -5446 | AMZN MKTP US NB1 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 61.08        |
| 268792 -5446 | GFS STORE #0925  | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 65.14        |
| 268792 -5446 | AMZN MKTP US LJ3 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 70.38        |
| 268792 -5446 | OTC BRANDS INC   | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 76.61        |
| 268792 -5446 | AMZN MKTP US IQ2 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 82.54        |
| 268792 -5446 | AMZN MKTP US 1R0 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 82.91        |
| 268792 -5446 | AMAZON.COM 1R7L1 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 89.99        |
| 268792 -5446 | OTC BRANDS INC   | SUM READ PROGRAM SUPPLIES      | DAY             | 07/12/2022 | 126.86       |
| 268792 -5446 | AMZN MKTP US 6P7 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 156.62       |
| 268792 -5446 | AMAZON.COM 1R4T7 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 159.99       |
| 268792 -5446 | AMZN MKTP US MN0 | 10 ROUTERS                     | DAY             | 07/12/2022 | 169.90       |
| 268792 -5446 | BARNES & NOBLE # | 4 GIFT CARDS                   | VALDEZ          | 07/12/2022 | 200.00       |
| 268792 -5446 | AMAZON.COM 1R7H2 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 212.58       |
| 268792 -5446 | DISPLATE COM     | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 218.87       |
| 268792 -5446 | AMZN MKTP US 1R7 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 241.78       |
| 268792 -5446 | SPERRYS MOVIEHOU | 5 GIFT CARDS                   | VALDEZ          | 07/12/2022 | 250.00       |
| 268792 -5446 | LOWES #00695     | PARADE SUPPLIES                | VALDEZ          | 07/12/2022 | 271.38       |
| 268792 -5446 | AMZN MKTP US 342 | 30 MONITOR STANDS              | DAY             | 07/12/2022 | 509.70       |
| 268792 -5446 | AMZN MKTP US 1R9 | PROGRAM SUPPLIES               | VALDEZ          | 07/12/2022 | 792.22       |
| 268792 -6749 | COGNITO-TEAM     | COGNITO TEAMPLAN SUBS 6/1-7/1/ | DAY             | 07/12/2022 | 35.00        |
| 268792 -6749 | CRICUT           | CRICUT ACCESS SUBSCR 6/8/22-6/ | DAY             | 07/12/2022 | 119.88       |
| 268792 -8036 | FACEBK 8BVVVDXTC | NO BACKUP                      | ARNOLD          | 07/12/2022 | 39.71        |
| 268792 -8531 | LIBRARYWORKS.COM | WEBINAR ARNOLD                 | DAY             | 07/12/2022 | 49.00        |
| 268792 -9208 | SHOPKEEP.COM     | FRAUDULENT CHARGE              | VALDEZ          | 07/12/2022 | 96.90        |
| 268792 -9208 | FARM PLASTIC SUP | FRAUDULENT CHARGE              | VALDEZ          | 07/12/2022 | 141.07       |

# Procurement Card Transaction Detail

Item 11A

| GL Account   | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 268792 -9208 | GRAND & BENEDICT | FRAUDULENT CHARGE              | VALDEZ          | 07/12/2022 | 167.97       |
| 268792 -9208 | IN FRECKLEFACE.  | FRAUDULENT CHARGE              | VALDEZ          | 07/12/2022 | 173.54       |
| 268792 -9208 | LOWES #00907     | FRAUDULENT CHARGE              | VALDEZ          | 07/12/2022 | 176.93       |
| 268792 -9208 | DBC BLICK ART MA | FRAUDULENT CHARGE              | VALDEZ          | 07/12/2022 | 204.04       |
| 268792 -9480 | AMAZON.COM 1R7H2 | META QUEST 2 VIRT HEADSET      | VALDEZ          | 07/12/2022 | 399.00       |
| 268792 -9480 | AMZN MKTP US 1R0 | RAZOR MINI ELEC SCOOTER        | VALDEZ          | 07/12/2022 | 470.99       |
| 268792 -9658 | MIDWEST TAPE- LL | AV MATERIAL                    | ARNOLD          | 07/12/2022 | 292.82       |
| 268792 -9658 | MIDWEST TAPE- LL | AV MATERIAL                    | ARNOLD          | 07/12/2022 | 1,180.18     |
| 268792 -9658 | MIDWEST TAPE- LL | AV MATERIAL                    | ARNOLD          | 07/12/2022 | 1,249.59     |
| 268792 -9658 | MIDWEST TAPE- LL | AV MATERIAL                    | ARNOLD          | 07/12/2022 | 1,291.07     |
| 268792 -9658 | MIDWEST TAPE- LL | AV MATERIAL                    | ARNOLD          | 07/12/2022 | 1,369.03     |
| 268792 -9667 | LM INFORMATION D | PERIODICALS                    | ARNOLD          | 07/12/2022 | 17.47        |
| 276311 -5396 | HAMPTON INN HOTE | LODGING SNOWA/MCNABB 06/3-4/22 | MCNABB          | 07/12/2022 | 108.48       |
| 276311 -5396 | HOLIDAY INNS     | LODGING SPENS 05/31-06/03/22   | IGNASH S        | 07/12/2022 | 207.36       |
| 276311 -5396 | RESIDENCE INN    | LODGING SNOWA/MCNABB 5/31-6/3/ | MCNABB          | 07/12/2022 | 330.00       |
| 276311 -5398 | SP BREACHERRUSTI | 20 SRT HATS                    | TUNICH          | 07/12/2022 | 359.80       |
| 276311 -5446 | AMZN MKTP US RU6 | IPHONE CASE                    | IGNASH S        | 07/12/2022 | 16.99        |
| 276311 -5446 | AMAZON.COM WH0KR | PERMANENT MARKERS              | IGNASH S        | 07/12/2022 | 21.99        |
| 276311 -5446 | AMZN MKTP US FI0 | 30 GEL PENS                    | IGNASH S        | 07/12/2022 | 47.98        |
| 276311 -5446 | AMZN MKTP US Q82 | TACTICAL BAG                   | SINGLETON       | 07/12/2022 | 55.00        |
| 276311 -5446 | AMZN MKTP US XP0 | TACTICAL BAG                   | IGNASH S        | 07/12/2022 | 55.00        |
| 276311 -5446 | HARBOR FREIGHT T | 2 CAMERA TRIPODS               | SINGLETON       | 07/12/2022 | 59.98        |
| 276311 -5446 | AMZN MKTP US 3D5 | DYMO LABELS                    | IGNASH S        | 07/12/2022 | 66.29        |
| 276311 -5446 | AMZN MKTP US KB3 | 3V BATTERIES, BANDAIDS         | IGNASH S        | 07/12/2022 | 73.32        |
| 276311 -5446 | VF SPORTS INC    | DIAMONDBACK BINOCULAR          | RICKERT         | 07/12/2022 | 229.95       |
| 276311 -5446 | VF SPORTS INC    | DIAMONDBACK BINOCULAR          | RICKERT         | 07/12/2022 | 229.95       |
| 276311 -5446 | AMAZON.COM C521I | 16 MAGPUL MLOK ALUM GUN        | TUNICH          | 07/12/2022 | 309.19       |
| 276311 -5446 | MIDWAYUSA COM    | 31 MAGPUL RAIL GUN MOUNTS      | TUNICH          | 07/12/2022 | 629.65       |
| 276311 -5446 | MIDWAYUSA COM    | 40 MAGPUL MLOK RAIL MOUNTS     | SINGLETON       | 07/12/2022 | 809.50       |
| 276311 -5446 | BATTERY JUN      | 800 FLASHLIGHT BATTERIES       | IGNASH S        | 07/12/2022 | 1,070.00     |
| 276311 -6749 | BLINK            | SURVEILLANCE CAMERA SUBSCR     | SINGLETON       | 07/12/2022 | 10.00        |
| 292668 -5446 | MENARDS PORT HUR | MOUSE TRAPS, TRASH BAGS        | SKOTCHER        | 07/12/2022 | 12.72        |
| 292668 -5446 | AMZN MKTP US 1R0 | 2 IPHONE CASES                 | SKOTCHER        | 07/12/2022 | 29.20        |

# Procurement Card Transaction Detail

Item 11A

| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 292668 - 5446 | AMAZON.COM 429B4 | STUDENT SECURITY SAFEBOX       | SKOTCHER        | 07/12/2022 | 42.99        |
| 292668 - 5446 | MEIJER # 229     | SOUPS,CUPCAKES,DRINK MIX       | SKOTCHER        | 07/12/2022 | 49.52        |
| 292668 - 5446 | AMZN MKTP US BT1 | JUICE BOX,CHICKEN,PB&J,MAC&CH  | WEAVER          | 07/12/2022 | 74.76        |
| 292668 - 5446 | THE WEBSTAIRANT  | RANCH DRESSING PACKETS         | WEAVER          | 07/12/2022 | 75.34        |
| 292668 - 5446 | SQ AAROW SIGNS   | USA FLAG                       | HULL            | 07/12/2022 | 85.00        |
| 292668 - 5446 | GFS STORE #0925  | CRACKERS,COOKIES,POPTARTS,CHIP | SKOTCHER        | 07/12/2022 | 94.06        |
| 292668 - 5446 | MEIJER # 229     | CANDY,PLATES,CUPCAKES,POP,IC   | SKOTCHER        | 07/12/2022 | 113.14       |
| 292668 - 5446 | MEIJER # 229     | 8 GIFT CARDS                   | SKOTCHER        | 07/12/2022 | 125.00       |
| 292668 - 5446 | SAMSCLUB #6660   | GATORADE,POPCORN,CHIPS,CRACKER | SKOTCHER        | 07/12/2022 | 148.75       |
| 292668 - 5446 | GFS STORE #0925  | FOUR PS5 CHARGERS              | WEAVER          | 07/12/2022 | 160.35       |
| 292668 - 5446 | MEIJER # 229     | BREAD,CUPCAKES,LNHMEAT,APPLSC  | WEAVER          | 07/12/2022 | 188.98       |
| 292668 - 5446 | GFS STORE #0925  | CHEETOS,GRNL                   | SKOTCHER        | 07/12/2022 | 205.72       |
| 292668 - 5446 | MEIJER # 229     | CANDY,SLIM JIMS,CRACKERS,PLATE | SKOTCHER        | 07/12/2022 | 226.98       |
| 292668 - 5446 | GFS STORE #0925  | CHEETOS,CRACKERS,CANDY,COOKIES | SKOTCHER        | 07/12/2022 | 240.19       |
| 292668 - 9208 | ST CLAIR COUNTY  | REC PROG YOUTH VOLLEYBALL      | WEAVER          | 07/12/2022 | 80.00        |
| 295682 - 5396 | DELTA            | BAGGAGE FEE MCCANN             | SMITH           | 07/12/2022 | 30.00        |
| 295682 - 5396 | DELTA            | BAGGAGE FEE SLOSSAR            | SMITH           | 07/12/2022 | 30.00        |
| 295682 - 5396 | DELTA            | BAGGAGE FEE GREEN              | SMITH           | 07/12/2022 | 30.00        |
| 295682 - 5396 | DELTA            | BAGGAGE FEE CHUMBLER           | SMITH           | 07/12/2022 | 30.00        |
| 295682 - 5396 | SQ DHCHOI TRANS  | TAXI RIDE AIRPORT TO HOTEL     | SMITH           | 07/12/2022 | 36.00        |
| 295682 - 5396 | HYATT HOTELS     | LODGING MCCANN 6/05-10/22      | SMITH           | 07/12/2022 | 1,013.85     |
| 295682 - 5396 | HYATT HOTELS     | LODGING GREEN 6/05-10/22       | SMITH           | 07/12/2022 | 1,013.85     |
| 295682 - 5396 | HYATT HOTELS     | LODGING CHUMBLER 6/05-10/22    | SMITH           | 07/12/2022 | 1,013.85     |
| 295682 - 5396 | HYATT HOTELS     | LODGING SMITH 6/04-10/22       | SMITH           | 07/12/2022 | 1,216.62     |
| 295682 - 5396 | HYATT HOTELS     | LODGING SLOSSAR 6/05-13/22     | SMITH           | 07/12/2022 | 1,622.16     |
| 295682 - 8036 | MEDIBAG          | 24000 ADV PHARMACY BAGS        | SAWIELSKI       | 07/12/2022 | 295.00       |
| 517285 - 6749 | PAYPAL ANCHORRE  | RMV FREON 41 REFRIGERATORS     | WILLIAMS        | 07/12/2022 | 799.50       |
| 517526 - 5446 | AMZN MKTP US 4V8 | SAFETY VESTS                   | WILLIAMS        | 07/12/2022 | 22.99        |
| 517526 - 5446 | LUMBERJACK - 700 | BUCKETS                        | HESLOP          | 07/12/2022 | 37.75        |
| 517526 - 5446 | NICHOLS          | DISINFECTING WIPES,TRASH BAGS  | BARNES          | 07/12/2022 | 171.56       |
| 517526 - 5446 | GRAYBAR ELECTRIC | 1000FT PLENIUM CAT6 CABLE      | REYNOLDS        | 07/12/2022 | 317.84       |
| 517526 - 6749 | WHITEPAGES       | NO BACKUP                      | WILLIAMS        | 07/12/2022 | 4.99         |
| 517526 - 6749 | GAN TIMES HERALD | JUN 22 TIMES HERALD SUBSCR     | WILLIAMS        | 07/12/2022 | 65.00        |

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| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
|---------------|------------------|--------------------------------|-----------------|------------|--------------|
| 517526 - 6749 | AMAZON PRIME 9W8 | AMAZON PRIME MEMB TO 6/10/23   | WILLIAMS        | 07/12/2022 | 139.00       |
| 517526 - 7723 | USPS PO 25873000 | POSTAGE                        | BARNES          | 07/12/2022 | 7.38         |
| 581537 - 5446 | CARQUEST 6176    | REFUND INCORRECT PRODUCT       | FIORE           | 07/12/2022 | -17.06       |
| 581537 - 5446 | CARQUEST 6176    | REFUND INCORRECT PRODUCT       | FIORE           | 07/12/2022 | -17.06       |
| 581537 - 5446 | CARQUEST 6176    | DIESEL EXHAUST FLUID           | FIORE           | 07/12/2022 | 17.06        |
| 581537 - 5446 | CARQUEST 6176    | DIESEL EXHAUST FLUID           | FIORE           | 07/12/2022 | 17.06        |
| 581537 - 5446 | CARQUEST 6176    | 2 DIESEL EXHAUST FLUIDS        | FIORE           | 07/12/2022 | 32.18        |
| 581537 - 5446 | MENARDS PORT HUR | BUG SPRAY                      | FIORE           | 07/12/2022 | 35.94        |
| 581537 - 5446 | ZIMMER S SALES & | MOWER STARTER SWITCH,BOOT      | FIORE           | 07/12/2022 | 56.48        |
| 581537 - 5446 | AMAZON.COM 4S8VC | INK PENS,BUG SPRAY,RAGS,FOLDER | FIORE           | 07/12/2022 | 61.94        |
| 581537 - 5446 | ZIMMER S SALES & | ZEROTURN PLUGS,FILTERS,FILE SE | FIORE           | 07/12/2022 | 70.94        |
| 581537 - 5446 | MENARDS PORT HUR | WEED KILLER                    | FIORE           | 07/12/2022 | 89.99        |
| 581537 - 5446 | ZIMMER S SALES & | ZEROTURN TIRES,BLADES,DISCHG   | FIORE           | 07/12/2022 | 268.19       |
| 595364 - 5446 | AMZN MKTP US 881 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 2.00         |
| 595364 - 5446 | AMAZON.COM 3I2WP | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 5.23         |
| 595364 - 5446 | AMAZON.COM CG0C6 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 7.46         |
| 595364 - 5446 | AMAZON.COM 2I1VQ | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 12.59        |
| 595364 - 5446 | AMZN MKTP US 1G7 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 15.38        |
| 595364 - 5446 | AMZN MKTP US FH0 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 17.03        |
| 595364 - 5446 | AMZN MKTP US NH1 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 17.46        |
| 595364 - 5446 | AMAZON.COM IZ0BG | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 31.91        |
| 595364 - 5446 | AMAZON.COM 7Z2DN | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 57.25        |
| 595364 - 5446 | AMZN MKTP US NQ8 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 62.49        |
| 595364 - 5446 | WALMART.COM AA   | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 264.99       |
| 677865 - 5446 | J & B MEDICAL SU | 6 LIFEPAK BATTERIES            | RUTLEDGE        | 07/12/2022 | 1,479.00     |
| 910003 - 5446 | AMZN MKTP US 5C7 | BLUETOOTH ADAPTER              | BLAIR           | 07/12/2022 | 13.71        |
| 910008 - 5396 | DOUBLETREE       | LODGING POHL 06/12-14/22       | POHL            | 07/12/2022 | 270.90       |
| 910008 - 5396 | DOUBLETREE       | LODGING KING 06/11-14/22       | DECAUSSIN       | 07/12/2022 | 406.35       |
| 910008 - 5396 | DOUBLETREE       | LODGING SPADAFORE 06/11-14/22  | SPADAFORE       | 07/12/2022 | 429.57       |
| 910008 - 8531 | MACOMB COMMUNITY | TRAINING ZUZGA 06/6-10/22      | ZUZGA           | 07/12/2022 | 500.00       |
| 910087 - 5446 | AMZN MKTP US 5F0 | PROGRAM SUPPLIES               | FUSEE           | 07/12/2022 | 197.26       |
| 910117 - 5446 | AMZN MKTP US 881 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 5.99         |
| 910117 - 5446 | AMAZON.COM 3I2WP | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 15.70        |

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| GL Account   | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 910117 -5446 | AMAZON.COM CG0C6 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 22.37        |
| 910117 -5446 | AMAZON.COM 2I1VQ | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 37.78        |
| 910117 -5446 | AMZN MKTP US 1G7 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 46.13        |
| 910117 -5446 | AMZN MKTP US FH0 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 51.10        |
| 910117 -5446 | AMZN MKTP US NH1 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 52.38        |
| 910117 -5446 | AMAZON.COM IZ0BG | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 95.75        |
| 910117 -5446 | AMAZON.COM 7Z2DN | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 171.74       |
| 910117 -5446 | AMZN MKTP US NQ8 | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 187.45       |
| 910117 -5446 | WALMART.COM AA   | RSAT MATERIAL                  | DEMOSS          | 07/12/2022 | 794.97       |
| 920100 -5446 | AMAZON.COM 1R8KE | 1 GIFT CARD                    | SKOTCHER        | 07/12/2022 | 20.00        |
| 920100 -5446 | AMZN DIGITAL 1R1 | 1 GIFT CARD                    | SKOTCHER        | 07/12/2022 | 20.00        |
| 940021 -5446 | LOWES #00695     | CR SALES TAX CHGD              | HILL            | 07/12/2022 | -11.70       |
| 940021 -5446 | TRACTOR-SUPPLY-C | 2 CYCLE OIL, BULK WASHERS      | COLLINS         | 07/12/2022 | 31.11        |
| 940021 -5446 | LOWES #00695     | PAINT                          | HILL            | 07/12/2022 | 39.92        |
| 940021 -5446 | MENARDS PORT HUR | PAINT, CLIPS, CHAIN FOR BUOYS  | HILL            | 07/12/2022 | 40.56        |
| 940021 -5446 | LOWES #00695     | GRABBERS, KEYPAD, BATTERIES    | DELOR W         | 07/12/2022 | 86.92        |
| 940021 -5446 | TRACTOR-SUPPLY-C | 4 POSTS,PLUG ADPTR,HEARING PRO | COLLINS         | 07/12/2022 | 139.94       |
| 940021 -5446 | ADVANCE CONCRETE | ANCHORS FOR BUOYS              | BRENSKE         | 07/12/2022 | 159.00       |
| 940021 -5446 | LOWES #00695     | BUOY CHAINS                    | HILL            | 07/12/2022 | 206.74       |
| 940021 -5446 | HUNT SIGN COMPAN | 12 SIGN POSTS                  | BRENSKE         | 07/12/2022 | 528.00       |
| 940021 -7700 | MIWATERS WATER R | PROCESSING FEE                 | BRENSKE         | 07/12/2022 | 1.00         |
| 940021 -7700 | MIWATERS WATER R | BEACH PERMIT APPLICATION       | BRENSKE         | 07/12/2022 | 50.00        |
| 940026 -5446 | AUTOZONE #2184   | MOTOR TREATMENT                | GRYBOWSKI       | 07/12/2022 | 15.99        |
| 940026 -5446 | O'REILLY AUTO PA | FLOOR MATS, CLEANING SUPPLIES  | KENNER          | 07/12/2022 | 50.96        |
| 940026 -5446 | STONES ACE OF RI | DECK SCREWS, POST              | GRYBOWSKI       | 07/12/2022 | 64.83        |
| 940026 -5446 | TRACTOR SUPPLY # | WATER SOFTNER SALT             | KENNER          | 07/12/2022 | 82.35        |
| 940026 -5446 | AMAZON.COM 138YL | TICK REPELLENT                 | KENNER          | 07/12/2022 | 89.97        |
| 940026 -5446 | FAMILY FARMHOME  | GRASS SEED                     | GRYBOWSKI       | 07/12/2022 | 99.99        |
| 940026 -5446 | RICHMOND NEW HOL | HYDRO HOSE ASSEMBLY            | KENNER          | 07/12/2022 | 106.15       |
| 940026 -5446 | RICHMOND NEW HOL | HYDRO HOSE ASSEMBLY            | KENNER          | 07/12/2022 | 106.15       |
| 940026 -5446 | AMZN MKTP US W23 | DEWALT 20V GREASE GUN          | KENNER          | 07/12/2022 | 176.39       |
| 940026 -5446 | FAMILY FARMHOME  | DITCH WITCH BATTERY,GREASE TUB | GRYBOWSKI       | 07/12/2022 | 183.95       |
| 940026 -5446 | RICHMOND NEW HOL | FUEL FILTER, AIR FILTER        | KENNER          | 07/12/2022 | 241.32       |

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| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 940026 - 5446 | TRACTOR SUPPLY # | TOOL BAG,TRIMMER LINE,SPRAYER  | KENNER          | 07/12/2022 | 265.10       |
| 940026 - 5446 | FAMILY FARMHOME  | BATTERIES,OIL,WEED KILLER,TOOL | KENNER          | 07/12/2022 | 315.88       |
| 940026 - 7723 | USPS PO 25800000 | POSTAGE                        | KENNER          | 07/12/2022 | 9.25         |
| 940028 - 5446 | DARLING'S BELTLI | SPLASHPAD CHEMICALS            | JOHNSON         | 07/12/2022 | 50.00        |
| 940028 - 5446 | AMZN MKTP US 504 | PUMP TUBES, COPPER RIVETS      | WILLIAMSON      | 07/12/2022 | 76.99        |
| 940028 - 5446 | AMZN MKTP US AI4 | RPLC SPLASHPAD FLOWMETER       | WILLIAMSON      | 07/12/2022 | 94.89        |
| 940028 - 5446 | DARLING'S BELTLI | SPLASHPAD CHEMICALS            | JOHNSON         | 07/12/2022 | 162.92       |
| 940028 - 9480 | AMZN MKTP US RS8 | RPLC SPLASHPAD SENSOR          | WILLIAMSON      | 07/12/2022 | 318.91       |
| 940028 - 9480 | EZTESTPOOLS.COM  | RPLC SPLASHPAD SENSOR          | WILLIAMSON      | 07/12/2022 | 319.99       |
| 940028 - 9480 | AMZN MKTP US 9R1 | RPLC SPLASHPAD PROBE           | WILLIAMSON      | 07/12/2022 | 434.80       |
| 940033 - 4956 | MENARDS PORT HUR | CREDIT MENARDS REBATE          | DELOR D         | 07/12/2022 | -11.00       |
| 940033 - 5446 | GOOD SPORTSMAN M | TRAIL CAMERA                   | WILLIAMSON      | 07/12/2022 | 15.00        |
| 940033 - 5446 | MENARDS PORT HUR | COPPER TUBE, WAX               | JOHNSON         | 07/12/2022 | 28.47        |
| 940033 - 5446 | MENARDS PORT HUR | 14IN PIPE                      | DELOR D         | 07/12/2022 | 31.96        |
| 940033 - 5446 | MENARDS PORT HUR | OIL, CROWN MOLDING CORNERS     | REBENOCK        | 07/12/2022 | 35.92        |
| 940033 - 5446 | AMZN MKTP US 1R2 | RIPPER TOOL                    | KENNER          | 07/12/2022 | 38.94        |
| 940033 - 5446 | MENARDS PORT HUR | NAILS, SCREWS, RAFTER TIES     | WILLIAMSON      | 07/12/2022 | 100.29       |
| 940033 - 5446 | MENARDS PORT HUR | TOWELS, PUTTY, POW FLAG        | WILLIAMSON      | 07/12/2022 | 130.95       |
| 940033 - 5446 | MENARDS PORT HUR | YARD HYDRANT, BATTERIES, POST  | WILLIAMSON      | 07/12/2022 | 318.41       |
| 940033 - 5446 | FERGUSON ENT, IN | 2 SHOWER COMP CART UNITS       | WILLIAMSON      | 07/12/2022 | 424.00       |
| 940033 - 5446 | MENARDS PORT HUR | PAINT,BRUSHES,PAIL,WATER SFTNR | JOHNSON         | 07/12/2022 | 481.61       |
| 940033 - 5446 | MESSICKS - ECOMM | BATWING BLADES,BELTS,SPINDLE   | WILLIAMSON      | 07/12/2022 | 979.62       |
| 940033 - 7723 | USPS PO 25768000 | POSTAGE FOR WATER SAMPLES      | WILLIAMSON      | 07/12/2022 | 113.40       |
| 940034 - 5446 | LOWES #00695     | LIGHT BULBS                    | DELOR W         | 07/12/2022 | 10.98        |
| 940034 - 5446 | MENARDS PORT HUR | DOOR HASP,SASH LIST,REEL,CHALK | DELOR W         | 07/12/2022 | 52.74        |
| 940034 - 5446 | MENARDS PORT HUR | TORCH KIT, DRILL BIT, BOLTS    | DELOR W         | 07/12/2022 | 81.36        |
| 940034 - 5446 | LOWES #00695     | SILT FENCE, HARDWARE           | HILL            | 07/12/2022 | 162.78       |
| 940034 - 5446 | MENARDS PORT HUR | 4 SFTY CONES,WEED KILL,TIEDOWN | DELOR W         | 07/12/2022 | 186.74       |
| 940034 - 9480 | LOWES #00695     | DEHUMIDIFIER                   | DELOR W         | 07/12/2022 | 289.00       |
| 940036 - 5446 | AMZN MKTP US 1R1 | OUTLET BOX                     | BRENSKE         | 07/12/2022 | 38.60        |
| 940036 - 5446 | AMZN MKTP US 1L5 | 2 WADERS                       | DELOR W         | 07/12/2022 | 107.97       |
| 940036 - 5446 | MENARDS PORT HUR | FENCING, STAKES, HARDWARE      | BRENSKE         | 07/12/2022 | 251.72       |
| 950101 - 5396 | HILTON           | LODGING PIERCE 6/15-17/22      | LAND            | 07/12/2022 | 248.52       |

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| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
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| 950101 - 5446 | AMAZON.COM 7J9F7 | SECURITY BOX W KEY LOCK        | LAND            | 07/12/2022 | 12.54        |
| 950101 - 5446 | AMZN MKTP US PN5 | CASH REGISTER DRAWER INSERT    | LAND            | 07/12/2022 | 16.99        |
| 950101 - 5446 | AMZN MKTP US 5I1 | FLASH DRIVES,GOJO HANDWASH     | LAND            | 07/12/2022 | 84.66        |
| 950101 - 5480 | AMAZON.COM 1X28Q | ASPIRIN BOTTLE                 | LAND            | 07/12/2022 | 4.45         |
| 950101 - 6749 | ZOOM.US 888-799- | ZOOM VIDEO SUBSCR 06/02-07/01/ | LAND            | 07/12/2022 | 14.99        |
| 950101 - 6749 | ZOOM.US 888-799- | ZOOM VIDEO SUBSCR 6/2/22-6/1/2 | LAND            | 07/12/2022 | 89.94        |
| 950101 - 6749 | ZOOM.US 888-799- | ZOOM VIDEO SUBSCR 6/2/22-6/1/2 | LAND            | 07/12/2022 | 89.94        |
| 950101 - 7013 | HRDIRECT/POSTERG | 2023 RNL GRADIENCE SFTWR LIC   | LAND            | 07/12/2022 | 412.00       |
| 950101 - 8531 | PAYPAL MPHI      | MPHI TRAINING KING 8/02/22     | LAND            | 07/12/2022 | 50.00        |
| 950102 - 5446 | AMZN MKTP US     | CR RET DRY ERASE BOARD         | LAND            | 07/12/2022 | -139.99      |
| 950102 - 5446 | AMZN MKTP US 680 | DRY ERASE BOARD                | LAND            | 07/12/2022 | 139.99       |
| 950102 - 5446 | AMZN MKTP US T90 | DRY ERASE BRD,MARKERS,MAGNETS  | LAND            | 07/12/2022 | 255.19       |
| 950200 - 5446 | AMZN MKTP US JO9 | SWIMMING POOL TEST KIT         | LAND            | 07/12/2022 | 21.84        |
| 950200 - 5446 | HARBOR FREIGHT T | 130 PC TOOL SET W CASE         | LAND            | 07/12/2022 | 49.80        |
| 950219 - 5396 | DELTA            | PICKING SEAT ON FLIGHT         | LAND            | 07/12/2022 | 19.99        |
| 950219 - 5396 | DELTA            | PICKING SEAT ON FLIGHT         | LAND            | 07/12/2022 | 19.99        |
| 950219 - 5396 | DELTA            | AIRFARE TODARO 9/12-15/22      | LAND            | 07/12/2022 | 457.20       |
| 950219 - 6749 | ZOOM.US 888-799- | ZOOM VIDEO SUBSCR 06/02-07/01/ | LAND            | 07/12/2022 | 14.99        |
| 950219 - 6749 | ZOOM.US 888-799- | ZOOM VIDEO SUBSCR 06/02-07/01/ | LAND            | 07/12/2022 | 14.99        |
| 950219 - 6749 | ACUITYSCHEDULING | ACUITY SCHEDULING SUBSCR       | LAND            | 07/12/2022 | 50.00        |
| 950219 - 6749 | JOTFORM INC.     | HIPPA COMPLIANT SURVEY 6/15/22 | LAND            | 07/12/2022 | 234.00       |
| 950219 - 8036 | MEDIBAG          | 6000 ADV PHARMACY BAS          | LAND            | 07/12/2022 | 218.75       |
| 950219 - 8531 | EVENT NATIONAL   | NCICP CONF TODARO 9/13-15/22   | LAND            | 07/12/2022 | 260.00       |
| 950500 - 5446 | AMAZON.COM 1R6PX | WALL PLUG PROTECTORS           | LAND            | 07/12/2022 | 4.49         |
| 950500 - 5446 | AMAZON.COM 956ZD | LOGITECH SPEAKERS              | LAND            | 07/12/2022 | 13.96        |
| 950513 - 5446 | AMAZON.COM 08420 | 200 PC LAMINATING SHEETS       | LAND            | 07/12/2022 | 21.72        |
| 950513 - 5446 | AMAZON.COM QG8OG | 200 MANILA FILE FOLDERS        | LAND            | 07/12/2022 | 24.66        |
| 950520 - 5446 | AMZN MKTP US SH9 | 48 FIDGET TOYS,100 BRACELETS   | LAND            | 07/12/2022 | 37.98        |
| 950521 - 5446 | AMZN MKTP US SH9 | 80 CT TOY PARTY FAVORS         | LAND            | 07/12/2022 | 19.97        |
| 950521 - 5446 | CASCADE HEALTH C | BREASTFEED TWINS TEAR PADS     | LAND            | 07/12/2022 | 95.57        |
| 950521 - 8036 | MEDIBAG          | 6000 ADV PHARMACY BAGS         | LAND            | 07/12/2022 | 218.75       |
| 950522 - 5446 | HRC ONLINE SHOP  | HUMAN RIGHTS TSHIRTS           | LAND            | 07/12/2022 | 406.00       |
| 950522 - 5446 | KROGER #715      | 200 GIFT CARDS OUTREACH EVENTS | LAND            | 07/12/2022 | 2,000.00     |

# Procurement Card Transaction Detail

Item 11A

| GL Account    | Vendor Name      | Description                    | Cardholder Name | Post Date  | Dist. Amount |
|---------------|------------------|--------------------------------|-----------------|------------|--------------|
| 950522 - 8036 | MEDIBAG          | 6000 ADV PHARMACY BAGS         | LAND            | 07/12/2022 | 218.75       |
| 950536 - 5446 | AMZN MKTP US 1R9 | 2 YR MONTHLY PLANNER           | LAND            | 07/12/2022 | 11.98        |
| 950536 - 5446 | AMAZON.COM 1R53Y | 2 MNTR STANDS,2 BINDER DIVIDER | LAND            | 07/12/2022 | 80.48        |
| 950541 - 5446 | ALLERGY & ASTHMA | RESPIRATORY TREATMENT POSTER   | LAND            | 07/12/2022 | 10.60        |
| 950543 - 5480 | AMZN MKTP US 6U2 | ACETAMINOPHEN TABLETS          | LAND            | 07/12/2022 | 5.02         |
| 950593 - 5446 | SP PITPRODUCTS   | CR SALES TAX CHGD MAY 2022     | LAND            | 07/12/2022 | -51.10       |
| 950601 - 5446 | CLEARBAGS        | ZIPLOC BAGS                    | LAND            | 07/12/2022 | 8.67         |
| 950601 - 5446 | AMZN MKTP US 3E6 | 20 CT CABLE KEY RINGS          | LAND            | 07/12/2022 | 9.98         |
| 950601 - 5446 | AMAZON.COM 08420 | 100 PC LAMINATING SHEETS       | LAND            | 07/12/2022 | 13.99        |
| 950601 - 5446 | AMAZON.COM 1R200 | FILE FOLDER LABELS             | LAND            | 07/12/2022 | 15.65        |
| 950601 - 5446 | AMAZON.COM G33KW | 12 INSERTABLE DIVIDERS         | LAND            | 07/12/2022 | 33.94        |
| 950602 - 5446 | AMAZON.COM 1R8GQ | ADHESIVE WHITE DOTS            | LAND            | 07/12/2022 | 13.88        |
| 950602 - 5446 | AMAZON.COM 1R9HA | ADDRESS LABELS                 | LAND            | 07/12/2022 | 28.98        |
| 950607 - 8036 | MEDIBAG          | 6000 ADV PHARMACY BAGS         | LAND            | 07/12/2022 | 218.75       |
| 960001 - 5446 | GILLROYS HARDWAR | VINYL TUBES MOP RPR            | KOESTER         | 07/12/2022 | 8.56         |
| 960001 - 5446 | GILLROYS HARDWAR | BRASS HOSE FITTING,WASHER      | TAYLOR          | 07/12/2022 | 18.58        |
| 960001 - 5446 | AMZN MKTP US FP8 | 6 TOILET PLUNGERS              | KOESTER         | 07/12/2022 | 26.95        |
| 960001 - 5446 | AMZN MKTP US 1R4 | 6 FT LADDER                    | KOESTER         | 07/12/2022 | 98.00        |
| 960001 - 5446 | RADWELL INTERNAT | 4 HVAC TEMP SENSORS            | RUTLEDGE        | 07/12/2022 | 152.00       |
| 960001 - 5446 | MARSHALL E CAMPB | FLUORESCENT LIGHTS             | HOULE           | 07/12/2022 | 202.00       |
| 960001 - 5446 | GRAINGER         | MINI LIGHT BULBS               | KOESTER         | 07/12/2022 | 27.78        |
| 960001 - 9480 | RADWELL INTERNAT | 12 HVAC VAV ACTUATORS          | RUTLEDGE        | 07/12/2022 | 6,719.66     |
| 960004 - 5446 | GRAINGER         | CR REFUND CIRCUIT SETTER       | SWEENEY         | 07/12/2022 | -310.71      |
| 960004 - 5446 | MARSHALL E CAMPB | TIMER SWITCH                   | ZIMMER          | 07/12/2022 | 3.00         |
| 960004 - 5446 | MENARDS PORT HUR | 1G TANK SPRAYER                | ZIMMER          | 07/12/2022 | 9.97         |
| 960004 - 5446 | HARBOR FREIGHT T | HOOKS,EAR MUFFS,TEST PROBE SET | SWEENEY         | 07/12/2022 | 14.37        |
| 960004 - 5446 | MENARDS PORT HUR | TIME CLOCK, WASHERS            | HOULE           | 07/12/2022 | 29.74        |
| 960004 - 5446 | MENARDS PORT HUR | VELCRO TAPES, CLR CLEANER      | ZIMMER          | 07/12/2022 | 36.32        |
| 960004 - 5446 | MARSHALL E CAMPB | PILOT LIGHT SWITCH,WALLPLATE   | HOULE           | 07/12/2022 | 55.36        |
| 960004 - 5446 | NICHOLS          | MAINT SUPPLIES                 | RUTLEDGE        | 07/12/2022 | 68.34        |
| 960004 - 5446 | MARSHALL E CAMPB | 50 CUTOFF WHEELS,HEAD PLUG     | SWEENEY         | 07/12/2022 | 87.72        |
| 960004 - 5446 | SOUTHERN FOLGER  | 12 DOOR SPRINGS                | KOESTER         | 07/12/2022 | 99.75        |
| 960004 - 5446 | MENARDS PORT HUR | PAINT,TAPE,BRUSHES,MOWER BLADE | SWEENEY         | 07/12/2022 | 125.27       |

## Procurement Card Transaction Detail

Item 11A

| GL Account    | Vendor Name      | Description           | Cardholder Name | Post Date    | Dist. Amount      |
|---------------|------------------|-----------------------|-----------------|--------------|-------------------|
| 960004 - 5446 | LOWES #00695     | 10 BROOMS             | KOESTER         | 07/12/2022   | 179.99            |
| 960004 - 5446 | FERGUSON ENT, IN | 8 FLUSH VALVES        | ZIMMER          | 07/12/2022   | 207.92            |
| 960004 - 5446 | MARSHALL E CAMPB | 60 FLUORESCENT LIGHTS | ZIMMER          | 07/12/2022   | 242.40            |
| 960004 - 5446 | THEUT PRODUCTS ( | 8 BAGS MULCH          | KOESTER         | 07/12/2022   | 255.52            |
| 960004 - 5446 | GRAINGER         | 3/4 CIRCUIT SETTER    | SWEENEY         | 07/12/2022   | 321.69            |
| 960004 - 5446 | AERO FILTER INC  | 122 AIR FILTERS       | RUTLEDGE        | 07/12/2022   | 626.48            |
| 960004 - 5446 | NICHOLS          | MAINT SUPPLIES        | RUTLEDGE        | 07/12/2022   | 2,665.13          |
| 960004 - 5446 | NICHOLS          | MAINT SUPPLIES        | RUTLEDGE        | 07/12/2022   | 3,303.57          |
| 960004 - 8300 | SIR SPEEDY PRINT | JAIL SEWER PRINTS     | KOESTER         | 07/12/2022   | 43.00             |
| 960004 - 9480 | SUPPLYHOUSE.COM  | 3 VALVE ACTUATORS     | KOESTER         | 07/12/2022   | 1,336.14          |
|               |                  |                       |                 | <b>Grand</b> | <b>101,628.84</b> |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                         | Description                | Check #                               | CK Date       | Dist. Amount     |
|----------------------|-------------------------------------|----------------------------|---------------------------------------|---------------|------------------|
| <b>101103</b>        | <b>Other Legislative Activities</b> |                            |                                       |               |                  |
| 101103 -6683         | FLETCHER FEALKO SHOUDY AND FRA      | APR 22 CORP COUNSEL        | 00290711                              | 06/09/2022    | 206.25           |
| 101103 -6683         | FLETCHER FEALKO SHOUDY AND FRA      | APR 22 CORP COUNSEL        | 00290712                              | 06/09/2022    | 82.50            |
| 101103 -6683         | FLETCHER FEALKO SHOUDY AND FRA      | APR 22 ANIMAL MATTERS      | 00290713                              | 06/09/2022    | 288.75           |
| 101103 -6683         | FLETCHER FEALKO SHOUDY AND FRA      | APR 22 TAX FORECLOSURE     | 00290964                              | 06/16/2022    | 577.50           |
| 101103 -6683         | FLETCHER FEALKO SHOUDY AND FRA      | APR 22 CORP COUNSEL        | 00290709                              | 06/09/2022    | 4,701.25         |
| 101103 -6683         | TOUMA WATSON WHALING COURY AND      | APR 22 LEGAL BANKRUPTCY    | 00290691                              | 06/02/2022    | 40.00            |
| 101103 -6683         | TOUMA WATSON WHALING COURY AND      | NTTY LETTER FOR 2021 AUDIT | 00291053                              | 06/16/2022    | 120.00           |
|                      |                                     | <b>Total</b>               | <b>Legal Services</b>                 | <b>6683</b>   | <b>6,016.25</b>  |
| 101103 -6749         | STRATEGIC COMMUNICATION SOLUTI      | JUN 22 CONSULTING SERVICES | 00290685                              | 06/02/2022    | 6,500.00         |
| 101103 -6749         | STRATEGIC COMMUNICATION SOLUTI      | JUL 22 CONSULTING SERVICES | 00291329                              | 06/30/2022    | 6,500.00         |
|                      |                                     | <b>Total</b>               | <b>Professional Services</b>          | <b>6749</b>   | <b>13,000.00</b> |
| <b>Org Key Total</b> |                                     |                            |                                       | <b>101103</b> | <b>19,016.25</b> |
| <b>101131</b>        | <b>31st Circuit Court</b>           |                            |                                       |               |                  |
| 101131 -5446         | KERR ALBERT OFFICE SUPPLY           | APR 22 OFFICE SUPPLIES     | 00290633                              | 06/02/2022    | 356.97           |
|                      |                                     | <b>Total</b>               | <b>Supplies</b>                       | <b>5446</b>   | <b>356.97</b>    |
| 101131 -6749         | LAWYERS WEEKLY LLC                  | WEST 1 YR SUBSCRIPTION     | 00290812                              | 06/09/2022    | 389.00           |
|                      |                                     | <b>Total</b>               | <b>Professional Services</b>          | <b>6749</b>   | <b>389.00</b>    |
| 101131 -6780         | DUPLESSIS LAW PLLC                  | D. ARCHIBALD               | 00291233                              | 06/30/2022    | 769.15           |
| 101131 -6780         | EAMAN PLLC, FRANK D                 | R. COURTNEY                | 00290774                              | 06/09/2022    | 437.36           |
| 101131 -6780         | EAMAN PLLC, FRANK D                 | W. BURRELL                 | 00290774                              | 06/09/2022    | 491.96           |
| 101131 -6780         | EAMAN PLLC, FRANK D                 | D. PARLER                  | 00290774                              | 06/09/2022    | 601.06           |
| 101131 -6780         | EAMAN PLLC, FRANK D                 | G. YOUNGSKI JR.            | 00291234                              | 06/30/2022    | 767.09           |
| 101131 -6780         | EVANS, NACOLE                       | S. GARDNER                 | 00291241                              | 06/30/2022    | 576.60           |
| 101131 -6780         | EVANS, NACOLE                       | J. GAMEZ                   | 00291241                              | 06/30/2022    | 345.50           |
| 101131 -6780         | EVANS, NACOLE                       | D. ROBINSON                | 00291241                              | 06/30/2022    | 319.95           |
| 101131 -6780         | EVANS, NACOLE                       | C. BRIDGE                  | 00291241                              | 06/30/2022    | 536.22           |
| 101131 -6780         | KOSTOVSKI, SUZANNA                  | F. PERHOGAN                | 00290811                              | 06/09/2022    | 335.06           |
| 101131 -6780         | LAW OFFICE OF MONICA WILSON PL      | D. BURBY                   | 00291265                              | 06/30/2022    | 725.60           |
| 101131 -6780         | LIVESAY, JOHN L                     | T. CRAIGHTON               | 00291267                              | 06/30/2022    | 1,025.00         |
| 101131 -6780         | LIVESAY, JOHN L                     | D. TURNER                  | 00291267                              | 06/30/2022    | 1,337.50         |
| 101131 -6780         | MCNAMEE PLC, BRANDON R              | BERNINGER MINOR            | 00291273                              | 06/30/2022    | 1,595.00         |
| 101131 -6780         | THOMAS PC, JAMES C                  | D. ALDRIDGE                | 00291336                              | 06/30/2022    | 640.00           |
| 101131 -6780         | WORDEN PLLC, DAVID                  | C. RIPKEY                  | 00291349                              | 06/30/2022    | 434.05           |
|                      |                                     | <b>Total</b>               | <b>Court Appointed Attnry-Appeals</b> | <b>6780</b>   | <b>10,937.10</b> |
| 101131 -6799         | LAW OFFICE OF JOSHUA P RUBIN        | D. LLOYD                   | 00290810                              | 06/09/2022    | 60.00            |
| 101131 -6799         | MARSHALL, EDWARD G                  | T. MOZES                   | 00290822                              | 06/09/2022    | 120.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | M. PEARSON                 | 00290822                              | 06/09/2022    | 120.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | M. BISKNER                 | 00290822                              | 06/09/2022    | 120.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | C. BLACKWELL               | 00290822                              | 06/09/2022    | 120.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | R. VANDEVELDE              | 00290822                              | 06/09/2022    | 180.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | S. DULINSKI                | 00290822                              | 06/09/2022    | 375.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | L. KERSWELL                | 00290822                              | 06/09/2022    | 624.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | L. SAGREDO                 | 00291271                              | 06/30/2022    | 270.00           |
| 101131 -6799         | MARSHALL, EDWARD G                  | H. NYMAN                   | 00291271                              | 06/30/2022    | 450.00           |
|                      |                                     | <b>Total</b>               | <b>Court Appointed Attnry-Other</b>   | <b>6799</b>   | <b>2,439.00</b>  |
| 101131 -6832         | KRITZMAN, CASEY ANN                 | A. DANIEL                  | 00291262                              | 06/30/2022    | 30.55            |
| 101131 -6832         | SCHWEIKART, KATHIE                  | A. COWHY                   | 00290718                              | 06/09/2022    | 77.55            |
| 101131 -6832         | SCHWEIKART, KATHIE                  | J. BAUMAN                  | 00291031                              | 06/16/2022    | 56.40            |
| 101131 -6832         | SCHWEIKART, KATHIE                  | WILLIAMS & GIGLIOTTI       | 00291031                              | 06/16/2022    | 5,507.65         |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                               | Check #  | CK Date       | Dist. Amount     |
|---------------|--------------------------------|-------------------------------------------|----------|---------------|------------------|
| 101131 -6832  | TORRES, KIMBERLY               | LEE & COWHY                               | 00290866 | 06/09/2022    | 3,745.30         |
|               |                                | <b>Total Contracted Stenographers</b>     |          | <b>6832</b>   | <b>9,417.45</b>  |
| 101131 -7013  | HELPSYSTEMS LLC                | JAMS PRODUCTION SCHEDULER MNT             | 00291251 | 06/30/2022    | 4,422.03         |
|               |                                | <b>Total Maintenance Contracts</b>        |          | <b>7013</b>   | <b>4,422.03</b>  |
| 101131 -7541  | SBC TELECOM INC                | CHARGES 05/19/22                          | 00290668 | 06/02/2022    | 6.80             |
|               |                                | <b>Total Telephone</b>                    |          | <b>7541</b>   | <b>6.80</b>      |
| 101131 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22                          | 00290726 | 06/09/2022    | 72.02            |
|               |                                | <b>Total Cellular Phone</b>               |          | <b>7591</b>   | <b>72.02</b>     |
| 101131 -7723  | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT                           | 00290869 | 06/09/2022    | 7.03             |
| 101131 -7723  | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT                           | 00291340 | 06/30/2022    | 14.02            |
|               |                                | <b>Total Postage/Freight</b>              |          | <b>7723</b>   | <b>21.05</b>     |
| 101131 -8548  | INSTITUTE OF CONTINUING LEGAL  | NO FAULT AUTO LAW & PRAC UPD              | 00290800 | 06/09/2022    | 108.50           |
| 101131 -8548  | WEST GROUP                     | SUBSCRIP PRODUCT CHARGES                  | 00290881 | 06/09/2022    | 6,050.00         |
| 101131 -8548  | WEST GROUP                     | MAY 22 WESTLAW PROFLEX SRVCS              | 00291072 | 06/16/2022    | 265.78           |
| 101131 -8548  | WEST GROUP                     | MAY 22 WESTLAW EXTRA CHARGES              | 00291072 | 06/16/2022    | 25.00            |
| 101131 -8548  | WEST GROUP                     | SUBSCRIPTION CHARGES                      | 00291347 | 06/30/2022    | 1,529.70         |
| 101131 -8548  | WEST GROUP                     | SUBSCRIPTION CHARGES                      | 00291348 | 06/30/2022    | 1,066.00         |
|               |                                | <b>Total Regulatory Updates/Reference</b> |          | <b>8548</b>   | <b>9,044.98</b>  |
|               |                                | <b>Org Key Total</b>                      |          | <b>101131</b> | <b>37,106.40</b> |
| <b>101136</b> | <b>72nd District Court</b>     |                                           |          |               |                  |
| 101136 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES                    | 00290633 | 06/02/2022    | 1,931.20         |
| 101136 -5446  | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES                    | 00290649 | 06/02/2022    | 69.74            |
| 101136 -5446  | PENGAD INC                     | TRANSCRIPT COVERS PH                      | 00290654 | 06/02/2022    | 85.20            |
| 101136 -5446  | PENGAD INC                     | TRANSCRIPT COVERS MC                      | 00290654 | 06/02/2022    | 180.94           |
| 101136 -5446  | SCHWEMS RUBBER STAMP AND ENGR  | SIGNATURE & PSI STAMPS                    | 00290670 | 06/02/2022    | 276.02           |
| 101136 -5446  | SCHWEMS RUBBER STAMP AND ENGR  | CITY OF PH FILE STAMP                     | 00291162 | 06/23/2022    | 20.35            |
|               |                                | <b>Total Supplies</b>                     |          | <b>5446</b>   | <b>2,563.45</b>  |
| 101136 -6749  | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC               | 00290781 | 06/09/2022    | 281.00           |
| 101136 -6749  | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER MDCD               | 00290781 | 06/09/2022    | 391.70           |
|               |                                | <b>Total Professional Services</b>        |          | <b>6749</b>   | <b>672.70</b>    |
| 101136 -6815  | WORLDWIDE INTERPRETERS         | INTRPRTR 06/17/22                         | 00291350 | 06/30/2022    | 180.00           |
|               |                                | <b>Total Contracted Interpreters</b>      |          | <b>6815</b>   | <b>180.00</b>    |
| 101136 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/29-05/28/22                    | 00290825 | 06/09/2022    | 235.58           |
| 101136 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/29-05/28/22                    | 00290826 | 06/09/2022    | 1,024.83         |
| 101136 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/08-06/07/22                    | 00291007 | 06/16/2022    | 76.35            |
| 101136 -7541  | SBC TELECOM INC                | CHARGES 05/19/22                          | 00290668 | 06/02/2022    | 0.79             |
|               |                                | <b>Total Telephone</b>                    |          | <b>7541</b>   | <b>1,337.55</b>  |
| 101136 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22                          | 00290726 | 06/09/2022    | 180.05           |
|               |                                | <b>Total Cellular Phone</b>               |          | <b>7591</b>   | <b>180.05</b>    |
| 101136 -8300  | METROPOLITAN FORMS AND SYSTEMS | DCR02 CASH RECEIPTS                       | 00291152 | 06/23/2022    | 318.95           |
|               |                                | <b>Total Printing and Publishing</b>      |          | <b>8300</b>   | <b>318.95</b>    |
| 101136 -8548  | WEST GROUP                     | MAY 22 CLEAR INVESTIGATOR SRVC            | 00290878 | 06/09/2022    | 134.64           |
| 101136 -8548  | WEST GROUP                     | MAY 22 WESTLAW PROFLEX SRVCS              | 00291072 | 06/16/2022    | 408.89           |
| 101136 -8548  | WEST GROUP                     | SUBSCRIPTION CHARGES LIBRARY              | 00291191 | 06/23/2022    | 3,198.00         |
| 101136 -8548  | WEST GROUP                     | SUBSCRIPTION CHARGES LIBRARY              | 00291192 | 06/23/2022    | 344.00           |
|               |                                | <b>Total Regulatory Updates/Reference</b> |          | <b>8548</b>   | <b>4,085.53</b>  |
| 101136 -8647  | DTE ENERGY                     | CHARGES 04/22-05/20/22                    | 00290605 | 06/02/2022    | 846.03           |
| 101136 -8647  | DTE ENERGY                     | CHARGES 05/21-06/21/22                    | 00291231 | 06/30/2022    | 1,105.15         |
|               |                                | <b>Total Electric Utility</b>             |          | <b>8647</b>   | <b>1,951.18</b>  |
| 101136 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22                    | 00291034 | 06/16/2022    | 220.13           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                  | Description                    | Check #                                  | CK Date       | Dist. Amount     |
|----------------------|------------------------------|--------------------------------|------------------------------------------|---------------|------------------|
|                      |                              | <b>Total</b>                   | <b>Gas Utility</b>                       | <b>8663</b>   | <b>220.13</b>    |
| 101136 -8795         | AMERITIME LLC                | SRVC AMANO TIME STAMP          | 00291083                                 | 06/23/2022    | 94.00            |
| 101136 -8795         | WASTE MANAGEMENT OF MICHIGAN | JUN 22 WASTE RMVL HAUL MCDC    | 00290876                                 | 06/09/2022    | 32.53            |
| 101136 -8795         | XTREME SHREDS LLC            | SHREDDING 05/03 05/17 05/31/22 | 00291075                                 | 06/16/2022    | 21.00            |
| 101136 -8795         | XTREME SHREDS LLC            | SHREDDING 5/03 5/31/22 MCDC    | 00291075                                 | 06/16/2022    | 80.00            |
|                      |                              | <b>Total</b>                   | <b>Repairs and Maintenance</b>           | <b>8795</b>   | <b>227.53</b>    |
| 101136 -8977         | PITNEY BOWES INC             | POSTAGE METER RENTAL MCDC      | 00291020                                 | 06/16/2022    | 155.97           |
|                      |                              | <b>Total</b>                   | <b>Equipment Rental</b>                  | <b>8977</b>   | <b>155.97</b>    |
| <b>Org Key Total</b> |                              |                                |                                          | <b>101136</b> | <b>11,893.04</b> |
| <b>101138</b>        | <b>Courthouse Security</b>   |                                |                                          |               |                  |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | UNIFORM PANTS                  | 00290602                                 | 06/02/2022    | 151.90           |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | SS UNIFORM SHIRTS              | 00290602                                 | 06/02/2022    | 103.90           |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | LS UNIFORM SHIRTS              | 00290602                                 | 06/02/2022    | 123.90           |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BRASS NAMEBAR                  | 00290602                                 | 06/02/2022    | 16.95            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | TIES                           | 00290602                                 | 06/02/2022    | 15.90            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BELT KEEPERS                   | 00290602                                 | 06/02/2022    | 19.80            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BRASS TIE CLIP                 | 00290602                                 | 06/02/2022    | 7.95             |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | DUTY BELT                      | 00290602                                 | 06/02/2022    | 87.95            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | PANT BELT                      | 00290602                                 | 06/02/2022    | 37.95            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BAILIFF DICKIES                | 00290602                                 | 06/02/2022    | 49.90            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | UNIFORM PANTS OVERSIZE         | 00290602                                 | 06/02/2022    | 183.90           |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | SS UNIFORM SHIRTS OVERSIZE     | 00290602                                 | 06/02/2022    | 125.90           |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | LS UNIFORM SHIRTS OVERSIZE     | 00290602                                 | 06/02/2022    | 137.90           |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BRASS NAMEBAR                  | 00290602                                 | 06/02/2022    | 16.95            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | TIES                           | 00290602                                 | 06/02/2022    | 15.90            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BELT KEEPERS                   | 00290602                                 | 06/02/2022    | 19.80            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BRASS TIE CLIP                 | 00290602                                 | 06/02/2022    | 7.95             |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | DUTY BELT OVERSIZE             | 00290602                                 | 06/02/2022    | 87.95            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | PANT BELT OVERSIZE             | 00290602                                 | 06/02/2022    | 37.95            |
| 101138 -5398         | DOUGLAS THE TAILOR, INC      | BAILIFF DICKIES                | 00290602                                 | 06/02/2022    | 49.90            |
|                      |                              | <b>Total</b>                   | <b>Employer Provided Uniforms</b>        | <b>5398</b>   | <b>1,300.20</b>  |
| 101138 -5446         | DOUGLAS THE TAILOR, INC      | S&W HANDCUFFS                  | 00290602                                 | 06/02/2022    | 79.90            |
| 101138 -5446         | DOUGLAS THE TAILOR, INC      | S&W HANDCUFFS                  | 00290602                                 | 06/02/2022    | 79.90            |
| 101138 -5446         | KERR ALBERT OFFICE SUPPLY    | APR 22 OFFICE SUPPLIES         | 00290633                                 | 06/02/2022    | 121.44           |
| 101138 -5446         | VANCE OUTDOORS INC           | DUTY AMMO 9MM 2 BOXES          | 00291190                                 | 06/23/2022    | 481.90           |
| 101138 -5446         | VANCE OUTDOORS INC           | SHIPPING                       | 00291190                                 | 06/23/2022    | 22.80            |
|                      |                              | <b>Total</b>                   | <b>Supplies</b>                          | <b>5446</b>   | <b>785.94</b>    |
| 101138 -9480         | GARRETT ELECTRONICS INC      | 2 WALKTHRU METAL DETECTORS     | 00290789                                 | 06/09/2022    | 5,556.88         |
| 101138 -9480         | GARRETT ELECTRONICS INC      | 2 CASTER SETS                  | 00290789                                 | 06/09/2022    | 290.14           |
|                      |                              | <b>Total</b>                   | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>5,847.02</b>  |
| <b>Org Key Total</b> |                              |                                |                                          | <b>101138</b> | <b>7,933.16</b>  |
| <b>101141</b>        | <b>Friend of the Court</b>   |                                |                                          |               |                  |
| 101141 -5397         | COUNTY OF ST CLAIR MICHIGAN  | REPLENISH PETTY CASH           | 00291110                                 | 06/23/2022    | 160.26           |
| 101141 -5397         | COUNTY OF ST CLAIR MICHIGAN  | SALES TAX                      | 00291110                                 | 06/23/2022    | -3.48            |
|                      |                              | <b>Total</b>                   | <b>Employee Meals</b>                    | <b>5397</b>   | <b>156.78</b>    |
| 101141 -5446         | KERR ALBERT OFFICE SUPPLY    | APR 22 OFFICE SUPPLIES         | 00290633                                 | 06/02/2022    | 459.19           |
| 101141 -5446         | LASON SYSTEMS INC            | LG WINDOW ENVELOPES            | 00290797                                 | 06/09/2022    | 398.48           |
| 101141 -5446         | LASON SYSTEMS INC            | SHIPPING                       | 00290797                                 | 06/09/2022    | 204.33           |
|                      |                              | <b>Total</b>                   | <b>Supplies</b>                          | <b>5446</b>   | <b>1,062.00</b>  |
| 101141 -6749         | FEDERAL ARMORED TRUCK INC    | MAY 22 ARMORED COURIER SRVC    | 00290781                                 | 06/09/2022    | 367.50           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                                           | Description                    | Check #                                  | CK Date              | Dist. Amount     |
|---------------|-------------------------------------------------------|--------------------------------|------------------------------------------|----------------------|------------------|
| 101141 -6749  | MGT OF AMERICA LLC                                    | APR-JUN 22 DHS BILLINGS        | 00291275                                 | 06/30/2022           | 2,350.00         |
| 101141 -6749  | MGT OF AMERICA LLC                                    | APR-JUN 22 TIME LOGS           | 00291275                                 | 06/30/2022           | 637.00           |
|               |                                                       | <b>Total</b>                   | <b>Professional Services</b>             | <b>6749</b>          | <b>3,354.50</b>  |
| 101141 -6815  | LANGUAGE LINE SERVICES                                | MAY 22 INTERPRETER SRVC        | 00291263                                 | 06/30/2022           | 36.00            |
|               |                                                       | <b>Total</b>                   | <b>Contracted Interpreters</b>           | <b>6815</b>          | <b>36.00</b>     |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC MROZ                 | 00290912                                 | 06/16/2022           | 20.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC MCCALL               | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC STRAHAN              | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC JEROUE               | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC CURTIS               | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC ZWENG                | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC CLARK                | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC HOLMAN               | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC NIKEL                | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC DOWNING              | 00290912                                 | 06/16/2022           | 20.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC BROOMFIELD           | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC CLINE                | 00290912                                 | 06/16/2022           | 20.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC GUILDS               | 00290912                                 | 06/16/2022           | 20.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC GRAHAM               | 00290912                                 | 06/16/2022           | 35.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC BUTCHER              | 00290912                                 | 06/16/2022           | 20.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC DAVENPORT            | 00290912                                 | 06/16/2022           | 20.00            |
| 101141 -6848  | BAIN PROCESS SERVING                                  | PROC SRVC BALES                | 00290912                                 | 06/16/2022           | 20.00            |
|               |                                                       | <b>Total</b>                   | <b>Contracted Investigators</b>          | <b>6848</b>          | <b>490.00</b>    |
| 101141 -7700  | STATE OF MICHIGAN                                     | NOTARY APP FEE WIEGAND         | 00290856                                 | 06/09/2022           | 10.00            |
|               |                                                       | <b>Total</b>                   | <b>Licenses, Permits, &amp; Fees</b>     | <b>7700</b>          | <b>10.00</b>     |
| 101141 -7723  | UNITED PARCEL SERVICE                                 | POSTAGE/FREIGHT                | 00290692                                 | 06/02/2022           | 35.33            |
| 101141 -7723  | UNITED PARCEL SERVICE                                 | POSTAGE/FREIGHT                | 00290869                                 | 06/09/2022           | 37.23            |
| 101141 -7723  | UNITED PARCEL SERVICE                                 | POSTAGE/FREIGHT                | 00291340                                 | 06/30/2022           | 21.12            |
|               |                                                       | <b>Total</b>                   | <b>Postage/Freight</b>                   | <b>7723</b>          | <b>93.68</b>     |
| 101141 -8300  | CW ENTERPRISES INC                                    | 15,000 RET ADDRESS ENVELOPES   | 00290754                                 | 06/09/2022           | 1,438.00         |
| 101141 -8300  | THORPE PRINTING SERVICES INC                          | 1100 SUPPORT MOTIONS           | 00290864                                 | 06/09/2022           | 699.28           |
| 101141 -8300  | THORPE PRINTING SERVICES INC                          | SHIPPING                       | 00290864                                 | 06/09/2022           | 45.80            |
|               |                                                       | <b>Total</b>                   | <b>Printing and Publishing</b>           | <b>8300</b>          | <b>2,183.08</b>  |
| 101141 -8548  | WEST GROUP                                            | MAY 22 WESTLAW PROFLEX SRVC    | 00290880                                 | 06/09/2022           | 161.95           |
|               |                                                       | <b>Total</b>                   | <b>Regulatory Updates/Reference</b>      | <b>8548</b>          | <b>161.95</b>    |
| 101141 -8795  | XTREME SHREDS LLC                                     | SHREDDING 05/03 05/17 05/31/22 | 00291075                                 | 06/16/2022           | 84.00            |
|               |                                                       | <b>Total</b>                   | <b>Repairs and Maintenance</b>           | <b>8795</b>          | <b>84.00</b>     |
|               |                                                       |                                |                                          | <b>Org Key Total</b> | <b>101141</b>    |
|               |                                                       |                                |                                          |                      | <b>7,631.99</b>  |
| <b>101148</b> | <b>Probate Court</b>                                  |                                |                                          |                      |                  |
| 101148 -5404  | AMERICAN BAR ASSN                                     | DUES TOMLINSON 9/1/22-8/31/23  | 00290564                                 | 06/02/2022           | 185.00           |
|               |                                                       | <b>Total</b>                   | <b>Employee Dues &amp; Subscriptions</b> | <b>5404</b>          | <b>185.00</b>    |
| 101148 -5446  | KERR ALBERT OFFICE SUPPLY                             | APR 22 OFFICE SUPPLIES         | 00290633                                 | 06/02/2022           | 691.01           |
| 101148 -5446  | SCHWEMS RUBBER STAMP AND ENGRASIGNATURE & DATE STAMPS |                                | 00290848                                 | 06/09/2022           | 126.95           |
|               |                                                       | <b>Total</b>                   | <b>Supplies</b>                          | <b>5446</b>          | <b>817.96</b>    |
| 101148 -6749  | STATE OF MICHIGAN                                     | PROBATE CT GUARDIAN SPEC SRVC  | 00291040                                 | 06/16/2022           | 18,325.00        |
|               |                                                       | <b>Total</b>                   | <b>Professional Services</b>             | <b>6749</b>          | <b>18,325.00</b> |
| 101148 -6799  | DP MCGOWAN LAW PLLC                                   | M. YOKLEY                      | 00290759                                 | 06/09/2022           | 100.00           |
| 101148 -6799  | DP MCGOWAN LAW PLLC                                   | M. YOKLEY                      | 00290950                                 | 06/16/2022           | 145.00           |
| 101148 -6799  | EASTER LAW PLLC                                       | R. COON                        | 00290775                                 | 06/09/2022           | 75.00            |
| 101148 -6799  | EASTER LAW PLLC                                       | T. SOGGS                       | 00290775                                 | 06/09/2022           | 180.00           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description    | Check #  | CK Date    | Dist. Amount |
|--------------|--------------------------------|----------------|----------|------------|--------------|
| 101148 -6799 | EASTER LAW PLLC                | D. TAYLOR      | 00290775 | 06/09/2022 | 45.00        |
| 101148 -6799 | EASTER LAW PLLC                | M. WELSH       | 00290775 | 06/09/2022 | 135.00       |
| 101148 -6799 | EASTER LAW PLLC                | S. THOMPSON    | 00290775 | 06/09/2022 | 180.00       |
| 101148 -6799 | EASTER LAW PLLC                | K. KENISTON    | 00290708 | 06/09/2022 | 60.00        |
| 101148 -6799 | EASTER LAW PLLC                | J. BARTA       | 00290775 | 06/09/2022 | 240.00       |
| 101148 -6799 | EASTER LAW PLLC                | B. LEWIS       | 00290775 | 06/09/2022 | 240.00       |
| 101148 -6799 | EASTER LAW PLLC                | D. MARSHALL    | 00290775 | 06/09/2022 | 150.00       |
| 101148 -6799 | EASTER LAW PLLC                | M. RIPLEY      | 00290775 | 06/09/2022 | 180.00       |
| 101148 -6799 | EASTER LAW PLLC                | T. GOMEZ       | 00290775 | 06/09/2022 | 225.00       |
| 101148 -6799 | EASTER LAW PLLC                | M. TOMCHECK    | 00290956 | 06/16/2022 | 75.00        |
| 101148 -6799 | EASTER LAW PLLC                | E. DICKINSON   | 00290956 | 06/16/2022 | 90.00        |
| 101148 -6799 | EASTER LAW PLLC                | J. DILLON      | 00290956 | 06/16/2022 | 225.00       |
| 101148 -6799 | EASTER LAW PLLC                | L. LYNCH       | 00290956 | 06/16/2022 | 150.00       |
| 101148 -6799 | EASTER LAW PLLC                | J. BAMBERGER   | 00290956 | 06/16/2022 | 90.00        |
| 101148 -6799 | EASTER LAW PLLC                | M. MINULTO     | 00290956 | 06/16/2022 | 135.00       |
| 101148 -6799 | EASTER LAW PLLC                | W. TEETS       | 00290956 | 06/16/2022 | 150.00       |
| 101148 -6799 | EASTER LAW PLLC                | D. JONES       | 00290956 | 06/16/2022 | 135.00       |
| 101148 -6799 | EASTER LAW PLLC                | M. GOULETTE    | 00290956 | 06/16/2022 | 135.00       |
| 101148 -6799 | EASTER LAW PLLC                | C. KALICH      | 00290956 | 06/16/2022 | 135.00       |
| 101148 -6799 | EASTER LAW PLLC                | S. LANDON      | 00290956 | 06/16/2022 | 90.00        |
| 101148 -6799 | ESCAMILLA AND SALISBURY PLLC   | S. KAYKO       | 00290779 | 06/09/2022 | 390.00       |
| 101148 -6799 | GENORD, JOHN J                 | A. NASH III    | 00290973 | 06/16/2022 | 252.00       |
| 101148 -6799 | GENORD, JOHN J                 | G. THOMAS      | 00290973 | 06/16/2022 | 90.00        |
| 101148 -6799 | GENORD, JOHN J                 | M. WROBLEWSKI  | 00290973 | 06/16/2022 | 60.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | J. FETTERLY    | 00290805 | 06/09/2022 | 18.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | C. JEMISON     | 00290805 | 06/09/2022 | 210.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | J. COLLINGWOOD | 00290805 | 06/09/2022 | 180.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | D. ABRAHAM     | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | K. ADAMS       | 00290987 | 06/16/2022 | 240.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | R. ARNOLD      | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | L. BECK        | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | K. BEDARD      | 00290987 | 06/16/2022 | 150.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | J. BURBANK     | 00290987 | 06/16/2022 | 78.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | B. BURCK       | 00290987 | 06/16/2022 | 120.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | J. FETTERLY    | 00290987 | 06/16/2022 | 60.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | M. GLOVER      | 00290987 | 06/16/2022 | 60.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | E. HARVEY      | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | C. KIDD        | 00290987 | 06/16/2022 | 60.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | C. KOBE        | 00290987 | 06/16/2022 | 438.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | R. LINDER      | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | K. MOORER      | 00290987 | 06/16/2022 | 132.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | D. PARMANN     | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | E. SHUBOY      | 00290987 | 06/16/2022 | 180.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | V. SMITH       | 00290987 | 06/16/2022 | 180.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | P. STAUDACHER  | 00290987 | 06/16/2022 | 180.00       |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | Z. STILL       | 00290987 | 06/16/2022 | 60.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | Z. SUTTON      | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | C. SWINSON     | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | J. TAYLOR      | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | K. TAYLOR      | 00290987 | 06/16/2022 | 90.00        |
| 101148 -6799 | KELLY WHIPPLE ZICK AND KEYES P | T. TEWKESBURY  | 00290987 | 06/16/2022 | 90.00        |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                         | Description               | Check #                            | CK Date              | Dist. Amount     |
|---------------|-------------------------------------|---------------------------|------------------------------------|----------------------|------------------|
| 101148 -6799  | KELLY WHIPPLE ZICK AND KEYES P      | R. WILTON                 | 00290987                           | 06/16/2022           | 120.00           |
| 101148 -6799  | KELLY WHIPPLE ZICK AND KEYES P      | M. WINCHESTER             | 00290987                           | 06/16/2022           | 90.00            |
| 101148 -6799  | KELLY WHIPPLE ZICK AND KEYES P      | S. WISSWELL               | 00290987                           | 06/16/2022           | 60.00            |
| 101148 -6799  | MICHELLE NEWMAN ATTORNEY AT LAD.    | STUDAKER                  | 00290836                           | 06/09/2022           | 126.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | B. CALLAHAN               | 00291053                           | 06/16/2022           | 165.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | B. CLOUD                  | 00291053                           | 06/16/2022           | 135.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. VOLKENING              | 00291053                           | 06/16/2022           | 105.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. DICKINSON              | 00291053                           | 06/16/2022           | 165.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. STANLEY                | 00291053                           | 06/16/2022           | 135.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. KERR                   | 00291053                           | 06/16/2022           | 1,380.00         |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. HALL                   | 00291053                           | 06/16/2022           | 255.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. ISAAC                  | 00291053                           | 06/16/2022           | 105.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. LAKE                   | 00291053                           | 06/16/2022           | 105.00           |
| 101148 -6799  | TOUMA WATSON WHALING COURY AND      | D. MCCOY                  | 00291053                           | 06/16/2022           | 75.00            |
|               |                                     | <b>Total</b>              | <b>Court Appointed Attny-Other</b> | <b>6799</b>          | <b>10,514.00</b> |
| 101148 -6832  | RUEMENAPP, CHRISTINE                | VANDEVELDE                | 00290845                           | 06/09/2022           | 30.55            |
| 101148 -6832  | RUEMENAPP, CHRISTINE                | MINER V LINDKE            | 00291311                           | 06/30/2022           | 188.35           |
|               |                                     | <b>Total</b>              | <b>Contracted Stenographers</b>    | <b>6832</b>          | <b>218.90</b>    |
| 101148 -6848  | BALTIMORE COUNTY SHERIFFS OFFI      | PROC SRVC B. NOFS         | 00290733                           | 06/09/2022           | 60.00            |
|               |                                     | <b>Total</b>              | <b>Contracted Investigators</b>    | <b>6848</b>          | <b>60.00</b>     |
| 101148 -7591  | AIRTOUCH CELLULAR                   | CHARGES 05/23/22          | 00290726                           | 06/09/2022           | 85.23            |
| 101148 -7591  | AIRTOUCH CELLULAR                   | CR TRNSFR FROM 487236647  | 00290726                           | 06/09/2022           | -64.07           |
|               |                                     | <b>Total</b>              | <b>Cellular Phone</b>              | <b>7591</b>          | <b>21.16</b>     |
| 101148 -8300  | CW ENTERPRISES INC                  | ENVELOPES                 | 00291112                           | 06/23/2022           | 598.40           |
| 101148 -8300  | CW ENTERPRISES INC                  | WINDOW ENVELOPES          | 00291223                           | 06/30/2022           | 270.00           |
|               |                                     | <b>Total</b>              | <b>Printing and Publishing</b>     | <b>8300</b>          | <b>868.40</b>    |
|               |                                     |                           |                                    | <b>Org Key Total</b> | <b>101148</b>    |
|               |                                     |                           |                                    |                      | <b>31,010.42</b> |
| <b>101149</b> | <b>Family Division - Circuit Ct</b> |                           |                                    |                      |                  |
| 101149 -5446  | KERR ALBERT OFFICE SUPPLY           | APR 22 OFFICE SUPPLIES    | 00290633                           | 06/02/2022           | 228.04           |
|               |                                     | <b>Total</b>              | <b>Supplies</b>                    | <b>5446</b>          | <b>228.04</b>    |
| 101149 -6749  | HOUSE ARREST SERVICES INC           | APR 22 GPS MNTR           | 00290627                           | 06/02/2022           | 563.00           |
| 101149 -6749  | HOUSE ARREST SERVICES INC           | MAY 22 GPS MNTR           | 00291140                           | 06/23/2022           | 217.00           |
|               |                                     | <b>Total</b>              | <b>Professional Services</b>       | <b>6749</b>          | <b>780.00</b>    |
| 101149 -6799  | CARSON PC, ROBERT W                 | JUL 22 CT APPT ATTY PMT   | 00291207                           | 06/30/2022           | 2,502.39         |
| 101149 -6799  | EASTER LAW PLLC                     | JUL 22 CT APPT ATTY PMT   | 00291235                           | 06/30/2022           | 2,502.39         |
| 101149 -6799  | KELLY, MARY R                       | JUL 22 GAL CONTRACT PMT   | 00291258                           | 06/30/2022           | 8,636.71         |
| 101149 -6799  | LAW OFFICE OF AMBEREEN RASUL A      | JUL 22 LEGAL SERVICES PMT | 00291264                           | 06/30/2022           | 2,502.39         |
| 101149 -6799  | MITCHELL JR, FRANK                  | JUL 22 CT APPT ATTY PMT   | 00291289                           | 06/30/2022           | 2,502.39         |
| 101149 -6799  | PARRISH, SHARON                     | JUL 22 CT APPT ATTY PMT   | 00291298                           | 06/30/2022           | 2,502.39         |
|               |                                     | <b>Total</b>              | <b>Court Appointed Attny-Other</b> | <b>6799</b>          | <b>21,148.66</b> |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR COLLINS            | 00291027                           | 06/16/2022           | 465.35           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR BERNINGER          | 00291027                           | 06/16/2022           | 830.25           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR STECKLING          | 00291027                           | 06/16/2022           | 47.15            |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR LOZANO             | 00291027                           | 06/16/2022           | 556.95           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR PAUL               | 00291027                           | 06/16/2022           | 643.70           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR UREEL              | 00291027                           | 06/16/2022           | 235.75           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR SIMONETTA          | 00291027                           | 06/16/2022           | 348.50           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR BALLARD            | 00291027                           | 06/16/2022           | 815.90           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR MURPHY             | 00291027                           | 06/16/2022           | 602.70           |
| 101149 -6832  | REGAN, CHRISTINE                    | TRNSCR HAMILTON           | 00291027                           | 06/16/2022           | 674.45           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                       | Description                                    | Check #  | CK Date       | Dist. Amount     |
|---------------|-----------------------------------|------------------------------------------------|----------|---------------|------------------|
| 101149 -6832  | RUEMENAPP, CHRISTINE              | C. & J. RENNO                                  | 00290665 | 06/02/2022    | 606.30           |
|               |                                   | <b>Total Contracted Stenographers</b>          |          | <b>6832</b>   | <b>5,827.00</b>  |
| 101149 -7591  | AIRTOUCH CELLULAR                 | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 159.02           |
| 101149 -7591  | AIRTOUCH CELLULAR                 | CR TRNSFR FROM 487236647                       | 00290726 | 06/09/2022    | -22.83           |
| 101149 -7591  | AMERICAN MESSAGING SERVICES LL    | CHARGES 06/01/22                               | 00291082 | 06/23/2022    | 34.58            |
|               |                                   | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>170.77</b>    |
| 101149 -8300  | ADVANCE LOCAL HOLDINGS CORP       | MAY 22 LEGAL NOTICE                            | 00290904 | 06/16/2022    | 130.71           |
| 101149 -8300  | DETROIT MEDIA PARTNERSHIP LP      | MAY 22 PUBLICATIONS                            | 00291225 | 06/30/2022    | 118.00           |
| 101149 -8300  | FEDERATED PUBLICATIONS            | MAY 22 PUBLICATIONS                            | 00290782 | 06/09/2022    | 135.50           |
|               |                                   | <b>Total Printing and Publishing</b>           |          | <b>8300</b>   | <b>384.21</b>    |
| 101149 -8548  | WEST GROUP                        | MAY 22 WESTLAW PROFLEX SRVCS                   | 00291072 | 06/16/2022    | 552.00           |
|               |                                   | <b>Total Regulatory Updates/Reference</b>      |          | <b>8548</b>   | <b>552.00</b>    |
| 101149 -8795  | XTREME SHREDS LLC                 | SHREDDING 05/31/22                             | 00291075 | 06/16/2022    | 7.00             |
|               |                                   | <b>Total Repairs and Maintenance</b>           |          | <b>8795</b>   | <b>7.00</b>      |
|               |                                   | <b>Org Key Total</b>                           |          | <b>101149</b> | <b>29,097.68</b> |
| <b>101151</b> | <b>Probation</b>                  |                                                |          |               |                  |
| 101151 -8795  | XTREME SHREDS LLC                 | SHREDDING 05/03 05/17 05/31/22                 | 00291075 | 06/16/2022    | 21.00            |
|               |                                   | <b>Total Repairs and Maintenance</b>           |          | <b>8795</b>   | <b>21.00</b>     |
|               |                                   | <b>Org Key Total</b>                           |          | <b>101151</b> | <b>21.00</b>     |
| <b>101153</b> | <b>District Court - Probation</b> |                                                |          |               |                  |
| 101153 -5446  | KERR ALBERT OFFICE SUPPLY         | APR 22 OFFICE SUPPLIES                         | 00290633 | 06/02/2022    | 177.00           |
|               |                                   | <b>Total Supplies</b>                          |          | <b>5446</b>   | <b>177.00</b>    |
| 101153 -7700  | CITY OF PORT HURON MICHIGAN       | TURN ON FEE                                    | 00290935 | 06/16/2022    | 33.00            |
|               |                                   | <b>Total Licenses, Permits, &amp; Fees</b>     |          | <b>7700</b>   | <b>33.00</b>     |
| 101153 -8581  | CIMA COMPANIES INC, THE           | VIS MEMBERSHIP FEE                             | 00290930 | 06/16/2022    | 140.00           |
|               |                                   | <b>Total County Membership</b>                 |          | <b>8581</b>   | <b>140.00</b>    |
| 101153 -8680  | CITY OF PORT HURON MICHIGAN       | CHARGES 05/10-06/01/22                         | 00291103 | 06/23/2022    | 12.66            |
|               |                                   | <b>Total Water/Sewer Utility</b>               |          | <b>8680</b>   | <b>12.66</b>     |
| 101153 -8795  | XTREME SHREDS LLC                 | SHREDDING 05/03 & 05/31/22                     | 00291075 | 06/16/2022    | 14.00            |
|               |                                   | <b>Total Repairs and Maintenance</b>           |          | <b>8795</b>   | <b>14.00</b>     |
| 101153 -9142  | CIMA COMPANIES INC, THE           | CRASVP ACCIDENT                                | 00290930 | 06/16/2022    | 3,743.00         |
|               |                                   | <b>Total Insurance Premium</b>                 |          | <b>9142</b>   | <b>3,743.00</b>  |
|               |                                   | <b>Org Key Total</b>                           |          | <b>101153</b> | <b>4,119.66</b>  |
| <b>101172</b> | <b>Administrator/Controller</b>   |                                                |          |               |                  |
| 101172 -9480  | KERR ALBERT OFFICE SUPPLY         | TORSA CHAIR                                    | 00290806 | 06/09/2022    | 431.10           |
|               |                                   | <b>Total Uncapitalized Assets &lt; \$5,000</b> |          | <b>9480</b>   | <b>431.10</b>    |
|               |                                   | <b>Org Key Total</b>                           |          | <b>101172</b> | <b>431.10</b>    |
| <b>101215</b> | <b>Clerk</b>                      |                                                |          |               |                  |
| 101215 -4876  | EADIE, ETHON                      | RFND OVERPAY CASE 21-1727FH                    | 00291121 | 06/23/2022    | 60.00            |
|               |                                   | <b>Total Bond Forfeitures</b>                  |          | <b>4876</b>   | <b>60.00</b>     |
| 101215 -5446  | IDENTISYS INC                     | COLOR RIBBON (4)                               | 00291141 | 06/23/2022    | 500.00           |
| 101215 -5446  | KERR ALBERT OFFICE SUPPLY         | APR 22 OFFICE SUPPLIES                         | 00290633 | 06/02/2022    | 1,168.81         |
|               |                                   | <b>Total Supplies</b>                          |          | <b>5446</b>   | <b>1,668.81</b>  |
| 101215 -6749  | FEDERAL ARMORED TRUCK INC         | 2 ARMORED EXTRA COURIER CLERK                  | 00290781 | 06/09/2022    | 44.10            |
|               |                                   | <b>Total Professional Services</b>             |          | <b>6749</b>   | <b>44.10</b>     |
| 101215 -7723  | UNITED PARCEL SERVICE             | POSTAGE/FREIGHT                                | 00290692 | 06/02/2022    | 7.30             |
| 101215 -7723  | UNITED PARCEL SERVICE             | POSTAGE/FREIGHT                                | 00290869 | 06/09/2022    | 5.41             |
| 101215 -7723  | UNITED PARCEL SERVICE             | POSTAGE/FREIGHT                                | 00291189 | 06/23/2022    | 9.87             |
| 101215 -7723  | UNITED PARCEL SERVICE             | POSTAGE/FREIGHT                                | 00291340 | 06/30/2022    | 8.76             |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                  | Check #                         | CK Date       | Dist. Amount    |
|---------------|--------------------------------|------------------------------|---------------------------------|---------------|-----------------|
|               |                                | <b>Total</b>                 | <b>Postage/Freight</b>          | <b>7723</b>   | <b>31.34</b>    |
| 101215 -9356  | CEASOR, TERRY                  | REFUND CV COUNTY             | 00290925                        | 06/16/2022    | 6.00            |
| 101215 -9356  | CEASOR, TERRY                  | REFUND INTEREST              | 00290925                        | 06/16/2022    | 52.68           |
|               |                                | <b>Total</b>                 | <b>Refunds Paid</b>             | <b>9356</b>   | <b>58.68</b>    |
|               |                                |                              | <b>Org Key Total</b>            | <b>101215</b> | <b>1,862.93</b> |
| <b>101225</b> | <b>Equalization</b>            |                              |                                 |               |                 |
| 101225 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES       | 00290633                        | 06/02/2022    | 335.64          |
|               |                                | <b>Total</b>                 | <b>Supplies</b>                 | <b>5446</b>   | <b>335.64</b>   |
| 101225 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22             | 00290726                        | 06/09/2022    | 776.35          |
|               |                                | <b>Total</b>                 | <b>Cellular Phone</b>           | <b>7591</b>   | <b>776.35</b>   |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG DIAZ                 | 00291039                        | 06/16/2022    | 15.00           |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG DOVE                 | 00291039                        | 06/16/2022    | 15.00           |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG RUSSELL              | 00291039                        | 06/16/2022    | 15.00           |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG THUEME               | 00291039                        | 06/16/2022    | 15.00           |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG SEARS                | 00291039                        | 06/16/2022    | 15.00           |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG SCHULTZ              | 00291039                        | 06/16/2022    | 15.00           |
| 101225 -8531  | ST CLAIR COUNTY ASSESSORS ASSN | JUN MTG DUSCI                | 00291039                        | 06/16/2022    | 15.00           |
|               |                                | <b>Total</b>                 | <b>Training</b>                 | <b>8531</b>   | <b>105.00</b>   |
|               |                                |                              | <b>Org Key Total</b>            | <b>101225</b> | <b>1,216.99</b> |
| <b>101226</b> | <b>Human Resources</b>         |                              |                                 |               |                 |
| 101226 -5397  | NK INC DBA BEVERAGE BARREL LIQ | MNTL HLTH WELLNESS LUNCH     | 00291292                        | 06/30/2022    | 68.97           |
|               |                                | <b>Total</b>                 | <b>Employee Meals</b>           | <b>5397</b>   | <b>68.97</b>    |
| 101226 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES       | 00290633                        | 06/02/2022    | 409.53          |
|               |                                | <b>Total</b>                 | <b>Supplies</b>                 | <b>5446</b>   | <b>409.53</b>   |
| 101226 -6683  | FLETCHER FEALKO SHOUDY AND FRA | APR 22 LABOR                 | 00290710                        | 06/09/2022    | 495.00          |
|               |                                | <b>Total</b>                 | <b>Legal Services</b>           | <b>6683</b>   | <b>495.00</b>   |
| 101226 -6749  | ACCUSOURCE INC                 | BACKGROUND SCREENING SERVICE | 00290724                        | 06/09/2022    | 36.63           |
| 101226 -6749  | ST CLAIR COUNTY RESA           | JUN 22 PAYROLL SERVICES      | 00290677                        | 06/02/2022    | 2,625.00        |
|               |                                | <b>Total</b>                 | <b>Professional Services</b>    | <b>6749</b>   | <b>2,661.63</b> |
|               |                                |                              | <b>Org Key Total</b>            | <b>101226</b> | <b>3,635.13</b> |
| <b>101229</b> | <b>Prosecuting Attorney</b>    |                              |                                 |               |                 |
| 101229 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES       | 00290633                        | 06/02/2022    | 369.00          |
| 101229 -5446  | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES       | 00290649                        | 06/02/2022    | 2,353.13        |
|               |                                | <b>Total</b>                 | <b>Supplies</b>                 | <b>5446</b>   | <b>2,722.13</b> |
| 101229 -6749  | MGT OF AMERICA LLC             | APR-JUN 22 IV-E BILLING SRVC | 00291275                        | 06/30/2022    | 750.00          |
| 101229 -6749  | STATE OF MICHIGAN              | 04/01-06/30/22 LEIN          | 00291323                        | 06/30/2022    | 33.00           |
|               |                                | <b>Total</b>                 | <b>Professional Services</b>    | <b>6749</b>   | <b>783.00</b>   |
| 101229 -6832  | TERHUNE, ABBY LYNN             | R. GLASSNOR II               | 00290687                        | 06/02/2022    | 9.30            |
| 101229 -6832  | TERHUNE, ABBY LYNN             | R. GLASSNOR II               | 00290687                        | 06/02/2022    | 1.80            |
| 101229 -6832  | TERHUNE, ABBY LYNN             | C. SPAULDING                 | 00290687                        | 06/02/2022    | 22.50           |
| 101229 -6832  | TERHUNE, ABBY LYNN             | R. SORING                    | 00290687                        | 06/02/2022    | 47.15           |
| 101229 -6832  | TERHUNE, ABBY LYNN             | R. BURNS                     | 00290687                        | 06/02/2022    | 24.60           |
| 101229 -6832  | TERHUNE, ABBY LYNN             | C. SPENCER                   | 00291049                        | 06/16/2022    | 20.50           |
| 101229 -6832  | TERHUNE, ABBY LYNN             | M. GOLDEN                    | 00291049                        | 06/16/2022    | 45.10           |
| 101229 -6832  | TERHUNE, ABBY LYNN             | T. BATES                     | 00291049                        | 06/16/2022    | 24.60           |
|               |                                | <b>Total</b>                 | <b>Contracted Stenographers</b> | <b>6832</b>   | <b>195.55</b>   |
| 101229 -6881  | ADRIAN, KARI                   | WITNESS PAY 1/2 DAY          | 00290884                        | 06/16/2022    | 6.00            |
| 101229 -6881  | ADRIAN, KARI                   | MILEAGE                      | 00290884                        | 06/16/2022    | 5.95            |
| 101229 -6881  | BELL, KEITON                   | WITNESS PAY 1/2 DAY          | 00290885                        | 06/16/2022    | 6.00            |
| 101229 -6881  | BELL, KEITON                   | MILEAGE                      | 00290885                        | 06/16/2022    | 13.00           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name              | Description                    | Check #                             | CK Date              | Dist. Amount    |
|---------------|--------------------------|--------------------------------|-------------------------------------|----------------------|-----------------|
| 101229 -6881  | BRAUN, THOMAS            | WITNESS PAY ONE AND 1/2 DAYS   | 00290886                            | 06/16/2022           | 18.00           |
| 101229 -6881  | BRAUN, THOMAS            | MILEAGE                        | 00290886                            | 06/16/2022           | 8.00            |
| 101229 -6881  | BURNS, EMILY             | WITNESS PAY ONE DAY            | 00290887                            | 06/16/2022           | 12.00           |
| 101229 -6881  | BURNS, EMILY             | MILEAGE                        | 00290887                            | 06/16/2022           | 12.20           |
| 101229 -6881  | CHARTIER, KENNETH        | WITNESS PAY 1/2 DAY            | 00290888                            | 06/16/2022           | 6.00            |
| 101229 -6881  | CHARTIER, KENNETH        | MILEAGE                        | 00290888                            | 06/16/2022           | 1.00            |
| 101229 -6881  | CHURCHILL, ROY           | WITNESS PAY 1/2 DAY            | 00290889                            | 06/16/2022           | 6.00            |
| 101229 -6881  | CHURCHILL, ROY           | MILEAGE                        | 00290889                            | 06/16/2022           | 0.50            |
| 101229 -6881  | CONACHEN, MARK           | WITNESS PAY TWO DAYS           | 00290890                            | 06/16/2022           | 24.00           |
| 101229 -6881  | DANO, BRIDGETTE LYNN     | WITNESS PAY ONE DAY            | 00290891                            | 06/16/2022           | 12.00           |
| 101229 -6881  | DANO, BRIDGETTE LYNN     | MILEAGE                        | 00290891                            | 06/16/2022           | 3.00            |
| 101229 -6881  | DECKER, DAWN ELIZABETH   | WITNESS PAY ONE DAY            | 00290892                            | 06/16/2022           | 12.00           |
| 101229 -6881  | DECKER, DAWN ELIZABETH   | MILEAGE                        | 00290892                            | 06/16/2022           | 3.00            |
| 101229 -6881  | DOBOZY, LIESL            | WITNESS PAY 1/2 DAY            | 00290893                            | 06/16/2022           | 6.00            |
| 101229 -6881  | DOBOZY, LIESL            | MILEAGE                        | 00290893                            | 06/16/2022           | 0.20            |
| 101229 -6881  | GUNN, CHRISTOPHER        | WITNESS PAY 1/2 DAY            | 00290894                            | 06/16/2022           | 6.00            |
| 101229 -6881  | GUNN, CHRISTOPHER        | MILEAGE                        | 00290894                            | 06/16/2022           | 0.50            |
| 101229 -6881  | LEIGH, NICHOLAS          | WITNESS PAY ONE DAY            | 00290895                            | 06/16/2022           | 12.00           |
| 101229 -6881  | LEIGH, NICHOLAS          | MILEAGE                        | 00290895                            | 06/16/2022           | 12.20           |
| 101229 -6881  | LIBBY, KARMEN LYN        | WITNESS PAY 1/2 DAY            | 00290896                            | 06/16/2022           | 6.00            |
| 101229 -6881  | LIBBY, KARMEN LYN        | MILEAGE                        | 00290896                            | 06/16/2022           | 0.40            |
| 101229 -6881  | MULLIS, KAIDEN           | WITNESS PAY 1/2 DAY            | 00290897                            | 06/16/2022           | 6.00            |
| 101229 -6881  | PATTERSON, RHEBA         | WITNESS PAY 1/2 DAY            | 00290898                            | 06/16/2022           | 6.00            |
| 101229 -6881  | PATTERSON, RHEBA         | MILEAGE                        | 00290898                            | 06/16/2022           | 0.50            |
| 101229 -6881  | RIOS, ELIZABETH          | WITNESS PAY 1/2 DAY            | 00290899                            | 06/16/2022           | 6.00            |
| 101229 -6881  | RIOS, ELIZABETH          | MILEAGE                        | 00290899                            | 06/16/2022           | 2.00            |
| 101229 -6881  | SNYDER, LOTTIE           | WITNESS PAY 1/2 DAY            | 00290900                            | 06/16/2022           | 6.00            |
| 101229 -6881  | SNYDER, LOTTIE           | MILEAGE                        | 00290900                            | 06/16/2022           | 0.40            |
| 101229 -6881  | STOUDER, RENEE           | WITNESS PAY 1/2 DAY            | 00290901                            | 06/16/2022           | 6.00            |
| 101229 -6881  | STOUDER, RENEE           | MILEAGE                        | 00290901                            | 06/16/2022           | 2.40            |
|               |                          | <b>Total</b>                   | <b>Witness Pay</b>                  | <b>6881</b>          | <b>227.25</b>   |
| 101229 -7591  | AIRTOUCH CELLULAR        | CHARGES 05/23/22               | 00290726                            | 06/09/2022           | 206.07          |
| 101229 -7591  | AIRTOUCH CELLULAR        | CR TRNSFR FROM 487236647       | 00290726                            | 06/09/2022           | -84.96          |
| 101229 -7591  | AT AND T MOBILITY II LLC | CHARGES 05/17/22               | 00290573                            | 06/02/2022           | 73.17           |
| 101229 -7591  | AT AND T MOBILITY II LLC | CHARGES 06/06/22               | 00291079                            | 06/23/2022           | 47.43           |
| 101229 -7591  | AT AND T MOBILITY II LLC | CHARGES 06/17/22               | 00291198                            | 06/30/2022           | 52.77           |
|               |                          | <b>Total</b>                   | <b>Cellular Phone</b>               | <b>7591</b>          | <b>294.48</b>   |
| 101229 -8548  | WEST GROUP               | MAY 22 WESTLAW PROFLEX SRVCS   | 00291072                            | 06/16/2022           | 817.77          |
| 101229 -8548  | WEST GROUP               | MAY 22 WESTLAW EXTRA CHARGES   | 00291072                            | 06/16/2022           | 186.00          |
| 101229 -8548  | WEST GROUP               | MAY 22 CLEAR INVESTIGATOR SRVC | 00290879                            | 06/09/2022           | 178.28          |
|               |                          | <b>Total</b>                   | <b>Regulatory Updates/Reference</b> | <b>8548</b>          | <b>1,182.05</b> |
| 101229 -8795  | XTREME SHREDS LLC        | SHREDDING 05/03 & 05/31/22     | 00291075                            | 06/16/2022           | 28.00           |
|               |                          | <b>Total</b>                   | <b>Repairs and Maintenance</b>      | <b>8795</b>          | <b>28.00</b>    |
|               |                          |                                |                                     | <b>Org Key Total</b> | <b>101229</b>   |
|               |                          |                                |                                     |                      | <b>5,432.46</b> |
| <b>101231</b> | <b>Victims Rights</b>    |                                |                                     |                      |                 |
| 101231 -7591  | AIRTOUCH CELLULAR        | CHARGES 05/23/22               | 00290726                            | 06/09/2022           | 36.32           |
| 101231 -7591  | AIRTOUCH CELLULAR        | CR TRNSFR FROM 487236647       | 00290726                            | 06/09/2022           | -38.97          |
|               |                          | <b>Total</b>                   | <b>Cellular Phone</b>               | <b>7591</b>          | <b>-2.65</b>    |
| 101231 -8300  | CW ENTERPRISES INC       | LETTERHEAD                     | 00290946                            | 06/16/2022           | 1,040.50        |
|               |                          | <b>Total</b>                   | <b>Printing and Publishing</b>      | <b>8300</b>          | <b>1,040.50</b> |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                          | Check #       | CK Date     | Dist. Amount     |
|---------------|--------------------------------|--------------------------------------|---------------|-------------|------------------|
|               |                                |                                      | Org Key Total | 101231      | 1,037.85         |
| <b>101233</b> | <b>Purchasing</b>              |                                      |               |             |                  |
| 101233 -7541  | SBC TELECOM INC                | CHARGES 05/19/22                     | 00290668      | 06/02/2022  | 10.14            |
| 101233 -7541  | SBC TELECOM INC                | CHARGES 05/19/22                     | 00290668      | 06/02/2022  | 2.78             |
|               |                                | <b>Total Telephone</b>               |               | <b>7541</b> | <b>12.92</b>     |
|               |                                |                                      | Org Key Total | 101233      | 12.92            |
| <b>101236</b> | <b>Register of Deeds</b>       |                                      |               |             |                  |
| 101236 -5446  | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES               | 00290649      | 06/02/2022  | 26.28            |
|               |                                | <b>Total Supplies</b>                |               | <b>5446</b> | <b>26.28</b>     |
|               |                                |                                      | Org Key Total | 101236      | 26.28            |
| <b>101253</b> | <b>Treasurer</b>               |                                      |               |             |                  |
| 101253 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES               | 00290633      | 06/02/2022  | 137.60           |
| 101253 -5446  | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES               | 00290649      | 06/02/2022  | 221.58           |
|               |                                | <b>Total Supplies</b>                |               | <b>5446</b> | <b>359.18</b>    |
| 101253 -6749  | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC          | 00290781      | 06/09/2022  | 325.00           |
|               |                                | <b>Total Professional Services</b>   |               | <b>6749</b> | <b>325.00</b>    |
| 101253 -8795  | XTREME SHREDS LLC              | QTRLY CHECK PURGE 05/31/22           | 00291075      | 06/16/2022  | 9.00             |
|               |                                | <b>Total Repairs and Maintenance</b> |               | <b>8795</b> | <b>9.00</b>      |
|               |                                |                                      | Org Key Total | 101253      | 693.18           |
| <b>101257</b> | <b>Cooperative Extension</b>   |                                      |               |             |                  |
| 101257 -6749  | MICHIGAN STATE UNIVERSITY      | JUL-SEP 22 3RD QTR MOA FEE           | 00291155      | 06/23/2022  | 7,072.75         |
|               |                                | <b>Total Professional Services</b>   |               | <b>6749</b> | <b>7,072.75</b>  |
|               |                                |                                      | Org Key Total | 101257      | 7,072.75         |
| <b>101259</b> | <b>Information Technology</b>  |                                      |               |             |                  |
| 101259 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES               | 00290633      | 06/02/2022  | 296.48           |
|               |                                | <b>Total Supplies</b>                |               | <b>5446</b> | <b>296.48</b>    |
| 101259 -6749  | INTERWEST TECHNOLOGY GROUP INC | MAY 22 WEBSITE DEVELOPMENT SRV       | 00290984      | 06/16/2022  | 9,620.00         |
|               |                                | <b>Total Professional Services</b>   |               | <b>6749</b> | <b>9,620.00</b>  |
| 101259 -7013  | CDW GOVERNMENT INC             | CISCO SMARTNET SERVER MNT            | 00290583      | 06/02/2022  | 399.23           |
| 101259 -7013  | CDW GOVERNMENT INC             | 70 MS OFFICE PROF PLUS LIC           | 00290924      | 06/16/2022  | 26,532.80        |
| 101259 -7013  | CDW GOVERNMENT INC             | MS SLD SQL SERVER LIC                | 00290924      | 06/16/2022  | 477.59           |
| 101259 -7013  | CDW GOVERNMENT INC             | 25 MS SLD SQL UCAL LIC               | 00290924      | 06/16/2022  | 2,795.50         |
| 101259 -7013  | CDW GOVERNMENT INC             | 2 MS WIN SRV DATA CTR LIC            | 00290924      | 06/16/2022  | 6,551.86         |
| 101259 -7013  | CDW GOVERNMENT INC             | 25 AIRWATCH VMW GIS DEV MNT          | 00290924      | 06/16/2022  | 321.50           |
| 101259 -7013  | GROUPWARE INC                  | ISUPPORT MS WINDOWS MNT              | 00290980      | 06/16/2022  | 6,555.00         |
| 101259 -7013  | LATITUDE GEOGRAPHICS GROUP LTD | GEOCORTEX ESSENTIALS STD MNT         | 00291068      | 06/16/2022  | 5,464.00         |
| 101259 -7013  | LATITUDE GEOGRAPHICS GROUP LTD | GEOCORTEX ANALYTICS MNT              | 00291068      | 06/16/2022  | 1,639.00         |
| 101259 -7013  | RADYN INC                      | 1 YR FREQUENCY PROTECTION SRVC       | 00291306      | 06/30/2022  | 48.00            |
| 101259 -7013  | SENTINEL TECHNOLOGIES INC      | CISCO SMARTNET MAINT SUPPORT         | 00291318      | 06/30/2022  | 7,621.53         |
| 101259 -7013  | SHI INTERNATIONAL CORP         | NETWORK CONFIG MGR MNT               | 00291036      | 06/16/2022  | 1,973.35         |
| 101259 -7013  | SHI INTERNATIONAL CORP         | TRAFFIC ANALYZER NETFLOW MNT         | 00291036      | 06/16/2022  | 2,223.81         |
| 101259 -7013  | SHI INTERNATIONAL CORP         | SRV & APP UNLIM MNTRS MNT            | 00291036      | 06/16/2022  | 8,007.56         |
| 101259 -7013  | SHI INTERNATIONAL CORP         | SOLARWINDS NETWORK MNTRS MNT         | 00291036      | 06/16/2022  | 1,489.90         |
|               |                                | <b>Total Maintenance Contracts</b>   |               | <b>7013</b> | <b>72,100.63</b> |
| 101259 -7508  | AT AND T                       | CHARGES 05/19/22                     | 00290569      | 06/02/2022  | 4,910.21         |
| 101259 -7508  | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/02/22                     | 00290746      | 06/09/2022  | 154.90           |
| 101259 -7508  | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/03/22                     | 00290745      | 06/09/2022  | 318.35           |
|               |                                | <b>Total Internet Access</b>         |               | <b>7508</b> | <b>5,383.46</b>  |
| 101259 -7541  | AT AND T                       | CHARGES 05/19/22                     | 00290568      | 06/02/2022  | 2,100.43         |
| 101259 -7541  | AT AND T                       | CHARGES 05/21/22                     | 00290571      | 06/02/2022  | 41.93            |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                                | Description                                    | Check #  | CK Date       | Dist. Amount      |
|----------------------|--------------------------------------------|------------------------------------------------|----------|---------------|-------------------|
| 101259 -7541         | AT AND T                                   | CHARGES 06/06/22                               | 00291086 | 06/23/2022    | 223.88            |
| 101259 -7541         | FRONTIER COMMUNICATIONS OF MIC             | CHARGES 06/01/22                               | 00290786 | 06/09/2022    | 622.30            |
| 101259 -7541         | FRONTIER COMMUNICATIONS OF MIC             | CHARGES 06/01/22                               | 00290787 | 06/09/2022    | 376.16            |
| 101259 -7541         | MICHIGAN BELL TELEPHONE CO                 | CHARGES 05/02-06/01/22                         | 00291010 | 06/16/2022    | 5,653.51          |
| 101259 -7541         | MICHIGAN BELL TELEPHONE CO                 | CHARGES 05/14-06/13/22                         | 00291154 | 06/23/2022    | 1,298.02          |
| 101259 -7541         | MICHIGAN BELL TELEPHONE CO                 | CHARGES 05/17-06/16/22                         | 00291276 | 06/30/2022    | 301.37            |
| 101259 -7541         | SBC TELECOM INC                            | CHARGES 05/19/22                               | 00290668 | 06/02/2022    | 0.03              |
| 101259 -7541         | SBC TELECOM INC                            | CHARGES 05/19/22                               | 00290668 | 06/02/2022    | 1.44              |
| 101259 -7541         | SBC TELECOM INC                            | CHARGES 05/19/22                               | 00290668 | 06/02/2022    | 0.35              |
| 101259 -7541         | SBC TELECOM INC                            | CHARGES 05/19/22                               | 00290668 | 06/02/2022    | 0.37              |
| 101259 -7541         | SBC TELECOM INC                            | CHARGES 05/19/22                               | 00290669 | 06/02/2022    | 63.58             |
|                      |                                            | <b>Total Telephone</b>                         |          | <b>7541</b>   | <b>10,683.37</b>  |
| 101259 -7591         | AIRTOUCH CELLULAR                          | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 405.66            |
| 101259 -7591         | AIRTOUCH CELLULAR                          | CR TRNSFR FROM 487236647                       | 00290726 | 06/09/2022    | -229.77           |
| 101259 -7591         | AT AND T MOBILITY II LLC                   | CHARGES 06/06/22                               | 00291079 | 06/23/2022    | 49.59             |
|                      |                                            | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>225.48</b>     |
| 101259 -7723         | FEDERAL EXPRESS CORP                       | POSTAGE/FREIGHT                                | 00290613 | 06/02/2022    | 54.14             |
|                      |                                            | <b>Total Postage/Freight</b>                   |          | <b>7723</b>   | <b>54.14</b>      |
| 101259 -9480         | AIRTOUCH CELLULAR                          | PHONE                                          | 00290726 | 06/09/2022    | 120.00            |
| 101259 -9480         | DELL MARKETING LP                          | 2 DELL OPTIPLEX 5090 TOWERS                    | 00290947 | 06/16/2022    | 1,715.22          |
|                      |                                            | <b>Total Uncapitalized Assets &lt; \$5,000</b> |          | <b>9480</b>   | <b>1,835.22</b>   |
| <b>Org Key Total</b> |                                            |                                                |          | <b>101259</b> | <b>100,198.78</b> |
| <b>101265</b>        | <b>Buildings and Grounds</b>               |                                                |          |               |                   |
| 101265 -5398         | MARKETING PROMOTIONS AND EVENTLOGO APPAREL |                                                | 00290821 | 06/09/2022    | 100.00            |
|                      |                                            | <b>Total Employer Provided Uniforms</b>        |          | <b>5398</b>   | <b>100.00</b>     |
| 101265 -5446         | KERR ALBERT OFFICE SUPPLY                  | APR 22 OFFICE SUPPLIES                         | 00290633 | 06/02/2022    | 104.36            |
|                      |                                            | <b>Total Supplies</b>                          |          | <b>5446</b>   | <b>104.36</b>     |
| 101265 -5545         | FOSTER BLUE WATER OIL LLC                  | MAY 22 FUEL                                    | 00290785 | 06/09/2022    | 689.53            |
|                      |                                            | <b>Total Fuel</b>                              |          | <b>5545</b>   | <b>689.53</b>     |
| 101265 -6749         | STATE OF MICHIGAN                          | INSP/CERT BLR MIR447694                        | 00291325 | 06/30/2022    | 130.00            |
| 101265 -6749         | STATE OF MICHIGAN                          | INSP/CERT BLR MIR447695                        | 00291325 | 06/30/2022    | 120.00            |
| 101265 -6749         | STATE OF MICHIGAN                          | INSP/CERT BLR MIR447696                        | 00291325 | 06/30/2022    | 120.00            |
|                      |                                            | <b>Total Professional Services</b>             |          | <b>6749</b>   | <b>370.00</b>     |
| 101265 -7591         | AIRTOUCH CELLULAR                          | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 128.07            |
| 101265 -7591         | AIRTOUCH CELLULAR                          | CR TRNSFR FROM 487236647                       | 00290726 | 06/09/2022    | -202.70           |
| 101265 -7591         | AMERICAN MESSAGING SERVICES LL             | CHARGES 06/01/22                               | 00291082 | 06/23/2022    | 69.16             |
| 101265 -7591         | AT AND T MOBILITY II LLC                   | CHARGES 05/17/22                               | 00290573 | 06/02/2022    | 47.93             |
| 101265 -7591         | AT AND T MOBILITY II LLC                   | CHARGES 06/17/22                               | 00291198 | 06/30/2022    | 52.62             |
|                      |                                            | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>95.08</b>      |
| 101265 -8647         | DTE ENERGY                                 | CHARGES 04/22-05/19/22                         | 00290604 | 06/02/2022    | 11,883.80         |
| 101265 -8647         | DTE ENERGY                                 | CHARGES 05/17-06/15/22                         | 00291118 | 06/23/2022    | 4,390.64          |
|                      |                                            | <b>Total Electric Utility</b>                  |          | <b>8647</b>   | <b>16,274.44</b>  |
| 101265 -8663         | SEMCO ENERGY                               | CHARGES 04/29-05/27/22                         | 00291034 | 06/16/2022    | 1,580.84          |
| 101265 -8663         | SEMCO ENERGY                               | CHARGES 04/29-05/27/22                         | 00291034 | 06/16/2022    | 95.62             |
| 101265 -8663         | SEMCO ENERGY                               | CHARGES 05/02-05/31/22                         | 00291034 | 06/16/2022    | 2,246.48          |
|                      |                                            | <b>Total Gas Utility</b>                       |          | <b>8663</b>   | <b>3,922.94</b>   |
| 101265 -8680         | CITY OF PORT HURON MICHIGAN                | CHARGES 04/20-05/20/22                         | 00290744 | 06/09/2022    | 2,011.43          |
|                      |                                            | <b>Total Water/Sewer Utility</b>               |          | <b>8680</b>   | <b>2,011.43</b>   |
| 101265 -8795         | ENERCO CORP                                | MAY 22 WATER TREATMENT SERVICE                 | 00290610 | 06/02/2022    | 180.00            |
| 101265 -8795         | ENERCO CORP                                | JUN 22 WATER TREATMENT SERVICE                 | 00291239 | 06/30/2022    | 180.00            |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                    | Check #                     | CK Date    | Dist. Amount |
|--------------|--------------------------------|--------------------------------|-----------------------------|------------|--------------|
| 101265 -8795 | NATIONAL TIME AND SIGNAL CORP  | ANNL INSP SRVC COURTHOUSE      | 00291016                    | 06/16/2022 | 585.00       |
| 101265 -8795 | TOLEDO ELEVATOR AND MACHINE CO | MAY 22 ELEVATOR MAINT          | 00290690                    | 06/02/2022 | 569.80       |
| 101265 -8795 | TOLEDO ELEVATOR AND MACHINE CO | JUN 22 ELEVATOR MAINT          | 00291338                    | 06/30/2022 | 569.80       |
| 101265 -8795 | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL HEALTH  | 00290876                    | 06/09/2022 | 87.60        |
| 101265 -8795 | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL COURT   | 00290876                    | 06/09/2022 | 233.59       |
|              |                                | Total                          | Repairs and Maintenance     |            | 8795         |
|              |                                |                                | Org Key Total               |            | 101265       |
|              |                                |                                |                             |            | 2,405.79     |
|              |                                |                                |                             |            | 25,973.57    |
| 101275       | Drain Commissioner             |                                |                             |            |              |
| 101275 -5446 | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES         | 00290633                    | 06/02/2022 | 31.76        |
|              |                                | Total                          | Supplies                    |            | 5446         |
|              |                                |                                |                             |            | 31.76        |
| 101275 -6683 | FLETCHER FEALKO SHOUDY AND FRA | APR 22 LEGAL DRAIN GENERAL     | 00291132                    | 06/23/2022 | 41.25        |
|              |                                | Total                          | Legal Services              |            | 6683         |
|              |                                |                                |                             |            | 41.25        |
| 101275 -6749 | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC    | 00290781                    | 06/09/2022 | 57.13        |
|              |                                | Total                          | Professional Services       |            | 6749         |
|              |                                |                                |                             |            | 57.13        |
| 101275 -7541 | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/17-05/16/22         | 00290642                    | 06/02/2022 | 75.56        |
| 101275 -7541 | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/17-06/16/22         | 00291279                    | 06/30/2022 | 75.34        |
|              |                                | Total                          | Telephone                   |            | 7541         |
|              |                                |                                |                             |            | 150.90       |
| 101275 -8647 | DTE ENERGY                     | CHARGES 05/06-06/06/22         | 00290952                    | 06/16/2022 | 19.58        |
|              |                                | Total                          | Electric Utility            |            | 8647         |
|              |                                |                                |                             |            | 19.58        |
| 101275 -8795 | BUCKLEY, JAMES EDWARD          | CUT PHRAGMITES FG PAV POND     | 00290581                    | 06/02/2022 | 350.00       |
|              |                                | Total                          | Repairs and Maintenance     |            | 8795         |
|              |                                |                                |                             |            | 350.00       |
| 101275 -8977 | DL WILL INC                    | DUMPTER 4667 PARKER RD         | 00291229                    | 06/30/2022 | 250.00       |
|              |                                | Total                          | Equipment Rental            |            | 8977         |
|              |                                |                                |                             |            | 250.00       |
|              |                                |                                | Org Key Total               |            | 101275       |
|              |                                |                                |                             |            | 900.62       |
| 101289       | Motor Pool                     |                                |                             |            |              |
| 101289 -5545 | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290785                    | 06/09/2022 | 330.09       |
| 101289 -5545 | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290785                    | 06/09/2022 | 6,782.46     |
|              |                                | Total                          | Fuel                        |            | 5545         |
|              |                                |                                |                             |            | 7,112.55     |
| 101289 -8795 | BUFFS CAR WASH INC             | MAY 22 VAN WASHES              | 00290707                    | 06/09/2022 | 17.85        |
| 101289 -8795 | BUFFS CAR WASH INC             | MAY 22 CAR WASHES              | 00290707                    | 06/09/2022 | 30.60        |
| 101289 -8795 | FIRST VEHICLE SERVICES INC     | REPAIRS 03/27-04/23/22 DTNW    | 00290783                    | 06/09/2022 | 2,105.80     |
| 101289 -8795 | FIRST VEHICLE SERVICES INC     | REPAIRS 04/24-05/21/22 DTNW    | 00291128                    | 06/23/2022 | 933.39       |
|              |                                | Total                          | Repairs and Maintenance     |            | 8795         |
|              |                                |                                |                             |            | 3,087.64     |
|              |                                |                                | Org Key Total               |            | 101289       |
|              |                                |                                |                             |            | 10,200.19    |
| 101301       | Sheriff                        |                                |                             |            |              |
| 101301 -5410 | PORT HURON HOSPITAL            | APR 21 PRE EMPL SRVCS          | 00290556                    | 06/02/2022 | 332.00       |
|              |                                | Total                          | Employee Health and Welfare |            | 5410         |
|              |                                |                                |                             |            | 332.00       |
| 101301 -5446 | KIESLERS POLICE SUPPLY INC     | RIFLE SLINGS                   | 00291260                    | 06/30/2022 | 1,455.86     |
| 101301 -5446 | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES         | 00290649                    | 06/02/2022 | 124.83       |
| 101301 -5446 | THORPE PRINTING SERVICES INC   | GRAPHICS 264                   | 00291185                    | 06/23/2022 | 487.91       |
|              |                                | Total                          | Supplies                    |            | 5446         |
|              |                                |                                |                             |            | 2,068.60     |
| 101301 -5545 | FLEETCOR TECHNOLOGIES          | FUEL                           | 00291131                    | 06/23/2022 | 50.99        |
| 101301 -5545 | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290785                    | 06/09/2022 | 28,124.76    |
|              |                                | Total                          | Fuel                        |            | 5545         |
|              |                                |                                |                             |            | 28,175.75    |
| 101301 -7013 | DATAWORKS PLUS LLC             | MOBILE ID FINGERPRINT MNT      | 00290755                    | 06/09/2022 | 533.00       |
| 101301 -7013 | VANBELKUM COMPANIES OF GRAND R | VANBELKUM ANL SOFTWARE SUPPORT | 00290872                    | 06/09/2022 | 2,544.00     |
| 101301 -7013 | VANBELKUM COMPANIES OF GRAND R | 6 ENTERPRISE TYPIST LIC MNT    | 00290872                    | 06/09/2022 | 630.00       |
| 101301 -7013 | VANBELKUM COMPANIES OF GRAND R | 75 WINSCRIBE MOBILITY LIC MNT  | 00290872                    | 06/09/2022 | 1,050.00     |
| 101301 -7013 | VANBELKUM COMPANIES OF GRAND R | WINSCRIBE INTERNET IMPORTER    | 00290872                    | 06/09/2022 | 105.00       |
| 101301 -7013 | VANBELKUM COMPANIES OF GRAND R | WINSCRIBE EXPORTER LIC MNT     | 00290872                    | 06/09/2022 | 2.00         |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                    | Description                    | Check #                              | CK Date       | Dist. Amount     |
|----------------------|--------------------------------|--------------------------------|--------------------------------------|---------------|------------------|
|                      |                                | <b>Total</b>                   | <b>Maintenance Contracts</b>         | <b>7013</b>   | <b>4,864.00</b>  |
| 101301 -7591         | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                             | 06/09/2022    | 1,862.85         |
| 101301 -7591         | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                             | 06/09/2022    | -592.61          |
| 101301 -7591         | AT AND T MOBILITY II LLC       | CHARGES 05/17/22               | 00290573                             | 06/02/2022    | 52.83            |
| 101301 -7591         | AT AND T MOBILITY II LLC       | CHARGES 06/06/22               | 00291079                             | 06/23/2022    | 47.43            |
| 101301 -7591         | AT AND T MOBILITY II LLC       | CHARGES 06/17/22               | 00291198                             | 06/30/2022    | 52.77            |
|                      |                                | <b>Total</b>                   | <b>Cellular Phone</b>                | <b>7591</b>   | <b>1,423.27</b>  |
| 101301 -7700         | STATE OF MICHIGAN              | NOTARY APP FEE BOYLE           | 00291176                             | 06/23/2022    | 10.00            |
| 101301 -7700         | STATE OF MICHIGAN              | RNWL LIC PLATES                | 00291177                             | 06/23/2022    | 26.00            |
| 101301 -7700         | STATE OF MICHIGAN              | RNWL SUPPR LIC PLATES          | 00291178                             | 06/23/2022    | 91.00            |
|                      |                                | <b>Total</b>                   | <b>Licenses, Permits, &amp; Fees</b> | <b>7700</b>   | <b>127.00</b>    |
| 101301 -7723         | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT                | 00291189                             | 06/23/2022    | 4.94             |
|                      |                                | <b>Total</b>                   | <b>Postage/Freight</b>               | <b>7723</b>   | <b>4.94</b>      |
| 101301 -8531         | LAW ENFORCEMENT OFFICERS TRAIN | INTRO TO SUPERVISION 5/4/22    | 00290553                             | 06/02/2022    | 750.00           |
| 101301 -8531         | MICHIGAN ASSN OF CHIEFS OF POL | HONOR GUARD TRN KANE           | 00291153                             | 06/23/2022    | 750.00           |
|                      |                                | <b>Total</b>                   | <b>Training</b>                      | <b>8531</b>   | <b>1,500.00</b>  |
| 101301 -8685         | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/13/22               | 00291108                             | 06/23/2022    | 102.81           |
|                      |                                | <b>Total</b>                   | <b>Cable Television</b>              | <b>8685</b>   | <b>102.81</b>    |
| 101301 -8795         | FIRST VEHICLE SERVICES INC     | REPAIRS 03/27-04/23/22         | 00290783                             | 06/09/2022    | 7,715.63         |
| 101301 -8795         | FIRST VEHICLE SERVICES INC     | REPAIRS 04/24-05/21/22         | 00291128                             | 06/23/2022    | 20,177.42        |
| 101301 -8795         | MARYSVILLE TIRE AND AUTO       | RPR/MNT #243 '18 FD EXPLORER   | 00290637                             | 06/02/2022    | 55.19            |
| 101301 -8795         | SPECTRUM WIRELESS INC          | RPR TWO RADIOS                 | 00291170                             | 06/23/2022    | 376.00           |
| 101301 -8795         | XTREME SHREDS LLC              | SHREDDING 05/03 05/17 05/31/22 | 00291075                             | 06/16/2022    | 60.00            |
|                      |                                | <b>Total</b>                   | <b>Repairs and Maintenance</b>       | <b>8795</b>   | <b>28,384.24</b> |
| 101301 -8993         | BLUE STEEL RANGES LLC          | APR 22 RANGE RENTAL            | 00290546                             | 06/02/2022    | 400.00           |
| 101301 -8993         | BLUE STEEL RANGES LLC          | MAY 22 RANGE RENTAL            | 00291089                             | 06/23/2022    | 200.00           |
|                      |                                | <b>Total</b>                   | <b>Building Rental</b>               | <b>8993</b>   | <b>600.00</b>    |
| <b>Org Key Total</b> |                                |                                |                                      | <b>101301</b> | <b>67,582.61</b> |
| <b>101325</b>        | <b>Communications</b>          |                                |                                      |               |                  |
| 101325 -5446         | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES         | 00290633                             | 06/02/2022    | 114.26           |
|                      |                                | <b>Total</b>                   | <b>Supplies</b>                      | <b>5446</b>   | <b>114.26</b>    |
| 101325 -6815         | LANGUAGE LINE SERVICES         | MAY 22 INTERPRETER SRVC        | 00290992                             | 06/16/2022    | 17.95            |
|                      |                                | <b>Total</b>                   | <b>Contracted Interpreters</b>       | <b>6815</b>   | <b>17.95</b>     |
| 101325 -7013         | WEST SAFETY SOLUTIONS CORP     | VIPER AND POWER 911 SYS MNT    | 00290985                             | 06/16/2022    | 48,515.00        |
| 101325 -7013         | WORD SYSTEMS LLC               | PHONE RECORDING SYS SUPPORT    | 00291074                             | 06/16/2022    | 7,250.34         |
|                      |                                | <b>Total</b>                   | <b>Maintenance Contracts</b>         | <b>7013</b>   | <b>55,765.34</b> |
| 101325 -7541         | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/02-06/01/22         | 00291011                             | 06/16/2022    | 106.00           |
| 101325 -7541         | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/14-06/13/22         | 00291281                             | 06/30/2022    | 149.85           |
| 101325 -7541         | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/14-06/13/22         | 00291282                             | 06/30/2022    | 1,174.87         |
| 101325 -7541         | SBC TELECOM INC                | CHARGES 05/19/22               | 00290669                             | 06/02/2022    | 2.61             |
|                      |                                | <b>Total</b>                   | <b>Telephone</b>                     | <b>7541</b>   | <b>1,433.33</b>  |
| 101325 -7591         | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                             | 06/09/2022    | 124.31           |
| 101325 -7591         | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                             | 06/09/2022    | -86.00           |
|                      |                                | <b>Total</b>                   | <b>Cellular Phone</b>                | <b>7591</b>   | <b>38.31</b>     |
| 101325 -8647         | DTE ENERGY                     | CHARGES 04/27-05/25/22         | 00290951                             | 06/16/2022    | 374.46           |
| 101325 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290768                             | 06/09/2022    | 643.93           |
| 101325 -8647         | DTE ENERGY                     | CHARGES 05/03-06/01/22         | 00290951                             | 06/16/2022    | 390.02           |
| 101325 -8647         | DTE ENERGY                     | CHARGES 05/17-06/15/22         | 00291119                             | 06/23/2022    | 411.66           |
|                      |                                | <b>Total</b>                   | <b>Electric Utility</b>              | <b>8647</b>   | <b>1,820.07</b>  |
| <b>Org Key Total</b> |                                |                                |                                      | <b>101325</b> | <b>59,189.26</b> |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                        | Check #  | CK Date       | Dist. Amount     |
|---------------|--------------------------------|------------------------------------|----------|---------------|------------------|
| <b>101331</b> | <b>Marine Law Enforcement</b>  |                                    |          |               |                  |
| 101331 -5410  | BLUE WATER MENTAL HEALTH CLINI | PRE EMPL SCREENING                 | 00290547 | 06/02/2022    | 200.00           |
| 101331 -5410  | BLUE WATER MENTAL HEALTH CLINI | PRE EMPL SCREENING                 | 00290547 | 06/02/2022    | 200.00           |
| 101331 -5410  | BLUE WATER MENTAL HEALTH CLINI | PRE EMPL SCREENING                 | 00290547 | 06/02/2022    | 200.00           |
| 101331 -5410  | BLUE WATER MENTAL HEALTH CLINI | PRE EMPL SCREENING                 | 00290547 | 06/02/2022    | 200.00           |
| 101331 -5410  | BLUE WATER MENTAL HEALTH CLINI | PRE EMPL SCREENING                 | 00290547 | 06/02/2022    | 200.00           |
| 101331 -5410  | PORT HURON HOSPITAL            | MAY 22 SERVICES                    | 00291151 | 06/23/2022    | 160.00           |
|               | <b>Total</b>                   | <b>Employee Health and Welfare</b> |          | <b>5410</b>   | <b>1,160.00</b>  |
| 101331 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/17-06/16/22             | 00291284 | 06/30/2022    | 75.34            |
|               | <b>Total</b>                   | <b>Telephone</b>                   |          | <b>7541</b>   | <b>75.34</b>     |
| 101331 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22                   | 00290726 | 06/09/2022    | 270.75           |
| 101331 -7591  | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647           | 00290726 | 06/09/2022    | -38.97           |
|               | <b>Total</b>                   | <b>Cellular Phone</b>              |          | <b>7591</b>   | <b>231.78</b>    |
| 101331 -8795  | COLONY MARINE SALES AND SERVIC | PB5 300 HR CHECK                   | 00291106 | 06/23/2022    | 1,696.49         |
| 101331 -8795  | COLONY MARINE SALES AND SERVIC | PB6 100 HR CHECK                   | 00291106 | 06/23/2022    | 876.69           |
| 101331 -8795  | FIRST VEHICLE SERVICES INC     | REPAIRS 03/27-04/23/22             | 00290783 | 06/09/2022    | 1,504.79         |
|               | <b>Total</b>                   | <b>Repairs and Maintenance</b>     |          | <b>8795</b>   | <b>4,077.97</b>  |
| 101331 -8993  | BLUE STEEL RANGES LLC          | MAY 22 RANGE RENTAL                | 00291089 | 06/23/2022    | 300.00           |
| 101331 -8993  | COLONY MARINE SALES AND SERVIC | JUN 22 BUILDING RENT               | 00290939 | 06/16/2022    | 2,000.00         |
|               | <b>Total</b>                   | <b>Building Rental</b>             |          | <b>8993</b>   | <b>2,300.00</b>  |
|               |                                | <b>Org Key Total</b>               |          | <b>101331</b> | <b>7,845.09</b>  |
| <b>101334</b> | <b>Dive Team</b>               |                                    |          |               |                  |
| 101334 -7591  | AT AND T MOBILITY II LLC       | CHARGES 06/06/22                   | 00291079 | 06/23/2022    | 78.48            |
|               | <b>Total</b>                   | <b>Cellular Phone</b>              |          | <b>7591</b>   | <b>78.48</b>     |
| 101334 -8993  | WAYDON ENTERPRISES LLC         | JUN 22 BUILDING RENT               | 00290696 | 06/02/2022    | 1,807.00         |
| 101334 -8993  | WAYDON ENTERPRISES LLC         | JUL 22 BUILDING RENT               | 00291345 | 06/30/2022    | 1,807.00         |
|               | <b>Total</b>                   | <b>Building Rental</b>             |          | <b>8993</b>   | <b>3,614.00</b>  |
|               |                                | <b>Org Key Total</b>               |          | <b>101334</b> | <b>3,692.48</b>  |
| <b>101351</b> | <b>Corrections/Jail</b>        |                                    |          |               |                  |
| 101351 -5398  | ON DUTY GEAR LLC               | CREDIT MEMO TROUSERS               | 00291294 | 06/30/2022    | -199.98          |
| 101351 -5398  | ON DUTY GEAR LLC               | TROUSERS                           | 00291294 | 06/30/2022    | 233.98           |
|               | <b>Total</b>                   | <b>Employer Provided Uniforms</b>  |          | <b>5398</b>   | <b>34.00</b>     |
| 101351 -5410  | PORT HURON HOSPITAL            | MAY 22 SERVICES                    | 00291151 | 06/23/2022    | 252.00           |
|               | <b>Total</b>                   | <b>Employee Health and Welfare</b> |          | <b>5410</b>   | <b>252.00</b>    |
| 101351 -5446  | BOB BARKER CO INC              | INMATE SUPPLIES                    | 00290577 | 06/02/2022    | 344.40           |
| 101351 -5446  | BOB BARKER CO INC              | INMATE SUPPLIES                    | 00290577 | 06/02/2022    | 1,303.50         |
| 101351 -5446  | BOB BARKER CO INC              | INMATE SUPPLIES                    | 00291092 | 06/23/2022    | 1,003.94         |
| 101351 -5446  | DIAMOND DRUGS INC              | APR 22 SOIC PHARMACEUTICALS        | 00290758 | 06/09/2022    | 38,001.50        |
| 101351 -5446  | DIAMOND DRUGS INC              | APR 22 CREDIT FOR RETURNS          | 00290758 | 06/09/2022    | -13,965.41       |
| 101351 -5446  | DIAMOND DRUGS INC              | MAY 22 SOIC PHARMACEUTICALS        | 00291116 | 06/23/2022    | 37,874.22        |
| 101351 -5446  | DIAMOND DRUGS INC              | MAY 22 CREDIT FOR RETURNS          | 00291116 | 06/23/2022    | -1,791.46        |
| 101351 -5446  | EMPCO INC                      | OFF THE SHELF CORR SGT EXAM        | 00290609 | 06/02/2022    | 770.00           |
| 101351 -5446  | IMPERIAL PRIVACY SYSTEMS LLC   | BREAKWAY SHOWER CURTAINS           | 00290629 | 06/02/2022    | 1,230.00         |
| 101351 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES             | 00290633 | 06/02/2022    | 462.86           |
| 101351 -5446  | LIFELOC TECHNOLOGIES INC       | MOUTHPIECES                        | 00290813 | 06/09/2022    | 35.00            |
| 101351 -5446  | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES             | 00290649 | 06/02/2022    | 211.98           |
| 101351 -5446  | PINNACLE TECHNOLOGIES INC      | CASE 1000 DDSP ARMBANDS            | 00290842 | 06/09/2022    | 894.75           |
|               | <b>Total</b>                   | <b>Supplies</b>                    |          | <b>5446</b>   | <b>66,375.28</b> |
| 101351 -6749  | ARAMARK SERVICES INC           | INMATE MEALS                       | 00290566 | 06/02/2022    | 10,796.77        |
| 101351 -6749  | ARAMARK SERVICES INC           | INMATE MEALS                       | 00290566 | 06/02/2022    | 587.34           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                         | Description                    | Check #                                  | CK Date              | Dist. Amount      |
|---------------|-------------------------------------|--------------------------------|------------------------------------------|----------------------|-------------------|
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290566                                 | 06/02/2022           | 161.97            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290730                                 | 06/09/2022           | 10,775.41         |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290730                                 | 06/09/2022           | 160.41            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290730                                 | 06/09/2022           | 443.56            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290730                                 | 06/09/2022           | 10,742.21         |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290730                                 | 06/09/2022           | 347.81            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00290730                                 | 06/09/2022           | 133.03            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00291085                                 | 06/23/2022           | 11,166.83         |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00291085                                 | 06/23/2022           | 420.28            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00291085                                 | 06/23/2022           | 127.74            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00291085                                 | 06/23/2022           | 11,138.52         |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00291085                                 | 06/23/2022           | 429.02            |
| 101351 -6749  | ARAMARK SERVICES INC                | INMATE MEALS                   | 00291085                                 | 06/23/2022           | 134.39            |
|               |                                     | <b>Total</b>                   | <b>Professional Services</b>             | <b>6749</b>          | <b>57,565.29</b>  |
| 101351 -7013  | CDW GOVERNMENT INC                  | MS WIN SRV ENT CONN LIC        | 00290924                                 | 06/16/2022           | 1,074.60          |
|               |                                     | <b>Total</b>                   | <b>Maintenance Contracts</b>             | <b>7013</b>          | <b>1,074.60</b>   |
| 101351 -7228  | CORIZON HEALTH OF NEW JERSEY        | JUN 22 INMATE MEDICAL SRVCS    | 00291220                                 | 06/30/2022           | 150,862.33        |
|               |                                     | <b>Total</b>                   | <b>Health Services</b>                   | <b>7228</b>          | <b>150,862.33</b> |
| 101351 -7541  | MICHIGAN BELL TELEPHONE CO          | CHARGES 05/17-06/16/22         | 00291276                                 | 06/30/2022           | 75.34             |
|               |                                     | <b>Total</b>                   | <b>Telephone</b>                         | <b>7541</b>          | <b>75.34</b>      |
| 101351 -7591  | AIRTOUCH CELLULAR                   | CHARGES 05/23/22               | 00290726                                 | 06/09/2022           | 249.00            |
| 101351 -7591  | AIRTOUCH CELLULAR                   | CR TRNSFR FROM 487236647       | 00290726                                 | 06/09/2022           | -272.79           |
|               |                                     | <b>Total</b>                   | <b>Cellular Phone</b>                    | <b>7591</b>          | <b>-23.79</b>     |
| 101351 -7700  | STATE OF MICHIGAN                   | RNWL LIC PLATES                | 00291177                                 | 06/23/2022           | 26.00             |
|               |                                     | <b>Total</b>                   | <b>Licenses, Permits, &amp; Fees</b>     | <b>7700</b>          | <b>26.00</b>      |
| 101351 -8647  | DTE ENERGY                          | CHARGES 04/27-05/25/22         | 00290769                                 | 06/09/2022           | 19,717.88         |
|               |                                     | <b>Total</b>                   | <b>Electric Utility</b>                  | <b>8647</b>          | <b>19,717.88</b>  |
| 101351 -8663  | SEMCO ENERGY                        | CHARGES 04/29-05/27/22         | 00291034                                 | 06/16/2022           | 378.62            |
| 101351 -8663  | SEMCO ENERGY                        | CHARGES 04/29-05/27/22         | 00291034                                 | 06/16/2022           | 7,637.14          |
|               |                                     | <b>Total</b>                   | <b>Gas Utility</b>                       | <b>8663</b>          | <b>8,015.76</b>   |
| 101351 -8795  | FIRST VEHICLE SERVICES INC          | REPAIRS 03/27-04/23/22         | 00290783                                 | 06/09/2022           | 5,921.99          |
| 101351 -8795  | FIRST VEHICLE SERVICES INC          | REPAIRS 03/27-04/23/22         | 00290783                                 | 06/09/2022           | 2,121.86          |
| 101351 -8795  | FIRST VEHICLE SERVICES INC          | REPAIRS 04/24-05/21/22         | 00291128                                 | 06/23/2022           | 351.35            |
| 101351 -8795  | FIRST VEHICLE SERVICES INC          | REPAIRS 03/27-04/23/22         | 00290961                                 | 06/16/2022           | 60.00             |
| 101351 -8795  | JC EHRLICH COMPANY INC              | MAY 22 PEST CONTROL            | 00290663                                 | 06/02/2022           | 166.00            |
| 101351 -8795  | JC EHRLICH COMPANY INC              | JUN 22 PEST CONTROL            | 00291308                                 | 06/30/2022           | 166.00            |
| 101351 -8795  | STERICYCLE INC                      | JUN 22 MEDICAL WASTE RMVL      | 00290684                                 | 06/02/2022           | 104.74            |
| 101351 -8795  | STERICYCLE INC                      | JUL 22 MEDICAL WASTE RMVL      | 00291182                                 | 06/23/2022           | 104.74            |
| 101351 -8795  | XTREME SHREDS LLC                   | SHREDDING 05/03 05/17 05/31/22 | 00291075                                 | 06/16/2022           | 60.00             |
|               |                                     | <b>Total</b>                   | <b>Repairs and Maintenance</b>           | <b>8795</b>          | <b>9,056.68</b>   |
| 101351 -8993  | BLUE STEEL RANGES LLC               | APR 22 RANGE RENTAL            | 00290546                                 | 06/02/2022           | 1,600.00          |
|               |                                     | <b>Total</b>                   | <b>Building Rental</b>                   | <b>8993</b>          | <b>1,600.00</b>   |
| 101351 -9480  | LIFELOC TECHNOLOGIES INC            | PORTABLE BREATH TESTER (2)     | 00290813                                 | 06/09/2022           | 540.00            |
|               |                                     | <b>Total</b>                   | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>          | <b>540.00</b>     |
|               |                                     |                                |                                          | <b>Org Key Total</b> | <b>101351</b>     |
|               |                                     |                                |                                          |                      | <b>315,171.37</b> |
| <b>101362</b> | <b>Other Corrections Activities</b> |                                |                                          |                      |                   |
| 101362 -7185  | HURON HOUSE INC                     | JAN 22 PROBATION RESIDENT SRVC | 00291253                                 | 06/30/2022           | 11,495.00         |
|               |                                     | <b>Total</b>                   | <b>Other Institutional Services</b>      | <b>7185</b>          | <b>11,495.00</b>  |
|               |                                     |                                |                                          | <b>Org Key Total</b> | <b>101362</b>     |
|               |                                     |                                |                                          |                      | <b>11,495.00</b>  |
| <b>101400</b> | <b>Planning Commission</b>          |                                |                                          |                      |                   |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                           | Description                                    | Check #  | CK Date       | Dist. Amount    |
|---------------|---------------------------------------|------------------------------------------------|----------|---------------|-----------------|
| 101400 -5404  | MICHIGAN ASSN OF PLANNING             | 07/01/22-06/30/23 GROUP DUES                   | 00290640 | 06/02/2022    | 675.00          |
|               |                                       | <b>Total Employee Dues &amp; Subscriptions</b> |          | <b>5404</b>   | <b>675.00</b>   |
| 101400 -7541  | MICHIGAN BELL TELEPHONE CO            | CHARGES 04/29-05/28/22                         | 00290829 | 06/09/2022    | 76.62           |
|               |                                       | <b>Total Telephone</b>                         |          | <b>7541</b>   | <b>76.62</b>    |
| 101400 -9208  | OPARKA, AMANDA                        | REIMB FOR BIRDING TRAIL EVENT                  | 00290650 | 06/02/2022    | 15.87           |
|               |                                       | <b>Total Miscellaneous</b>                     |          | <b>9208</b>   | <b>15.87</b>    |
|               |                                       | <b>Org Key Total</b>                           |          | <b>101400</b> | <b>767.49</b>   |
| <b>101426</b> | <b>Emergency Prep (Civil Defense)</b> |                                                |          |               |                 |
| 101426 -5396  | CHAMPIONS AUTO FERRY INC              | FERRY SERVICE                                  | 00290927 | 06/16/2022    | 30.00           |
|               |                                       | <b>Total Employee Travel</b>                   |          | <b>5396</b>   | <b>30.00</b>    |
| 101426 -5446  | KERR ALBERT OFFICE SUPPLY             | APR 22 OFFICE SUPPLIES                         | 00290633 | 06/02/2022    | 95.90           |
|               |                                       | <b>Total Supplies</b>                          |          | <b>5446</b>   | <b>95.90</b>    |
| 101426 -5545  | FOSTER BLUE WATER OIL LLC             | MAY 22 FUEL                                    | 00290785 | 06/09/2022    | 374.05          |
|               |                                       | <b>Total Fuel</b>                              |          | <b>5545</b>   | <b>374.05</b>   |
| 101426 -7591  | AIRTOUCH CELLULAR                     | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 72.02           |
| 101426 -7591  | AT AND T MOBILITY II LLC              | CHARGES 06/06/22                               | 00291079 | 06/23/2022    | 257.87          |
|               |                                       | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>329.89</b>   |
| 101426 -8647  | DTE ENERGY                            | CHARGES 04/26-05/24/22                         | 00290606 | 06/02/2022    | 892.69          |
|               |                                       | <b>Total Electric Utility</b>                  |          | <b>8647</b>   | <b>892.69</b>   |
| 101426 -8663  | SEMCO ENERGY                          | CHARGES 04/27-05/25/22                         | 00291034 | 06/16/2022    | 108.38          |
|               |                                       | <b>Total Gas Utility</b>                       |          | <b>8663</b>   | <b>108.38</b>   |
| 101426 -8685  | DISH DBS CORP                         | CHARGES 05/28/22                               | 00290600 | 06/02/2022    | 105.07          |
| 101426 -8685  | DISH DBS CORP                         | CHARGES 06/28/22                               | 00291226 | 06/30/2022    | 105.07          |
|               |                                       | <b>Total Cable Television</b>                  |          | <b>8685</b>   | <b>210.14</b>   |
| 101426 -8795  | FIRST VEHICLE SERVICES INC            | REPAIRS 04/24-05/21/22                         | 00291128 | 06/23/2022    | 742.78          |
|               |                                       | <b>Total Repairs and Maintenance</b>           |          | <b>8795</b>   | <b>742.78</b>   |
|               |                                       | <b>Org Key Total</b>                           |          | <b>101426</b> | <b>2,783.83</b> |
| <b>101428</b> | <b>Hazardous Materials Handling</b>   |                                                |          |               |                 |
| 101428 -8993  | WAYDON ENTERPRISES LLC                | JUN 22 BUILDING RENT                           | 00290696 | 06/02/2022    | 1,807.00        |
| 101428 -8993  | WAYDON ENTERPRISES LLC                | JUL 22 BUILDING RENT                           | 00291345 | 06/30/2022    | 1,807.00        |
|               |                                       | <b>Total Building Rental</b>                   |          | <b>8993</b>   | <b>3,614.00</b> |
|               |                                       | <b>Org Key Total</b>                           |          | <b>101428</b> | <b>3,614.00</b> |
| <b>101430</b> | <b>Animal Shelter/Dog Warden</b>      |                                                |          |               |                 |
| 101430 -4806  | COWDRY, EMILY                         | REFUND ADOPTION FEE                            | 00291222 | 06/30/2022    | 75.00           |
|               |                                       | <b>Total Charges For Services - Sales</b>      |          | <b>4806</b>   | <b>75.00</b>    |
| 101430 -5446  | ANIMAL CARE EQUIPMENT AND SERV        | 135 CAT CASTLES                                | 00290729 | 06/09/2022    | 648.00          |
| 101430 -5446  | ANIMAL CARE EQUIPMENT AND SERV        | SHIPPING                                       | 00290729 | 06/09/2022    | 270.90          |
| 101430 -5446  | ANIMAL CARE EQUIPMENT AND SERV        | 15 CAT CASTLE UNITS                            | 00291084 | 06/23/2022    | 72.00           |
| 101430 -5446  | ANIMAL CARE EQUIPMENT AND SERV        | SHIPPING                                       | 00291084 | 06/23/2022    | 29.00           |
| 101430 -5446  | ARMADA GRAIN CO                       | 20 BAGS CAT LITTER                             | 00290908 | 06/16/2022    | 188.00          |
| 101430 -5446  | ARMADA GRAIN CO                       | 20 BAGS CAT LITTER                             | 00290908 | 06/16/2022    | 188.00          |
| 101430 -5446  | ARMADA GRAIN CO                       | 20 BAGS CAT LITTER                             | 00290908 | 06/16/2022    | 188.00          |
| 101430 -5446  | ARMADA GRAIN CO                       | 20 BAGS CAT LITTER                             | 00290908 | 06/16/2022    | 188.00          |
| 101430 -5446  | BUTLER ANIMAL HEALTH HOLDING C        | AIRLESS KENNEL FOAMER                          | 00291099 | 06/23/2022    | 137.75          |
| 101430 -5446  | BUTLER ANIMAL HEALTH HOLDING C        | IMMERSION OIL MICROSCOPE                       | 00291204 | 06/30/2022    | 19.05           |
| 101430 -5446  | BUTLER ANIMAL HEALTH HOLDING C        | CEFPODERM TABLETS 200MG                        | 00291204 | 06/30/2022    | 64.73           |
| 101430 -5446  | BUTLER ANIMAL HEALTH HOLDING C        | 2 AIRLESS KENNEL FOAMERS                       | 00291204 | 06/30/2022    | 275.50          |
| 101430 -5446  | IDEXX DISTRIBUTION INC                | SNAP FIV FELV COMBO TESTS                      | 00290798 | 06/09/2022    | 421.22          |
| 101430 -5446  | IDEXX DISTRIBUTION INC                | SNAP FELV FIV COMBO TESTS                      | 00290798 | 06/09/2022    | 421.22          |
| 101430 -5446  | IDEXX DISTRIBUTION INC                | SNAP HEARTWORM RT TESTS                        | 00290798 | 06/09/2022    | 149.70          |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                        | Check #  | CK Date     | Dist. Amount    |
|--------------|--------------------------------|------------------------------------|----------|-------------|-----------------|
| 101430 -5446 | IDEXX DISTRIBUTION INC         | SNAP GIARDIA TESTS                 | 00290798 | 06/09/2022  | 140.40          |
| 101430 -5446 | IDEXX DISTRIBUTION INC         | SNAP PARVO TESTS                   | 00290798 | 06/09/2022  | 217.35          |
| 101430 -5446 | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES             | 00290633 | 06/02/2022  | 347.25          |
| 101430 -5446 | MIDMARK CORP                   | 22 KAT PORTALS                     | 00290832 | 06/09/2022  | 2,024.00        |
| 101430 -5446 | MIDMARK CORP                   | KAT PORTAL TEMPLATE CHG            | 00290832 | 06/09/2022  | 92.00           |
| 101430 -5446 | MIDMARK CORP                   | FREIGHT                            | 00290832 | 06/09/2022  | 45.00           |
| 101430 -5446 | PRAXAIR DISTRIBUTION INC       | OXYGEN                             | 00290815 | 06/09/2022  | 47.97           |
| 101430 -5446 | PRAXAIR DISTRIBUTION INC       | CYLINDERS                          | 00290815 | 06/09/2022  | 20.81           |
| 101430 -5446 | WEBSTER VETERINARY SUPPLY INC  | FLEX WRAP BANDAGES                 | 00290653 | 06/02/2022  | 25.20           |
| 101430 -5446 | WEBSTER VETERINARY SUPPLY INC  | COTTON TIP APPLICATORS             | 00290653 | 06/02/2022  | 3.45            |
| 101430 -5446 | WEBSTER VETERINARY SUPPLY INC  | DEXMESED INJ 0.5MG/ML              | 00290653 | 06/02/2022  | 198.56          |
| 101430 -5446 | WEBSTER VETERINARY SUPPLY INC  | DERMACEA GAUZE                     | 00290653 | 06/02/2022  | 28.80           |
| 101430 -5446 | WEBSTER VETERINARY SUPPLY INC  | VETADINE SCRUB GAL                 | 00290653 | 06/02/2022  | 39.12           |
| 101430 -5446 | WEBSTER VETERINARY SUPPLY INC  | TZED INJECTION 100MG/ML            | 00290653 | 06/02/2022  | 522.20          |
| 101430 -5446 | ZOETIS US LLC                  | VANGUARD FELINE RCP+CH             | 00291196 | 06/23/2022  | 270.00          |
| 101430 -5446 | ZOETIS US LLC                  | KETA SET 10 ML INJECTABLE          | 00291196 | 06/23/2022  | 90.88           |
| 101430 -5446 | ZOETIS US LLC                  | DIROBAN 1 FDC 25MG/ML              | 00291196 | 06/23/2022  | 197.40          |
|              |                                | <b>Total Supplies</b>              |          | <b>5446</b> | <b>7,571.46</b> |
| 101430 -5545 | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                        | 00290785 | 06/09/2022  | 228.68          |
|              |                                | <b>Total Fuel</b>                  |          | <b>5545</b> | <b>228.68</b>   |
| 101430 -6749 | 222394536 DELAWARE LLC         | MAY 22 CREMATION SERVICES          | 00290722 | 06/09/2022  | 396.00          |
| 101430 -6749 | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC        | 00290781 | 06/09/2022  | 207.55          |
| 101430 -6749 | ST CLAIR COUNTY COMMUNITY COLL | MAY 22 ANIMAL CNTRL WORK STUDY     | 00291172 | 06/23/2022  | 177.00          |
| 101430 -6749 | ZOETIS US LLC                  | LAB SERVICES                       | 00291077 | 06/16/2022  | 79.50           |
| 101430 -6749 | ZOETIS US LLC                  | LAB SERVICES                       | 00291077 | 06/16/2022  | 33.85           |
|              |                                | <b>Total Professional Services</b> |          | <b>6749</b> | <b>893.90</b>   |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 05/24-05/25/22 YARA                | 00290565 | 06/02/2022  | 479.12          |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 05/24/22 WALTER                    | 00290565 | 06/02/2022  | 549.22          |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 05/25-05/26/22 MIDNIGHT            | 00290565 | 06/02/2022  | 347.24          |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 05/27/22 CORA                      | 00290704 | 06/09/2022  | 11.89           |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 06/02/22 CORA                      | 00290704 | 06/09/2022  | 34.72           |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 06/07/22 HELENA                    | 00290907 | 06/16/2022  | 76.04           |
| 101430 -7228 | ANIMAL HOSPITAL OF LAKEPORT PL | 06/15-06/20/22 TIM                 | 00291200 | 06/30/2022  | 761.14          |
| 101430 -7228 | HANNA, EDYIE                   | VET SRVCS W/E 05/28/22             | 00290714 | 06/09/2022  | 1,405.00        |
|              |                                | <b>Total Health Services</b>       |          | <b>7228</b> | <b>3,664.37</b> |
| 101430 -7508 | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/18/22                   | 00291107 | 06/23/2022  | 151.85          |
|              |                                | <b>Total Internet Access</b>       |          | <b>7508</b> | <b>151.85</b>   |
| 101430 -7541 | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/26-05/25/22             | 00290827 | 06/09/2022  | 193.79          |
|              |                                | <b>Total Telephone</b>             |          | <b>7541</b> | <b>193.79</b>   |
| 101430 -7591 | AIRTOUCH CELLULAR              | CHARGES 05/23/22                   | 00290726 | 06/09/2022  | 100.65          |
| 101430 -7591 | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647           | 00290726 | 06/09/2022  | -124.97         |
|              |                                | <b>Total Cellular Phone</b>        |          | <b>7591</b> | <b>-24.32</b>   |
| 101430 -7723 | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT                    | 00291189 | 06/23/2022  | 10.26           |
| 101430 -7723 | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT                    | 00291340 | 06/30/2022  | 10.54           |
|              |                                | <b>Total Postage/Freight</b>       |          | <b>7723</b> | <b>20.80</b>    |
| 101430 -8647 | DTE ENERGY                     | CHARGES 05/06-06/06/22             | 00290953 | 06/16/2022  | 1,141.44        |
|              |                                | <b>Total Electric Utility</b>      |          | <b>8647</b> | <b>1,141.44</b> |
| 101430 -8663 | SEMCO ENERGY                   | CHARGES 05/03-06/01/22             | 00291034 | 06/16/2022  | 91.72           |
|              |                                | <b>Total Gas Utility</b>           |          | <b>8663</b> | <b>91.72</b>    |
| 101430 -8680 | TOWNSHIP OF PORT HURON MICHIGA | CHARGES 03/01-05/31/22             | 00291187 | 06/23/2022  | 860.36          |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account                           | Vendor Name                  | Description                    | Check #  | CK Date    | Dist. Amount     |
|--------------------------------------|------------------------------|--------------------------------|----------|------------|------------------|
| <b>Total</b>                         |                              |                                |          |            | <b>8680</b>      |
| <b>Water/Sewer Utility</b>           |                              |                                |          |            | <b>860.36</b>    |
| 101430 -8795                         | WASTE MANAGEMENT OF MICHIGAN | JUN 22 WASTE RMVL HAUL ANIMAL  | 00290876 | 06/09/2022 | 175.18           |
| <b>Total</b>                         |                              |                                |          |            | <b>8795</b>      |
| <b>Repairs and Maintenance</b>       |                              |                                |          |            | <b>175.18</b>    |
| <b>Org Key Total</b>                 |                              |                                |          |            | <b>101430</b>    |
| <b>101648 Medical Examiner</b>       |                              |                                |          |            | <b>15,044.23</b> |
| 101648 -6749                         | MICHIGAN FORENSICS PLLC      | JUL 22 MED EXAM OPERATION SRVC | 00291285 | 06/30/2022 | 53,827.02        |
| <b>Total</b>                         |                              |                                |          |            | <b>6749</b>      |
| <b>Professional Services</b>         |                              |                                |          |            | <b>53,827.02</b> |
| 101648 -7541                         | MICHIGAN BELL TELEPHONE CO   | CHARGES 05/08-06/07/22         | 00291008 | 06/16/2022 | 260.89           |
| 101648 -7541                         | SBC TELECOM INC              | CHARGES 05/19/22               | 00290668 | 06/02/2022 | 1.21             |
| <b>Total</b>                         |                              |                                |          |            | <b>7541</b>      |
| <b>Telephone</b>                     |                              |                                |          |            | <b>262.10</b>    |
| <b>Org Key Total</b>                 |                              |                                |          |            | <b>101648</b>    |
| <b>101661 Public Guardian</b>        |                              |                                |          |            | <b>54,089.12</b> |
| 101661 -5446                         | KERR ALBERT OFFICE SUPPLY    | APR 22 OFFICE SUPPLIES         | 00290633 | 06/02/2022 | 111.72           |
| <b>Total</b>                         |                              |                                |          |            | <b>5446</b>      |
| <b>Supplies</b>                      |                              |                                |          |            | <b>111.72</b>    |
| 101661 -6749                         | BFA SOFTWARE LLC             | BILLABLE SUPPORT SRVCS         | 00290575 | 06/02/2022 | 125.00           |
| <b>Total</b>                         |                              |                                |          |            | <b>6749</b>      |
| <b>Professional Services</b>         |                              |                                |          |            | <b>125.00</b>    |
| 101661 -7591                         | AIRTOUCH CELLULAR            | CHARGES 05/23/22               | 00290726 | 06/09/2022 | 300.84           |
| 101661 -7591                         | AIRTOUCH CELLULAR            | CR TRNSFR FROM 487236647       | 00290726 | 06/09/2022 | -295.62          |
| <b>Total</b>                         |                              |                                |          |            | <b>7591</b>      |
| <b>Cellular Phone</b>                |                              |                                |          |            | <b>5.22</b>      |
| 101661 -7700                         | BFA SOFTWARE LLC             | JUN 22 CARD FEES               | 00290734 | 06/09/2022 | 366.00           |
| <b>Total</b>                         |                              |                                |          |            | <b>7700</b>      |
| <b>Licenses, Permits, &amp; Fees</b> |                              |                                |          |            | <b>366.00</b>    |
| 101661 -8795                         | XTREME SHREDS LLC            | SHREDDING 05/03 05/17 05/31/22 | 00291075 | 06/16/2022 | 21.00            |
| 101661 -8795                         | XTREME SHREDS LLC            | PURGE SHREDDING 05/17/22       | 00291075 | 06/16/2022 | 35.00            |
| <b>Total</b>                         |                              |                                |          |            | <b>8795</b>      |
| <b>Repairs and Maintenance</b>       |                              |                                |          |            | <b>56.00</b>     |
| <b>Org Key Total</b>                 |                              |                                |          |            | <b>101661</b>    |
| <b>101681 Veterans' Burial</b>       |                              |                                |          |            | <b>663.94</b>    |
| 101681 -7195                         | MUXLOW, VIRGINIA             | COUNTY BURIAL ALLOWANCE        | 00290835 | 06/09/2022 | 300.00           |
| <b>Total</b>                         |                              |                                |          |            | <b>7195</b>      |
| <b>Veterans Burial</b>               |                              |                                |          |            | <b>300.00</b>    |
| <b>Org Key Total</b>                 |                              |                                |          |            | <b>101681</b>    |
| <b>201449 Road Commission</b>        |                              |                                |          |            | <b>300.00</b>    |
| 201449 -6749                         | FEDERAL ARMORED TRUCK INC    | MAY 22 ARMORED COURIER SRVC    | 00290781 | 06/09/2022 | 57.14            |
| <b>Total</b>                         |                              |                                |          |            | <b>6749</b>      |
| <b>Professional Services</b>         |                              |                                |          |            | <b>57.14</b>     |
| <b>Org Key Total</b>                 |                              |                                |          |            | <b>201449</b>    |
| <b>208000 Parks &amp; Recreation</b> |                              |                                |          |            | <b>57.14</b>     |
| 208000 -2530                         | 4H HORSE LEADERS             | SEC DEPOSIT RETURN             | 00290676 | 06/02/2022 | 300.00           |
| 208000 -2530                         | BILAND, MERCEDES             | SEC DEPOSIT RETURN VIS CTR     | 00291088 | 06/23/2022 | 500.00           |
| 208000 -2530                         | BILAND, MERCEDES             | SEC DEPOSIT RETURN CHURCH      | 00291088 | 06/23/2022 | 200.00           |
| 208000 -2530                         | COUTURE, AMBER               | SEC DEPOSIT RETURN             | 00290752 | 06/09/2022 | 500.00           |
| 208000 -2530                         | ELLERY, ADAM                 | SEC DEPOSIT RETURN             | 00290608 | 06/02/2022 | 200.00           |
| 208000 -2530                         | EMHA                         | SEC DEP RET 05/14/22           | 00290776 | 06/09/2022 | 300.00           |
| 208000 -2530                         | EMHA                         | SEC DEP RET 05/28/22           | 00290776 | 06/09/2022 | 300.00           |
| 208000 -2530                         | EMHA                         | SEC DEPOSIT RETURN             | 00291123 | 06/23/2022 | 300.00           |
| 208000 -2530                         | EMHA                         | SEC DEPOSIT RETURN             | 00291238 | 06/30/2022 | 300.00           |
| 208000 -2530                         | GILMORE, CLARE               | SEC DEPOSIT RETURN             | 00290974 | 06/16/2022 | 500.00           |
| 208000 -2530                         | GRAHAM, RON                  | SEC DEPOSIT RETURN             | 00290978 | 06/16/2022 | 500.00           |
| 208000 -2530                         | GRAHAM, RYAN                 | SEC DEPOSIT RETURN             | 00290979 | 06/16/2022 | 200.00           |
| 208000 -2530                         | GUTT, CATHERINE              | SEC DEPOSIT RETURN             | 00290791 | 06/09/2022 | 100.00           |
| 208000 -2530                         | HECKLER, ED                  | SEC DEPOSIT RETURN             | 00291137 | 06/23/2022 | 100.00           |
| 208000 -2530                         | HENKEL, JAMES                | SEC DEPOSIT RETURN             | 00290625 | 06/02/2022 | 100.00           |
| 208000 -2530                         | HYSLOP, EMILY                | SEC DEPOSIT RETURN W EXH BLDG  | 00290628 | 06/02/2022 | 500.00           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                | Check #                                   | CK Date       | Dist. Amount    |
|---------------|--------------------------------|----------------------------|-------------------------------------------|---------------|-----------------|
| 208000 -2530  | HYSLOP, EMILY                  | SEC DEPOSIT RETURN VIS CTR | 00290628                                  | 06/02/2022    | 100.00          |
| 208000 -2530  | LUNDENBURG, SARAH              | SEC DEPOSIT RETURN         | 00291148                                  | 06/23/2022    | 100.00          |
| 208000 -2530  | MAIN STREET DANCE CONNECTION   | SEC DEPOSIT RETURN         | 00290995                                  | 06/16/2022    | 100.00          |
| 208000 -2530  | MIHA DISTRICT 12               | SEC DEPOSIT RETURN         | 00291287                                  | 06/30/2022    | 300.00          |
| 208000 -2530  | MODRICH, ATHENA                | SEC DEPOSIT RETURN         | 00291156                                  | 06/23/2022    | 100.00          |
| 208000 -2530  | NICHOLSON, AMY                 | SEC DEPOSIT RETURN         | 00291291                                  | 06/30/2022    | 100.00          |
| 208000 -2530  | OLDFORD, KELLY                 | SEC DEPOSIT RETURN         | 00291293                                  | 06/30/2022    | 100.00          |
| 208000 -2530  | PFROPPER, TOM                  | SEC DEPOSIT RETURN         | 00291301                                  | 06/30/2022    | 100.00          |
| 208000 -2530  | ROMZEK, VIVIAN                 | SEC DEPOSIT RETURN         | 00291310                                  | 06/30/2022    | 100.00          |
| 208000 -2530  | SECZAWA, EMILY                 | SEC DEPOSIT RETURN         | 00291164                                  | 06/23/2022    | 100.00          |
| 208000 -2530  | STOCKWELL, PAUL                | SEC DEPOSIT RETURN         | 00291328                                  | 06/30/2022    | 100.00          |
| 208000 -2530  | STRIETER, JOYCE                | SEC DEPOSIT RETURN         | 00291047                                  | 06/16/2022    | 100.00          |
|               |                                | <b>Total</b>               | <b>Customers Depst&amp;Interest Pyble</b> | <b>2530</b>   | <b>6,300.00</b> |
|               |                                | <b>Org Key Total</b>       |                                           | <b>208000</b> | <b>6,300.00</b> |
| <b>208751</b> | <b>Recreation/Parks</b>        |                            |                                           |               |                 |
| 208751 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES     | 00290633                                  | 06/02/2022    | 20.19           |
| 208751 -5446  | ODP BUSINESS SOLUTIONS LLC     | APR 22 OFFICE SUPPLIES     | 00290649                                  | 06/02/2022    | 36.26           |
|               |                                | <b>Total</b>               | <b>Supplies</b>                           | <b>5446</b>   | <b>56.45</b>    |
| 208751 -6683  | FLETCHER FEALKO SHOUDY AND FRA | APR 22 PARKS               | 00290965                                  | 06/16/2022    | 82.50           |
|               |                                | <b>Total</b>               | <b>Legal Services</b>                     | <b>6683</b>   | <b>82.50</b>    |
| 208751 -7591  | AT AND T MOBILITY II LLC       | CHARGES 05/17/22           | 00290572                                  | 06/02/2022    | 308.73          |
|               |                                | <b>Total</b>               | <b>Cellular Phone</b>                     | <b>7591</b>   | <b>308.73</b>   |
| 208751 -8795  | LOWERY CORP                    | MOVE COPY MACHINE          | 00290817                                  | 06/09/2022    | 165.00          |
|               |                                | <b>Total</b>               | <b>Repairs and Maintenance</b>            | <b>8795</b>   | <b>165.00</b>   |
|               |                                | <b>Org Key Total</b>       |                                           | <b>208751</b> | <b>612.68</b>   |
| <b>221000</b> | <b>Health Department</b>       |                            |                                           |               |                 |
| 221000 -2225  | STATE OF MICHIGAN              | FOOD LICENSES              | 00290721                                  | 06/09/2022    | 613.00          |
|               |                                | <b>Total</b>               | <b>Due to State of Michigan</b>           | <b>2225</b>   | <b>613.00</b>   |
|               |                                | <b>Org Key Total</b>       |                                           | <b>221000</b> | <b>613.00</b>   |
| <b>230131</b> | <b>MIDC - Circuit Court</b>    |                            |                                           |               |                 |
| 230131 -6799  | ANN ARBOR LEGAL PLLC           | 21001918FH CURRY           | 00290705                                  | 06/09/2022    | 1,732.50        |
| 230131 -6799  | BALES, THOMAS                  | 22000548FH BAUNOCH         | 00290706                                  | 06/09/2022    | 647.50          |
| 230131 -6799  | BALES, THOMAS                  | 22000643FH KEYS            | 00291201                                  | 06/30/2022    | 595.00          |
| 230131 -6799  | BALES, THOMAS                  | 22000739FH KLUGER          | 00291201                                  | 06/30/2022    | 595.00          |
| 230131 -6799  | BALES, THOMAS                  | 21P05208FY VANERP          | 00291201                                  | 06/30/2022    | 227.50          |
| 230131 -6799  | LAW OFFICE OF JOSHUA P RUBIN   | 22000547FH DANIEL          | 00290716                                  | 06/09/2022    | 1,452.50        |
| 230131 -6799  | LAW OFFICE OF JOSHUA P RUBIN   | 22000410FH IRWIN           | 00290716                                  | 06/09/2022    | 2,082.50        |
| 230131 -6799  | LIVESAY, JOHN L                | 22000603FH JOHNSTON        | 00290717                                  | 06/09/2022    | 560.00          |
| 230131 -6799  | LIVESAY, JOHN L                | 22000650FH TAYLOR          | 00291267                                  | 06/30/2022    | 665.00          |
| 230131 -6799  | PARRISH, SHARON                | 22P01972FY KRETCHMAN       | 00291298                                  | 06/30/2022    | 210.00          |
| 230131 -6799  | SIMASKO, FRANK ALFRED          | 14000467FH GRIZZLE         | 00291319                                  | 06/30/2022    | 595.00          |
| 230131 -6799  | SIMASKO, FRANK ALFRED          | 14000467FH GRIZZLE         | 00291319                                  | 06/30/2022    | 175.00          |
|               |                                | <b>Total</b>               | <b>Court Appointed Attrny-Other</b>       | <b>6799</b>   | <b>9,537.50</b> |
|               |                                | <b>Org Key Total</b>       |                                           | <b>230131</b> | <b>9,537.50</b> |
| <b>230136</b> | <b>MIDC - District Court</b>   |                            |                                           |               |                 |
| 230136 -6799  | BALES, THOMAS                  | 22P00878SM KLUGER          | 00290706                                  | 06/09/2022    | 227.50          |
| 230136 -6799  | BALES, THOMAS                  | 21P04867OM WESTPHAL        | 00290706                                  | 06/09/2022    | 210.00          |
| 230136 -6799  | BALES, THOMAS                  | 22P00199SM GROH            | 00291201                                  | 06/30/2022    | 280.00          |
| 230136 -6799  | BALES, THOMAS                  | 22P01465SM BROTHERTON      | 00291201                                  | 06/30/2022    | 385.00          |
| 230136 -6799  | LIVESAY, JOHN L                | 21P04029OT MERRITT         | 00291267                                  | 06/30/2022    | 175.00          |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                     | Check #                             | CK Date     | Dist. Amount            |
|---------------|--------------------------------|---------------------------------|-------------------------------------|-------------|-------------------------|
| 230136 -6799  | LIVESAY, JOHN L                | 22P02657OM LINDSAY              | 00291267                            | 06/30/2022  | 280.00                  |
|               |                                | <b>Total</b>                    | <b>Court Appointed Attrny-Other</b> | <b>6799</b> | <b>1,557.50</b>         |
|               |                                | <b>Org Key Total</b>            |                                     |             | <b>230136 1,557.50</b>  |
| <b>230172</b> | <b>MIDC - Admin</b>            |                                 |                                     |             |                         |
| 230172 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES          | 00290633                            | 06/02/2022  | 369.00                  |
|               |                                | <b>Total</b>                    | <b>Supplies</b>                     | <b>5446</b> | <b>369.00</b>           |
| 230172 -6749  | CD SIMPSON AND ASSOCIATES INC  | EXPERT SRVCS/TESTIMONY MOZES    | 00290923                            | 06/16/2022  | 1,950.00                |
| 230172 -6749  | NIFFELER LMSW, LEO             | SO RISK EVAL HARRISON           | 00290648                            | 06/02/2022  | 800.00                  |
| 230172 -6749  | NIFFELER LMSW, LEO             | SO RISK EVAL BERNINGER          | 00290648                            | 06/02/2022  | 900.00                  |
| 230172 -6749  | NIFFELER LMSW, LEO             | SO RISK EVAL J. WOODRUFF        | 00290837                            | 06/09/2022  | 900.00                  |
|               |                                | <b>Total</b>                    | <b>Professional Services</b>        | <b>6749</b> | <b>4,550.00</b>         |
| 230172 -6799  | NOVOSEL, TERESA LYNNE          | MAY 22 ARRAIGNMENT ATTY SRVC    | 00290838                            | 06/09/2022  | 2,083.33                |
| 230172 -6799  | TURNER, KELLY                  | MAY 22 ARRAIGNMENT ATTY SRVC    | 00290868                            | 06/09/2022  | 2,083.33                |
|               |                                | <b>Total</b>                    | <b>Court Appointed Attrny-Other</b> | <b>6799</b> | <b>4,166.66</b>         |
| 230172 -6848  | SILVER, ROBERT JAMES           | PROC SRVC EDWARDS               | 00291038                            | 06/16/2022  | 29.00                   |
| 230172 -6848  | SILVER, ROBERT JAMES           | PROC SRVC DAVIS                 | 00291038                            | 06/16/2022  | 29.00                   |
| 230172 -6848  | SILVER, ROBERT JAMES           | PROC SRVC LEPIEN                | 00291168                            | 06/23/2022  | 29.00                   |
| 230172 -6848  | SILVER, ROBERT JAMES           | PROC SRVC LEPIEN                | 00291168                            | 06/23/2022  | 29.00                   |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS ZMICK                 | 00290698                            | 06/02/2022  | 57.00                   |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS G. JOHNSON            | 00290877                            | 06/09/2022  | 472.57                  |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS M. WOODS              | 00290877                            | 06/09/2022  | 327.00                  |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS J. RUCK               | 00290877                            | 06/09/2022  | 301.00                  |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS HIGLEY-ZUEHLKE        | 00291070                            | 06/16/2022  | 234.00                  |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS MILTON                | 00291070                            | 06/16/2022  | 328.75                  |
| 230172 -6848  | WELSER INVESTIGATIONS LLC      | INV SRVCS GIRKEN                | 00291070                            | 06/16/2022  | 398.00                  |
|               |                                | <b>Total</b>                    | <b>Contracted Investigators</b>     | <b>6848</b> | <b>2,234.32</b>         |
| 230172 -8548  | INSTITUTE OF CONTINUING LEGAL  | RNWL MI MOD CRIM JURY INSTR     | 00291256                            | 06/30/2022  | 269.10                  |
| 230172 -8548  | WEST GROUP                     | MAY 22 WEST PROFLEX SRVCS       | 00291071                            | 06/16/2022  | 711.58                  |
|               |                                | <b>Total</b>                    | <b>Regulatory Updates/Reference</b> | <b>8548</b> | <b>980.68</b>           |
| 230172 -8647  | DTE ENERGY                     | CHARGES 05/12-06/10/22          | 00291119                            | 06/23/2022  | 887.51                  |
|               |                                | <b>Total</b>                    | <b>Electric Utility</b>             | <b>8647</b> | <b>887.51</b>           |
| 230172 -8663  | SEMCO ENERGY                   | CHARGES 05/02-05/31/22          | 00291034                            | 06/16/2022  | 72.61                   |
|               |                                | <b>Total</b>                    | <b>Gas Utility</b>                  | <b>8663</b> | <b>72.61</b>            |
| 230172 -8680  | COMMUNITY RENAISSANCE FUND     | PUBLIC DEF HALF WATER BILL      | 00290597                            | 06/02/2022  | 46.16                   |
| 230172 -8680  | COMMUNITY RENAISSANCE FUND     | PUBLIC DEF HALF WATER BILL      | 00291219                            | 06/30/2022  | 44.02                   |
|               |                                | <b>Total</b>                    | <b>Water/Sewer Utility</b>          | <b>8680</b> | <b>90.18</b>            |
| 230172 -8795  | SCHINDLER ELEVATOR CORP        | JUN 22 PUBLIC DEF ELEVATOR MNT  | 00290847                            | 06/09/2022  | 194.94                  |
| 230172 -8795  | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL PBL CDEF | 00290874                            | 06/09/2022  | 44.41                   |
| 230172 -8795  | XTREME SHREDS LLC              | SHREDDING 05/03 & 05/31/22      | 00291075                            | 06/16/2022  | 14.00                   |
|               |                                | <b>Total</b>                    | <b>Repairs and Maintenance</b>      | <b>8795</b> | <b>253.35</b>           |
| 230172 -8993  | COMMUNITY RENAISSANCE FUND     | JUN 22 PBL CDEF BUILDING RENT   | 00290597                            | 06/02/2022  | 7,000.00                |
| 230172 -8993  | COMMUNITY RENAISSANCE FUND     | JUL 22 PBL CDEF BUILDING RENT   | 00291219                            | 06/30/2022  | 7,000.00                |
|               |                                | <b>Total</b>                    | <b>Building Rental</b>              | <b>8993</b> | <b>14,000.00</b>        |
| 230172 -9585  | JUSTICE WORKS LLC              | MAY 22 PUBLIC DEF CASE MGMT     | 00290804                            | 06/09/2022  | 475.00                  |
|               |                                | <b>Total</b>                    | <b>Subscription/Hosted Software</b> | <b>9585</b> | <b>475.00</b>           |
|               |                                | <b>Org Key Total</b>            |                                     |             | <b>230172 28,079.31</b> |
| <b>245104</b> | <b>Public Improvement</b>      |                                 |                                     |             |                         |
| 245104 -8795  | ZIMMER ROOFING AND CONSTRUCTIO | LIBR SEAL OLD ASPHALT ROOF      | 00290883                            | 06/09/2022  | 690.00                  |
|               |                                | <b>Total</b>                    | <b>Repairs and Maintenance</b>      | <b>8795</b> | <b>690.00</b>           |
|               |                                | <b>Org Key Total</b>            |                                     |             | <b>245104 690.00</b>    |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                           | Description                  | Check #                                  | CK Date       | Dist. Amount      |
|---------------|---------------------------------------|------------------------------|------------------------------------------|---------------|-------------------|
| <b>245105</b> | <b>Public Improvement-Technology</b>  |                              |                                          |               |                   |
| 245105 -9554  | LINTOTT ASSOCIATES INC                | APC SMART UPS SRT SINEWAVE   | 00291146                                 | 06/23/2022    | 4,943.00          |
| 245105 -9554  | LINTOTT ASSOCIATES INC                | SHIPPING                     | 00291146                                 | 06/23/2022    | 122.74            |
|               |                                       | <b>Total</b>                 | <b>Equipment</b>                         | <b>9554</b>   | <b>5,065.74</b>   |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>245105</b> | <b>5,065.74</b>   |
| <b>245106</b> | <b>Public Improvement-Restricted</b>  |                              |                                          |               |                   |
| 245106 -6749  | FITE, CARLOTTA O                      | COURT MGMT SYSTEM PROJECT    | 00290615                                 | 06/02/2022    | 2,625.00          |
| 245106 -6749  | FITE, CARLOTTA O                      | COURT MGMT SYSTEM PROJECT    | 00290615                                 | 06/02/2022    | 2,590.00          |
| 245106 -6749  | FITE, CARLOTTA O                      | COURT MGMT SYSTEM PROJECT    | 00290615                                 | 06/02/2022    | 2,660.00          |
| 245106 -6749  | FITE, CARLOTTA O                      | COURT MGMT SYSTEM PROJECT    | 00290962                                 | 06/16/2022    | 2,660.00          |
| 245106 -6749  | FITE, CARLOTTA O                      | COURT MGMT SYSTEM PROJECT    | 00291245                                 | 06/30/2022    | 2,642.50          |
| 245106 -6749  | FITE, CARLOTTA O                      | COURT MGMT SYSTEM PROJECT    | 00291245                                 | 06/30/2022    | 2,625.00          |
|               |                                       | <b>Total</b>                 | <b>Professional Services</b>             | <b>6749</b>   | <b>15,802.50</b>  |
| 245106 -9480  | LOWERY CORP                           | RICOH PRINTER IM 2500        | 00291147                                 | 06/23/2022    | 4,164.64          |
|               |                                       | <b>Total</b>                 | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>4,164.64</b>   |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>245106</b> | <b>251,335.14</b> |
| 245106 -9620  | BERGER CHEVROLET INC                  | 2022 CHEVY TRAVERSE 190232   | 00291202                                 | 06/30/2022    | 31,844.00         |
| 245106 -9620  | BERGER CHEVROLET INC                  | 2022 CHEVY TRAVERSE 190235   | 00291202                                 | 06/30/2022    | 31,844.00         |
| 245106 -9620  | GORNO BROTHERS INC                    | 2022 FORD F250 ANIMAL UNIT   | 00290790                                 | 06/09/2022    | 60,708.00         |
| 245106 -9620  | GORNO BROTHERS INC                    | 2022 FORD F250 4WD OPTION    | 00290790                                 | 06/09/2022    | 2,470.00          |
| 245106 -9620  | GORNO BROTHERS INC                    | 2022 FORD EXPLORER 46091     | 00290976                                 | 06/16/2022    | 34,834.00         |
| 245106 -9620  | GORNO BROTHERS INC                    | 2022 FORD EXPLORER 46010     | 00290976                                 | 06/16/2022    | 34,834.00         |
| 245106 -9620  | GORNO BROTHERS INC                    | 2022 FORD EXPLORER 46061     | 00290976                                 | 06/16/2022    | 34,834.00         |
|               |                                       | <b>Total</b>                 | <b>Vehicles</b>                          | <b>9620</b>   | <b>231,368.00</b> |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>245106</b> | <b>251,335.14</b> |
| <b>252000</b> | <b>Convention Center</b>              |                              |                                          |               |                   |
| 252000 -2240  | STATE OF MICHIGAN                     | MAY 22 SALES TAX CNV CTR     | 00291044                                 | 06/16/2022    | 2,162.55          |
|               |                                       | <b>Total</b>                 | <b>Sales Tax Payable</b>                 | <b>2240</b>   | <b>2,162.55</b>   |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>252000</b> | <b>2,162.55</b>   |
| <b>252805</b> | <b>Convention Center</b>              |                              |                                          |               |                   |
| 252805 -6749  | FEDERAL ARMORED TRUCK INC             | MAY 22 ARMORED COURIER BWCC  | 00290781                                 | 06/09/2022    | 22.05             |
|               |                                       | <b>Total</b>                 | <b>Professional Services</b>             | <b>6749</b>   | <b>22.05</b>      |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>252805</b> | <b>22.05</b>      |
| <b>255229</b> | <b>Prosecuting Atty Incentives</b>    |                              |                                          |               |                   |
| 255229 -9480  | ESTATE OF MIND BUILDERS LLC           | BUILD OFFICE PROS ATTY SUITE | 00290780                                 | 06/09/2022    | 4,500.00          |
|               |                                       | <b>Total</b>                 | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>4,500.00</b>   |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>255229</b> | <b>4,500.00</b>   |
| <b>264362</b> | <b>Local Correct Train Fund</b>       |                              |                                          |               |                   |
| 264362 -8531  | MACOMB COMMUNITY COLLEGE              | CORR ACADEMY C. KING         | 00290819                                 | 06/09/2022    | 1,000.00          |
| 264362 -8531  | MACOMB COMMUNITY COLLEGE              | CORR ACADEMY A. COLE         | 00290819                                 | 06/09/2022    | 1,000.00          |
| 264362 -8531  | MICHIGAN ASSN OF CHIEFS OF POL        | HONOR GUARD TRN KRZYWIECKI   | 00291153                                 | 06/23/2022    | 750.00            |
|               |                                       | <b>Total</b>                 | <b>Training</b>                          | <b>8531</b>   | <b>2,750.00</b>   |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>264362</b> | <b>2,750.00</b>   |
| <b>265311</b> | <b>Drug Law Enforcement Fund</b>      |                              |                                          |               |                   |
| 265311 -7228  | IN THE PINK MOBILE PET CARE           | K9 FAUST CARE                | 00290982                                 | 06/16/2022    | 823.36            |
|               |                                       | <b>Total</b>                 | <b>Health Services</b>                   | <b>7228</b>   | <b>823.36</b>     |
| 265311 -9480  | KIESLERS POLICE SUPPLY INC            | 87 STREAMLIGHT RIFLE SIGHTS  | 00291143                                 | 06/23/2022    | 7,229.70          |
|               |                                       | <b>Total</b>                 | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>7,229.70</b>   |
|               |                                       |                              | <b>Org Key Total</b>                     | <b>265311</b> | <b>8,053.06</b>   |
| <b>268792</b> | <b>Othr Library Activties-Millage</b> |                              |                                          |               |                   |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                    | Check #                      | CK Date     | Dist. Amount     |
|--------------|--------------------------------|--------------------------------|------------------------------|-------------|------------------|
| 268792 -5446 | IMPRINT HOUSE LLC, THE         | 1048 TOTE BAGS W LOGO SUM READ | 00291255                     | 06/30/2022  | 2,923.92         |
| 268792 -5446 | IMPRINT HOUSE LLC, THE         | 2 LOGO COLOR SCREENS           | 00291255                     | 06/30/2022  | 100.00           |
| 268792 -5446 | IMPRINT HOUSE LLC, THE         | SHIPPING                       | 00291255                     | 06/30/2022  | 293.23           |
| 268792 -5446 | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES         | 00290633                     | 06/02/2022  | 636.73           |
| 268792 -5446 | MARKETING AND TECHNICAL MATERI | BANNER MATERIALS               | 00290996                     | 06/16/2022  | 214.79           |
| 268792 -5446 | NORTHERN STAR DATA             | 2 UPS BATTERY CARTRIDGES       | 00291017                     | 06/16/2022  | 180.00           |
| 268792 -5446 | SAMS CLUB DIRECT               | FRITOLAY CLASSIC MIX VARIETY   | 00291330                     | 06/30/2022  | 36.96            |
| 268792 -5446 | SAMS CLUB DIRECT               | POPCHIPS VARIETY BOX           | 00291330                     | 06/30/2022  | 14.98            |
| 268792 -5446 | SAMS CLUB DIRECT               | CAPRI SUN VARIETY PACKS        | 00291330                     | 06/30/2022  | 18.44            |
| 268792 -5446 | SAMS CLUB DIRECT               | ICE MOUNTAIN SPORTCAP WATER    | 00291330                     | 06/30/2022  | 6.78             |
| 268792 -5446 | SAMS CLUB DIRECT               | ACT II BUTTER LOVERS POPCORN   | 00291330                     | 06/30/2022  | 9.98             |
| 268792 -5446 | SAMS CLUB DIRECT               | ICE MOUNTAIN PURIFIED WATER    | 00291330                     | 06/30/2022  | 5.58             |
| 268792 -5446 | SAMS CLUB DIRECT               | DORITOS NACHO CHEESE TORTILLA  | 00291330                     | 06/30/2022  | 3.48             |
| 268792 -5446 | SAMS CLUB DIRECT               | DUNKAROOS VANILLA COOKIES      | 00291330                     | 06/30/2022  | 4.98             |
| 268792 -5446 | SAMS CLUB DIRECT               | 40IN WEBBED NEST SWINGS        | 00291330                     | 06/30/2022  | 89.96            |
| 268792 -5446 | SAMS CLUB DIRECT               | ARTSKILLS DIY EPOXY RESIN KITS | 00291330                     | 06/30/2022  | 24.98            |
| 268792 -5446 | SAMS CLUB DIRECT               | ANGIES BOOM CHICKA POPCORN     | 00291330                     | 06/30/2022  | 6.58             |
| 268792 -5446 | SAMS CLUB DIRECT               | ASSORTED CHOC CANDY BARS       | 00291330                     | 06/30/2022  | 21.98            |
| 268792 -5446 | SAMS CLUB DIRECT               | PIRATES BOOTY WHITE POPCORN    | 00291330                     | 06/30/2022  | 10.98            |
| 268792 -5446 | SAMS CLUB DIRECT               | PRINTED PAPER COLD CUPS        | 00291330                     | 06/30/2022  | 12.98            |
| 268792 -5446 | SAMS CLUB DIRECT               | FRUIT ROLLUPS FRUIT SNACKS PAC | 00291330                     | 06/30/2022  | 13.98            |
| 268792 -5446 | SCHWEMS RUBBER STAMP AND ENGR  | NAME TAGS                      | 00291032                     | 06/16/2022  | 72.50            |
| 268792 -5446 | SCHWEMS RUBBER STAMP AND ENGR  | BOOK STAMPS                    | 00291032                     | 06/16/2022  | 420.00           |
|              |                                | <b>Total</b>                   | <b>Supplies</b>              | <b>5446</b> | <b>5,123.79</b>  |
| 268792 -5545 | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290785                     | 06/09/2022  | 25.30            |
|              |                                | <b>Total</b>                   | <b>Fuel</b>                  | <b>5545</b> | <b>25.30</b>     |
| 268792 -6749 | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC    | 00290781                     | 06/09/2022  | 300.30           |
| 268792 -6749 | UNIQUE MANAGEMENT SERVICES INC | MAY 22 PLACEMENTS              | 00291188                     | 06/23/2022  | 226.55           |
| 268792 -6749 | UNIQUE MANAGEMENT SERVICES INC | OVERDUE MAILERS ENVELOPE CHG   | 00291188                     | 06/23/2022  | 250.47           |
|              |                                | <b>Total</b>                   | <b>Professional Services</b> | <b>6749</b> | <b>777.32</b>    |
| 268792 -7013 | CITRIX SYSTEMS INC             | CITRIX VIRTUAL APPS VDI MNT    | 00291102                     | 06/23/2022  | 14,300.00        |
| 268792 -7013 | GA CAYMAN HOLDCO LLC           | JUL-SEP 22 ALARM MONITORING    | 00290972                     | 06/16/2022  | 45.00            |
| 268792 -7013 | GA CAYMAN HOLDCO LLC           | JUL-SEP 22 ALARM MONITORING    | 00290972                     | 06/16/2022  | 63.00            |
| 268792 -7013 | GRAPHIC SCIENCES INC           | 2 MICROFILM READERS MNT        | 00290622                     | 06/02/2022  | 1,220.00         |
|              |                                | <b>Total</b>                   | <b>Maintenance Contracts</b> | <b>7013</b> | <b>15,628.00</b> |
| 268792 -7541 | CITY OF ALGONAC MICHIGAN       | APR 22 TELEPHONE               | 00290931                     | 06/16/2022  | 122.14           |
| 268792 -7541 | CITY OF MARINE CITY MICHIGAN   | TELEPHONE                      | 00290932                     | 06/16/2022  | 121.54           |
| 268792 -7541 | CITY OF MARYSVILLE MICHIGAN    | APR 22 TELEPHONE               | 00290590                     | 06/02/2022  | 217.81           |
| 268792 -7541 | CITY OF MARYSVILLE MICHIGAN    | MAY 22 TELEPHONE               | 00291214                     | 06/30/2022  | 219.51           |
| 268792 -7541 | CITY OF MEMPHIS MICHIGAN       | APR 22 TELEPHONE               | 00290591                     | 06/02/2022  | 84.34            |
| 268792 -7541 | CITY OF ST CLAIR MICHIGAN      | JAN-MAR 22 TELEPHONE           | 00290594                     | 06/02/2022  | 73.75            |
| 268792 -7541 | COMCAST CABLE COMMUNICATIONS I | CHARGES 05/13/22               | 00290596                     | 06/02/2022  | 147.56           |
| 268792 -7541 | INTELEPEER HOLDINGS INC        | CISCO VOICE PHONE SERVICES     | 00290801                     | 06/09/2022  | 364.00           |
| 268792 -7541 | INTELEPEER HOLDINGS INC        | CISCO VOICE PHONE SERVICES     | 00290801                     | 06/09/2022  | 7.00             |
| 268792 -7541 | INTELEPEER HOLDINGS INC        | E-911 TAXES AND FEES           | 00290801                     | 06/09/2022  | 26.09            |
|              |                                | <b>Total</b>                   | <b>Telephone</b>             | <b>7541</b> | <b>1,383.74</b>  |
| 268792 -7591 | TMOBILE USA INC                | CHARGES 04/25/22               | 00291050                     | 06/16/2022  | 1,727.33         |
| 268792 -7591 | TMOBILE USA INC                | CHARGES 05/25/22               | 00291051                     | 06/16/2022  | 1,773.39         |
|              |                                | <b>Total</b>                   | <b>Cellular Phone</b>        | <b>7591</b> | <b>3,500.72</b>  |
| 268792 -7723 | US POSTAL SERVICE              | POSTAGE MILLAGE INFO MAILERS   | 00291342                     | 06/30/2022  | 6,848.75         |
|              |                                | <b>Total</b>                   | <b>Postage/Freight</b>       | <b>7723</b> | <b>6,848.75</b>  |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                    | Check #                        | CK Date     | Dist. Amount     |
|--------------|--------------------------------|--------------------------------|--------------------------------|-------------|------------------|
| 268792 -8300 | ABC SERVICES AND FOXFIRE FARM  | BANNER AD MAY 22 EDITION       | 00290902                       | 06/16/2022  | 325.00           |
| 268792 -8300 | ABC SERVICES AND FOXFIRE FARM  | BANNER AD JUN 22 EDITION       | 00290562                       | 06/02/2022  | 325.00           |
| 268792 -8300 | LAMAR TEXAS LIMITED PARTNERSHI | ADV 05/02-05/29/22             | 00290635                       | 06/02/2022  | 845.00           |
| 268792 -8300 | LAMAR TEXAS LIMITED PARTNERSHI | 05/23-06/19/22 BULLETINS       | 00290807                       | 06/09/2022  | 900.00           |
|              |                                | <b>Total</b>                   | <b>Printing and Publishing</b> | <b>8300</b> | <b>2,395.00</b>  |
| 268792 -8581 | MICHIGAN LIBRARY ASSN          | ORG DUES 7/1/22-6/30/23        | 00291012                       | 06/16/2022  | 2,636.29         |
|              |                                | <b>Total</b>                   | <b>County Membership</b>       | <b>8581</b> | <b>2,636.29</b>  |
| 268792 -8647 | DTE ENERGY                     | CHARGES 05/01-05/31/22         | 00290763                       | 06/09/2022  | 61.72            |
| 268792 -8647 | DTE ENERGY                     | CHARGES 05/12-06/10/22         | 00291119                       | 06/23/2022  | 4,577.20         |
|              |                                | <b>Total</b>                   | <b>Electric Utility</b>        | <b>8647</b> | <b>4,638.92</b>  |
| 268792 -8663 | SEMCO ENERGY                   | CHARGES 05/02-05/31/22         | 00291034                       | 06/16/2022  | 708.29           |
|              |                                | <b>Total</b>                   | <b>Gas Utility</b>             | <b>8663</b> | <b>708.29</b>    |
| 268792 -8680 | CITY OF PORT HURON MICHIGAN    | CHARGES 04/20-05/20/22         | 00290744                       | 06/09/2022  | 830.97           |
|              |                                | <b>Total</b>                   | <b>Water/Sewer Utility</b>     | <b>8680</b> | <b>830.97</b>    |
| 268792 -8795 | LOWERY CORP                    | LEXMARK DESKTOP PRINTERS MNT   | 00290817                       | 06/09/2022  | 164.80           |
| 268792 -8795 | TOLEDO ELEVATOR AND MACHINE CO | MAY 22 ELEVATOR MAINT          | 00290690                       | 06/02/2022  | 211.65           |
| 268792 -8795 | TOLEDO ELEVATOR AND MACHINE CO | JUN 22 ELEVATOR MAINT          | 00291338                       | 06/30/2022  | 211.65           |
| 268792 -8795 | US BANCORP EQUIPMENT FINANCE I | RICOH COPIER MAINT PMT         | 00291341                       | 06/30/2022  | 2,639.78         |
| 268792 -8795 | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL LIBRARY | 00290876                       | 06/09/2022  | 87.60            |
|              |                                | <b>Total</b>                   | <b>Repairs and Maintenance</b> | <b>8795</b> | <b>3,315.48</b>  |
| 268792 -9092 | CITY OF ALGONAC MICHIGAN       | APR 22 LOCAL UNIT FEES         | 00290931                       | 06/16/2022  | 1,750.55         |
| 268792 -9092 | CITY OF MARINE CITY MICHIGAN   | LOCAL UNIT FEE                 | 00290932                       | 06/16/2022  | 1,203.29         |
| 268792 -9092 | CITY OF MARYSVILLE MICHIGAN    | APR 22 LOCAL UNIT FEES         | 00290590                       | 06/02/2022  | 2,157.29         |
| 268792 -9092 | CITY OF MARYSVILLE MICHIGAN    | MAY 22 LOCAL UNIT FEE          | 00291214                       | 06/30/2022  | 2,132.29         |
| 268792 -9092 | CITY OF MEMPHIS MICHIGAN       | APR 22 LOCAL UNIT FEES         | 00290591                       | 06/02/2022  | 1,413.93         |
| 268792 -9092 | CITY OF ST CLAIR MICHIGAN      | JAN-MAR 22 LOCAL UNIT FEES     | 00290594                       | 06/02/2022  | 5,794.15         |
|              |                                | <b>Total</b>                   | <b>Local Unit Fee</b>          | <b>9092</b> | <b>14,451.50</b> |
| 268792 -9356 | DIMICK, VERONICA               | REFUND "SOLAR SYSTEM"          | 00290949                       | 06/16/2022  | 12.76            |
|              |                                | <b>Total</b>                   | <b>Refunds Paid</b>            | <b>9356</b> | <b>12.76</b>     |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 82.62            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 184.28           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 81.72            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 199.82           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 107.04           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 29.00            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 70.62            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 50.07            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 38.00            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 23.44            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 133.15           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 77.92            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 183.92           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 345.20           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 232.43           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 119.43           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 12.00            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 17.00            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 24.00            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290580                       | 06/02/2022  | 13.18            |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 252.34           |
| 268792 -9655 | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00290578                       | 06/02/2022  | 202.26           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name           | Description      | Check #  | CK Date    | Dist. Amount |
|--------------|-----------------------|------------------|----------|------------|--------------|
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 84.63        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 50.62        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 76.98        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 48.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 553.24       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 12.00        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 11.46        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 10.92        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 134.54       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 10.92        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 22.92        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 11.46        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 12.00        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 102.72       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 180.11       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 242.92       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 67.99        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 12.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 49.18        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 37.99        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 133.09       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 204.33       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 188.29       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 225.91       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 152.92       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 154.77       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 167.64       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 147.14       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 35.55        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 12.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 36.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 332.94       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 48.71        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 33.28        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 34.15        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 47.60        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 247.28       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 62.25        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 38.25        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 9.73         |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 23.55        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 177.17       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 24.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 12.56        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 211.05       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 48.17        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 317.46       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 258.97       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 213.31       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 116.62       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 81.47        |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name           | Description      | Check #  | CK Date    | Dist. Amount |
|--------------|-----------------------|------------------|----------|------------|--------------|
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 197.53       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 177.57       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 261.80       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 206.27       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 172.86       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 94.97        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 69.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 49.81        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 74.07        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 12.56        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 97.22        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 68.01        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 36.00        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 132.67       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 33.43        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 192.33       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 227.18       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 127.58       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 186.78       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 290.10       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 596.27       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 23.01        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 81.70        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 119.48       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 67.65        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 322.68       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 101.92       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 36.54        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 25.10        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 10.38        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 205.35       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 166.76       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 166.80       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 266.45       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 236.38       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 82.80        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 219.00       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 12.00        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 11.46        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 14.49        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 14.49        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 98.23        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 92.37        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 223.30       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095 | 06/23/2022 | 32.99        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 19.79        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 297.04       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 1,264.95     |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 23.55        |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 387.38       |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 55.49        |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name           | Description      | Check #                | CK Date     | Dist. Amount     |
|--------------|-----------------------|------------------|------------------------|-------------|------------------|
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 83.90            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 51.79            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 49.52            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 53.09            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 35.15            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 51.79            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 28.87            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095               | 06/23/2022  | 180.62           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 43.50            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095               | 06/23/2022  | 208.22           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 27.96            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 168.73           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094               | 06/23/2022  | 94.90            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095               | 06/23/2022  | 179.64           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 16.41            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 58.16            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 98.00            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 317.11           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 33.87            |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 205.69           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 201.83           |
| 268792 -9655 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097               | 06/23/2022  | 150.76           |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290585               | 06/02/2022  | 60.78            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290743               | 06/09/2022  | 31.00            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290743               | 06/09/2022  | 102.36           |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 90.37            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 114.36           |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 96.87            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 99.71            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 26.99            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 106.36           |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 30.39            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 84.77            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 29.59            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 55.18            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 25.59            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 26.39            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00290926               | 06/16/2022  | 32.29            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00291100               | 06/23/2022  | 25.59            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00291100               | 06/23/2022  | 25.49            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00291100               | 06/23/2022  | 24.79            |
| 268792 -9655 | CENGAGE LEARNING INC  | LIBR MTRL        | 00291100               | 06/23/2022  | 30.39            |
|              |                       | <b>Total</b>     | <b>Books Hardcover</b> | <b>9655</b> | <b>19,453.75</b> |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580               | 06/02/2022  | 40.58            |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580               | 06/02/2022  | 35.78            |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578               | 06/02/2022  | 107.39           |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578               | 06/02/2022  | 7.00             |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578               | 06/02/2022  | 12.98            |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578               | 06/02/2022  | 38.80            |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578               | 06/02/2022  | 22.20            |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578               | 06/02/2022  | 45.36            |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name           | Description      | Check #  | CK Date    | Dist. Amount |
|--------------|-----------------------|------------------|----------|------------|--------------|
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 21.81        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 21.21        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 11.80        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 295.56       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 76.42        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 30.17        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 15.10        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290578 | 06/02/2022 | 17.60        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 44.62        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 13.00        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 167.90       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 5.80         |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 5.80         |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290580 | 06/02/2022 | 55.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 36.42        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 351.61       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 22.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 12.20        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290579 | 06/02/2022 | 18.60        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 40.02        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 55.77        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 54.79        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 44.79        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290740 | 06/09/2022 | 35.92        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 17.60        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 22.78        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 46.36        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 14.00        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 207.48       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 12.55        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 49.66        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 39.37        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 25.20        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 15.80        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 20.00        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 13.00        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 131.77       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 38.66        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 52.81        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 86.08        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 71.38        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 56.03        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 359.14       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 144.67       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 80.61        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 23.01        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 147.47       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 175.27       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 64.01        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 12.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 7.00         |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name           | Description      | Check #  | CK Date    | Dist. Amount |
|--------------|-----------------------|------------------|----------|------------|--------------|
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290741 | 06/09/2022 | 88.80        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290739 | 06/09/2022 | 41.60        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 49.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 19.20        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00290738 | 06/09/2022 | 8.80         |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 11.20        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 36.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 22.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 35.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 28.79        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 35.27        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 185.84       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 15.98        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 54.26        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 22.40        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 33.01        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 174.26       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 103.05       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 7.75         |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 19.74        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291098 | 06/23/2022 | 104.17       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 140.90       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 55.34        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 87.44        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 132.64       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 45.79        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 69.35        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 200.12       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 35.79        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 31.00        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095 | 06/23/2022 | 67.79        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 147.82       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 74.46        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 21.00        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291096 | 06/23/2022 | 106.20       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 33.02        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 25.20        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 22.74        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 18.11        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 18.80        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 29.41        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 40.20        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 40.60        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095 | 06/23/2022 | 41.19        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291095 | 06/23/2022 | 34.17        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291094 | 06/23/2022 | 31.18        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 65.07        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 99.38        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 149.37       |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 18.78        |
| 268792 -9656 | BTAC ACQUISITION CORP | LIBRARY MATERIAL | 00291097 | 06/23/2022 | 76.03        |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                    | Check #                          | CK Date              | Dist. Amount      |
|---------------|--------------------------------|--------------------------------|----------------------------------|----------------------|-------------------|
| 268792 -9656  | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00291097                         | 06/23/2022           | 31.77             |
| 268792 -9656  | BTAC ACQUISITION CORP          | LIBRARY MATERIAL               | 00291097                         | 06/23/2022           | 22.21             |
| 268792 -9656  | CENGAGE LEARNING INC           | LIBR MTRL                      | 00290585                         | 06/02/2022           | 48.79             |
| 268792 -9656  | CENGAGE LEARNING INC           | LIBR MTRL                      | 00290585                         | 06/02/2022           | 319.08            |
| 268792 -9656  | CENGAGE LEARNING INC           | LIBR MTRL                      | 00291208                         | 06/30/2022           | 21.59             |
| 268792 -9656  | CENGAGE LEARNING INC           | LIBR MTRL                      | 00290585                         | 06/02/2022           | 24.79             |
| 268792 -9656  | CENGAGE LEARNING INC           | LIBR MTRL                      | 00290743                         | 06/09/2022           | 23.99             |
| 268792 -9656  | CENGAGE LEARNING INC           | LIBR MTRL                      | 00290743                         | 06/09/2022           | 49.58             |
| 268792 -9656  | INGRAM LIBRARY SERVICES INC    | LIBR MTRL                      | 00290799                         | 06/09/2022           | 27.00             |
| 268792 -9656  | INGRAM LIBRARY SERVICES INC    | LIBR MTRL                      | 00290799                         | 06/09/2022           | 140.68            |
|               |                                | <b>Total</b>                   | <b>Books Paperback</b>           | <b>9656</b>          | <b>7,465.00</b>   |
| 268792 -9657  | CENGAGE LEARNING INC           | GALE COURSES UNLIMITED DATABAS | 00290586                         | 06/02/2022           | 12,358.11         |
| 268792 -9657  | MIDWEST TAPE LLC               | LIBRARY MATERIAL               | 00290833                         | 06/09/2022           | 7,286.03          |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291018                         | 06/16/2022           | 315.90            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00290651                         | 06/02/2022           | 290.53            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00290651                         | 06/02/2022           | 90.00             |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00290651                         | 06/02/2022           | 282.20            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00290651                         | 06/02/2022           | 239.97            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00290839                         | 06/09/2022           | 284.99            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291018                         | 06/16/2022           | 1,510.55          |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291018                         | 06/16/2022           | 578.40            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291018                         | 06/16/2022           | 342.96            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291295                         | 06/30/2022           | 280.00            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291295                         | 06/30/2022           | 255.17            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291295                         | 06/30/2022           | 222.21            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291295                         | 06/30/2022           | 176.96            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291295                         | 06/30/2022           | 103.50            |
| 268792 -9657  | OVERDRIVE INC                  | LIBRARY MATERIAL               | 00291295                         | 06/30/2022           | 130.00            |
|               |                                | <b>Total</b>                   | <b>Electronic Subscription</b>   | <b>9657</b>          | <b>24,747.48</b>  |
| 268792 -9667  | DETROIT MEDIA PARTNERSHIP LP   | LIBR MTRL MAIN 5/1/22-5/31/23  | 00290551                         | 06/02/2022           | 492.00            |
| 268792 -9667  | DETROIT MEDIA PARTNERSHIP LP   | LIBR MTRL ST CLAIR 6/1/22-5/31 | 00290551                         | 06/02/2022           | 478.03            |
| 268792 -9667  | DETROIT MEDIA PARTNERSHIP LP   | LIBR MTRL MAIN                 | 00291115                         | 06/23/2022           | 227.02            |
| 268792 -9667  | FEDERATED PUBLICATIONS         | LIBR MTRL BURTCHVILLE          | 00291126                         | 06/23/2022           | 531.69            |
| 268792 -9667  | FEDERATED PUBLICATIONS         | LIBR MTRL MAIN                 | 00291125                         | 06/23/2022           | 305.03            |
| 268792 -9667  | HARBOR HOUSE PUBLISHERS INC    | GL SEAWAY REVIEW MAIN LIBR     | 00290792                         | 06/09/2022           | 32.00             |
| 268792 -9667  | HISTORICAL SOCIETY OF MICHIGAN | LIBR MTRL ALGONAC              | 00291139                         | 06/23/2022           | 24.95             |
| 268792 -9667  | HISTORICAL SOCIETY OF MICHIGAN | LIBR MTRL CAPAC                | 00291139                         | 06/23/2022           | 24.95             |
| 268792 -9667  | HISTORICAL SOCIETY OF MICHIGAN | LIBR MTRL G LYNN               | 00291139                         | 06/23/2022           | 24.95             |
| 268792 -9667  | HISTORICAL SOCIETY OF MICHIGAN | LIBR MTRL MARINE CITY          | 00291139                         | 06/23/2022           | 24.95             |
| 268792 -9667  | HISTORICAL SOCIETY OF MICHIGAN | LIBR MTRL MARYSVILLE           | 00291139                         | 06/23/2022           | 24.95             |
| 268792 -9667  | PAGE ONE INC                   | LIBR MTRL MAIN                 | 00290840                         | 06/09/2022           | 30.00             |
|               |                                | <b>Total</b>                   | <b>Newspaper and Periodicals</b> | <b>9667</b>          | <b>2,220.52</b>   |
| 268792 -9670  | US BANCORP EQUIPMENT FINANCE I | RICOH COPIER LEASE PMT         | 00291341                         | 06/30/2022           | 2,036.95          |
|               |                                | <b>Total</b>                   | <b>Leased Assets</b>             | <b>9670</b>          | <b>2,036.95</b>   |
|               |                                |                                |                                  | <b>Org Key Total</b> | <b>268792</b>     |
|               |                                |                                |                                  |                      | <b>118,200.53</b> |
| <b>276311</b> | <b>Drugs Elimination</b>       |                                |                                  |                      |                   |
| 276311 -5420  | CITY OF PORT HURON MICHIGAN    | SAL/FRINGES TO 04/22/22        | 00290936                         | 06/16/2022           | 41,619.17         |
|               |                                | <b>Total</b>                   | <b>Contracted Labor</b>          | <b>5420</b>          | <b>41,619.17</b>  |
| 276311 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES         | 00290633                         | 06/02/2022           | 127.60            |
| 276311 -5446  | KIESLERS POLICE SUPPLY INC     | RIFLE SLINGS                   | 00291260                         | 06/30/2022           | 620.09            |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                    | Check #                              | CK Date       | Dist. Amount     |
|---------------|--------------------------------|--------------------------------|--------------------------------------|---------------|------------------|
|               |                                | <b>Total</b>                   | <b>Supplies</b>                      | <b>5446</b>   | <b>747.69</b>    |
| 276311 -5545  | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290785                             | 06/09/2022    | 6,685.03         |
|               |                                | <b>Total</b>                   | <b>Fuel</b>                          | <b>5545</b>   | <b>6,685.03</b>  |
| 276311 -7013  | DATAWORKS PLUS LLC             | MOBILE ID FINGERPRINT MNT      | 00290755                             | 06/09/2022    | 533.00           |
|               |                                | <b>Total</b>                   | <b>Maintenance Contracts</b>         | <b>7013</b>   | <b>533.00</b>    |
| 276311 -7541  | AT AND T                       | CHARGES 05/20/22               | 00290570                             | 06/02/2022    | 62.98            |
|               |                                | <b>Total</b>                   | <b>Telephone</b>                     | <b>7541</b>   | <b>62.98</b>     |
| 276311 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                             | 06/09/2022    | 895.24           |
| 276311 -7591  | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                             | 06/09/2022    | -777.90          |
|               |                                | <b>Total</b>                   | <b>Cellular Phone</b>                | <b>7591</b>   | <b>117.34</b>    |
| 276311 -7700  | STATE OF MICHIGAN              | TITLE                          | 00291179                             | 06/23/2022    | 15.00            |
|               |                                | <b>Total</b>                   | <b>Licenses, Permits, &amp; Fees</b> | <b>7700</b>   | <b>15.00</b>     |
| 276311 -8300  | THORPE PRINTING SERVICES INC   | DTF MAILERS                    | 00291185                             | 06/23/2022    | 9,830.80         |
|               |                                | <b>Total</b>                   | <b>Printing and Publishing</b>       | <b>8300</b>   | <b>9,830.80</b>  |
| 276311 -8531  | MACOMB COMMUNITY COLLEGE       | TRAINING                       | 00291269                             | 06/30/2022    | 3,300.00         |
|               |                                | <b>Total</b>                   | <b>Training</b>                      | <b>8531</b>   | <b>3,300.00</b>  |
| 276311 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22         | 00290606                             | 06/02/2022    | 680.23           |
|               |                                | <b>Total</b>                   | <b>Electric Utility</b>              | <b>8647</b>   | <b>680.23</b>    |
| 276311 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22         | 00291034                             | 06/16/2022    | 150.63           |
|               |                                | <b>Total</b>                   | <b>Gas Utility</b>                   | <b>8663</b>   | <b>150.63</b>    |
| 276311 -8795  | CAWOOD AUTO COMPANY            | OIL CHG, CHECK SUSPENSION      | 00290922                             | 06/16/2022    | 75.41            |
| 276311 -8795  | SWAT TECH LLC                  | PEST CONTROL                   | 00291048                             | 06/16/2022    | 200.00           |
|               |                                | <b>Total</b>                   | <b>Repairs and Maintenance</b>       | <b>8795</b>   | <b>275.41</b>    |
| 276311 -8993  | SCHULTZ VENTURES LLC           | JUL 22 BUILDING RENT           | 00291317                             | 06/30/2022    | 1,800.00         |
|               |                                | <b>Total</b>                   | <b>Building Rental</b>               | <b>8993</b>   | <b>1,800.00</b>  |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 03/01-04/21/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,975.20         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 03/10-04/12/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,261.80         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/04-05/06/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,207.20         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/06-05/11/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,371.00         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/06-05/06/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,172.00         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/07-05/09/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,207.20         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/11-05/10/22 VEHICLE RENTAL  | 00290611                             | 06/02/2022    | 1,098.00         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/12-05/20/22 VEHICLE RENTAL  | 00290777                             | 06/09/2022    | 1,426.80         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/19-05/19/22 VEHICLE RENTAL  | 00290777                             | 06/09/2022    | 1,058.00         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/20-05/20/22 VEHICLE RENTAL  | 00290777                             | 06/09/2022    | 1,058.00         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/11-06/06/22 VEHICLE RENTAL  | 00291124                             | 06/23/2022    | 2,113.60         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/12-05/31/22 VEHICLE RENTAL  | 00291124                             | 06/23/2022    | 1,919.40         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 04/21-05/24/22 VEHICLE RENTAL  | 00291124                             | 06/23/2022    | 1,261.80         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 05/05-06/08/22 VEHICLE RENTAL  | 00291124                             | 06/23/2022    | 1,316.40         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 05/06-06/08/22 VEHICLE RENTAL  | 00291124                             | 06/23/2022    | 1,215.80         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 05/09-06/08/22 VEHICLE RENTAL  | 00291124                             | 06/23/2022    | 1,098.00         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 05/06-06/09/22 VEHICLE RENTAL  | 00291240                             | 06/30/2022    | 1,316.40         |
| 276311 -9670  | ENTERPRISE LEASING COMPANY OF  | 05/10-06/09/22 VEHICLE RENTAL  | 00291240                             | 06/30/2022    | 1,098.00         |
|               |                                | <b>Total</b>                   | <b>Leased Assets</b>                 | <b>9670</b>   | <b>24,174.60</b> |
|               |                                |                                | <b>Org Key Total</b>                 | <b>276311</b> | <b>89,991.88</b> |
| <b>278672</b> | <b>Agency on Aging</b>         |                                |                                      |               |                  |
| 278672 -6749  | CATHOLIC CHARITIES OF SOUTHEAS | MAY 22 SENIOR COUNSELING SRVCS | 00290921                             | 06/16/2022    | 13,979.63        |
| 278672 -6749  | LAKESHORE LEGAL AID            | MAY 22 SENIOR LEGAL SERVICES   | 00291144                             | 06/23/2022    | 19,935.00        |
| 278672 -6749  | LIFE SKILLS CENTERS INC        | MAY 22 SENIOR MEMORY CARE SRVC | 00290993                             | 06/16/2022    | 4,111.90         |
| 278672 -6749  | ST CLAIR COUNTY COUNCIL ON AGI | MAY 22 SENIOR SERVICES PMT     | 00290942                             | 06/16/2022    | 253,255.94       |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                    | Check #                      | CK Date    | Dist. Amount |
|--------------|--------------------------------|--------------------------------|------------------------------|------------|--------------|
| 278672 -6749 | VISITING NURSE ASSN HEALTH SER | MAY 22 SR RESPITE SPECIALCARE  | 00291069                     | 06/16/2022 | 17,163.72    |
| 278672 -6749 | VISITING NURSE ASSN HEALTH SER | MAY 22 SENIOR BEREAVEMENT SRVC | 00291069                     | 06/16/2022 | 1,864.72     |
| 278672 -6749 | VISITING NURSE ASSN HEALTH SER | MAY 22 SR ROOM AND BOARD SRVC  | 00291069                     | 06/16/2022 | 20,600.08    |
|              |                                | Total                          | Professional Services        | 6749       | 330,910.99   |
|              |                                | Org Key Total                  |                              | 278672     | 330,910.99   |
| 290670       | Social Services                |                                |                              |            |              |
| 290670 -5396 | HANNEKE, BARBARA               | CONF LODGING REIMB             | 00290623                     | 06/02/2022 | 288.80       |
|              |                                | Total                          | Employee Travel              | 5396       | 288.80       |
|              |                                | Org Key Total                  |                              | 290670     | 288.80       |
| 292662       | Child Care - Probate           |                                |                              |            |              |
| 292662 -7185 | COUNTY OF MACOMB MICHIGAN      | MAY 22 JUV DETAINEES           | 00291221                     | 06/30/2022 | 15,345.00    |
| 292662 -7185 | HIGHFIELDS INC                 | MAY 22 JUV DET SERVICES        | 00291252                     | 06/30/2022 | 8,781.68     |
| 292662 -7185 | WOLVERINE HUMAN SERVICES       | MAY 22 PER DIEM CLARK          | 00291073                     | 06/16/2022 | 11,422.57    |
|              |                                | Total                          | Other Institutional Services | 7185       | 35,549.25    |
| 292662 -7360 | DELONG, JUSTINE                | 05/11-05/31/22 J. KINNEY       | 00290757                     | 06/09/2022 | 315.00       |
| 292662 -7360 | DELONG, JUSTINE                | 06/01-06/15/22 KINNEY          | 00291114                     | 06/23/2022 | 225.00       |
|              |                                | Total                          | Foster Care Services         | 7360       | 540.00       |
|              |                                | Org Key Total                  |                              | 292662     | 36,089.25    |
| 292664       | In-Home Care - Child Care      |                                |                              |            |              |
| 292664 -6749 | BLUE WATER DRP LLC             | DRUG SCRNS JUV CT              | 00290736                     | 06/09/2022 | 90.00        |
|              |                                | Total                          | Professional Services        | 6749       | 90.00        |
| 292664 -7591 | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                     | 06/09/2022 | 180.05       |
|              |                                | Total                          | Cellular Phone               | 7591       | 180.05       |
|              |                                | Org Key Total                  |                              | 292664     | 270.05       |
| 292668       | Day Treatment/Night Watch      |                                |                              |            |              |
| 292668 -5446 | COUNTY OF ST CLAIR MICHIGAN    | MAY 22 REPLENISH PETTY CASH    | 00290750                     | 06/09/2022 | 196.06       |
| 292668 -5446 | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES         | 00290633                     | 06/02/2022 | 135.23       |
|              |                                | Total                          | Supplies                     | 5446       | 331.29       |
| 292668 -6749 | BLUE WATER DRP LLC             | DRUG SCRNS JUV CT              | 00290736                     | 06/09/2022 | 18.00        |
| 292668 -6749 | CLASS A TRAINING CENTER LLC    | 05/01-05/15/22 DTNW ONSITE DRG | 00291217                     | 06/30/2022 | 4,000.00     |
| 292668 -6749 | CLASS A TRAINING CENTER LLC    | 05/16-05/31/22 DTNW ONSITE DRG | 00291217                     | 06/30/2022 | 4,000.00     |
| 292668 -6749 | HOUSE ARREST SERVICES INC      | APR 22 GPS MNTR                | 00290627                     | 06/02/2022 | 2,758.00     |
| 292668 -6749 | HOUSE ARREST SERVICES INC      | MAY 22 GPS MNTR                | 00291140                     | 06/23/2022 | 3,849.00     |
|              |                                | Total                          | Professional Services        | 6749       | 14,625.00    |
| 292668 -7228 | ZYLANOFF MD, PHILLIPA          | 05/18/22 JONES                 | 00291197                     | 06/23/2022 | 210.00       |
|              |                                | Total                          | Health Services              | 7228       | 210.00       |
| 292668 -7541 | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/17-06/16/22         | 00291276                     | 06/30/2022 | 75.34        |
|              |                                | Total                          | Telephone                    | 7541       | 75.34        |
| 292668 -7591 | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                     | 06/09/2022 | 322.45       |
| 292668 -7591 | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                     | 06/09/2022 | -303.47      |
|              |                                | Total                          | Cellular Phone               | 7591       | 18.98        |
| 292668 -8647 | DTE ENERGY                     | CHARGES 04/27-05/25/22         | 00290769                     | 06/09/2022 | 5,691.76     |
| 292668 -8647 | DTE ENERGY                     | CHARGES 05/06-06/06/22         | 00290953                     | 06/16/2022 | 904.67       |
|              |                                | Total                          | Electric Utility             | 8647       | 6,596.43     |
| 292668 -8663 | SEMCO ENERGY                   | CHARGES 04/29-05/27/22         | 00291034                     | 06/16/2022 | 109.29       |
| 292668 -8663 | SEMCO ENERGY                   | CHARGES 04/29-05/27/22         | 00291034                     | 06/16/2022 | 2,204.53     |
|              |                                | Total                          | Gas Utility                  | 8663       | 2,313.82     |
| 292668 -8685 | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/13/22               | 00291108                     | 06/23/2022 | 119.94       |
|              |                                | Total                          | Cable Television             | 8685       | 119.94       |
| 292668 -8795 | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL DTNW    | 00290876                     | 06/09/2022 | 116.80       |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                 | Check #                                  | CK Date       | Dist. Amount     |
|---------------|--------------------------------|-----------------------------|------------------------------------------|---------------|------------------|
| 292668 -8795  | XTREME SHREDS LLC              | SHREDDING 05/31/22 DTNW     | 00291075                                 | 06/16/2022    | 7.00             |
| 292668 -8795  | XTREME SHREDS LLC              | SHREDDING 05/31/22 INT DTNW | 00291075                                 | 06/16/2022    | 7.00             |
|               |                                | <b>Total</b>                | <b>Repairs and Maintenance</b>           | <b>8795</b>   | <b>130.80</b>    |
| 292668 -9208  | COUNTY OF ST CLAIR MICHIGAN    | MAY 22 REPLENISH PETTY CASH | 00290750                                 | 06/09/2022    | 60.00            |
|               |                                | <b>Total</b>                | <b>Miscellaneous</b>                     | <b>9208</b>   | <b>60.00</b>     |
|               |                                |                             | <b>Org Key Total</b>                     | <b>292668</b> | <b>24,481.60</b> |
| <b>295682</b> | <b>Veterans Millage</b>        |                             |                                          |               |                  |
| 295682 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/08-06/07/22      | 00291005                                 | 06/16/2022    | 75.49            |
|               |                                | <b>Total</b>                | <b>Telephone</b>                         | <b>7541</b>   | <b>75.49</b>     |
| 295682 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22            | 00290726                                 | 06/09/2022    | 107.62           |
| 295682 -7591  | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647    | 00290726                                 | 06/09/2022    | -38.97           |
|               |                                | <b>Total</b>                | <b>Cellular Phone</b>                    | <b>7591</b>   | <b>68.65</b>     |
| 295682 -8036  | FEDERATED PUBLICATIONS         | MAY 22 DIGITAL MARKETING    | 00291242                                 | 06/30/2022    | 625.00           |
| 295682 -8036  | LIGGETT COMMUNICATIONS LLC     | ADVERTISING                 | 00290814                                 | 06/09/2022    | 873.86           |
| 295682 -8036  | LIGGETT COMMUNICATIONS LLC     | ADVERTISING                 | 00290994                                 | 06/16/2022    | 1,406.50         |
|               |                                | <b>Total</b>                | <b>Program Promotion</b>                 | <b>8036</b>   | <b>2,905.36</b>  |
| 295682 -8795  | XTREME SHREDS LLC              | SHREDDING 05/03 & 05/31/22  | 00291075                                 | 06/16/2022    | 14.00            |
|               |                                | <b>Total</b>                | <b>Repairs and Maintenance</b>           | <b>8795</b>   | <b>14.00</b>     |
|               |                                |                             | <b>Org Key Total</b>                     | <b>295682</b> | <b>3,063.50</b>  |
| <b>517285</b> | <b>Resource Recovery</b>       |                             |                                          |               |                  |
| 517285 -5420  | PEOPLEREADY INC                | TEMPORARY HELP              | 00290655                                 | 06/02/2022    | 869.15           |
| 517285 -5420  | PEOPLEREADY INC                | TEMPORARY HELP              | 00290841                                 | 06/09/2022    | 866.09           |
| 517285 -5420  | PEOPLEREADY INC                | TEMPORARY HELP              | 00291019                                 | 06/16/2022    | 870.88           |
| 517285 -5420  | PEOPLEREADY INC                | TEMPORARY HELP              | 00291299                                 | 06/30/2022    | 799.10           |
|               |                                | <b>Total</b>                | <b>Contracted Labor</b>                  | <b>5420</b>   | <b>3,405.22</b>  |
| 517285 -5545  | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                 | 00290785                                 | 06/09/2022    | 321.44           |
|               |                                | <b>Total</b>                | <b>Fuel</b>                              | <b>5545</b>   | <b>321.44</b>    |
| 517285 -7541  | AT AND T                       | CHARGES 06/03/22            | 00290911                                 | 06/16/2022    | 41.92            |
|               |                                | <b>Total</b>                | <b>Telephone</b>                         | <b>7541</b>   | <b>41.92</b>     |
| 517285 -8647  | DTE ENERGY                     | CHARGES 05/17-06/15/22      | 00291118                                 | 06/23/2022    | 59.35            |
|               |                                | <b>Total</b>                | <b>Electric Utility</b>                  | <b>8647</b>   | <b>59.35</b>     |
| 517285 -8795  | HAMTRAMCK RECYCLING LLC        | 05/21/22 SCRAP PLASTIC      | 00291249                                 | 06/30/2022    | 120.00           |
| 517285 -8795  | HAMTRAMCK RECYCLING LLC        | 05/27/22 MIXED PAPER        | 00291249                                 | 06/30/2022    | -124.80          |
| 517285 -8795  | HAMTRAMCK RECYCLING LLC        | 05/31/22 SCRAP PLASTIC      | 00291249                                 | 06/30/2022    | 120.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 05/05/22        | 00290639                                 | 06/02/2022    | 524.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 05/12/22        | 00290639                                 | 06/02/2022    | 219.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 05/20/22        | 00291001                                 | 06/16/2022    | 524.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 05/26/22        | 00291001                                 | 06/16/2022    | 524.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 05/27/22        | 00291001                                 | 06/16/2022    | 524.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 06/02/22        | 00291274                                 | 06/30/2022    | 219.00           |
| 517285 -8795  | MGM CONTAINER SERVICES CO      | HAULING FEE 06/14/22        | 00291274                                 | 06/30/2022    | 524.00           |
| 517285 -8795  | SHIRKEY ELECTRIC CO INC        | SC PLASTIC COMPACTOR        | 00291037                                 | 06/16/2022    | 247.50           |
| 517285 -8795  | SHIRKEY ELECTRIC CO INC        | SC PLASTIC COMPACTOR        | 00291037                                 | 06/16/2022    | 1,502.29         |
| 517285 -8795  | SPECIALTY FACILITY SERVICES LL | COMPACTOR MAINTENANCE       | 00290675                                 | 06/02/2022    | 2,750.00         |
|               |                                | <b>Total</b>                | <b>Repairs and Maintenance</b>           | <b>8795</b>   | <b>7,672.99</b>  |
| 517285 -9480  | SHIRKEY ELECTRIC CO INC        | FLOOD LIGHTS (2)            | 00291037                                 | 06/16/2022    | 1,493.02         |
| 517285 -9480  | SHIRKEY ELECTRIC CO INC        | POLE                        | 00291037                                 | 06/16/2022    | 1,312.70         |
| 517285 -9480  | SHIRKEY ELECTRIC CO INC        | BULL HORN                   | 00291037                                 | 06/16/2022    | 268.72           |
| 517285 -9480  | SHIRKEY ELECTRIC CO INC        | ASTR CLOCK DIGITAL TIMER    | 00291037                                 | 06/16/2022    | 385.47           |
|               |                                | <b>Total</b>                | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>3,459.91</b>  |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                  | Check #       | CK Date     | Dist. Amount     |
|---------------|--------------------------------|------------------------------|---------------|-------------|------------------|
|               |                                |                              | Org Key Total | 517285      | 14,960.83        |
| <b>517526</b> | <b>Sanitary Landfill</b>       |                              |               |             |                  |
| 517526 -5420  | PEOPLEREADY INC                | TEMPORARY HELP               | 00290655      | 06/02/2022  | 1,224.96         |
| 517526 -5420  | PEOPLEREADY INC                | TEMPORARY HELP               | 00290841      | 06/09/2022  | 1,664.79         |
| 517526 -5420  | PEOPLEREADY INC                | TEMPORARY HELP               | 00291019      | 06/16/2022  | 1,148.40         |
|               | <b>Total</b>                   | <b>Contracted Labor</b>      |               | <b>5420</b> | <b>4,038.15</b>  |
| 517526 -5446  | ASPHALT TRUCKS INC             | ASPHALT MILLINGS MAT & DEL   | 00290567      | 06/02/2022  | 14,096.71        |
| 517526 -5446  | ASPHALT TRUCKS INC             | ASPHALT MILLINGS MAT & DEL   | 00290910      | 06/16/2022  | 17,954.90        |
| 517526 -5446  | CINTAS CORP NO 2               | FIRST AID SUPPLIES           | 00291101      | 06/23/2022  | 449.78           |
| 517526 -5446  | KERR ALBERT OFFICE SUPPLY      | APR 22 OFFICE SUPPLIES       | 00290633      | 06/02/2022  | 152.80           |
| 517526 -5446  | SA TORELLO INC                 | CRUSHED CONCRETE MAT & DEL   | 00290667      | 06/02/2022  | 973.10           |
| 517526 -5446  | SA TORELLO INC                 | CRUSHED CONCRETE MAT & DEL   | 00291313      | 06/30/2022  | 4,307.73         |
| 517526 -5446  | SA TORELLO INC                 | CRUSHED CONCRETE MAT & DEL   | 00291313      | 06/30/2022  | 2,704.15         |
| 517526 -5446  | WATER LADY INC                 | WATER                        | 00290695      | 06/02/2022  | 35.20            |
|               | <b>Total</b>                   | <b>Supplies</b>              |               | <b>5446</b> | <b>40,674.37</b> |
| 517526 -5545  | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                  | 00290785      | 06/09/2022  | 80.36            |
|               | <b>Total</b>                   | <b>Fuel</b>                  |               | <b>5545</b> | <b>80.36</b>     |
| 517526 -6749  | CTI AND ASSOCIATES INC         | GENERAL ENGINEERING          | 00291111      | 06/23/2022  | 16,080.54        |
| 517526 -6749  | CTI AND ASSOCIATES INC         | SEEDING & SW IMPRV           | 00291111      | 06/23/2022  | 3,184.96         |
| 517526 -6749  | CTI AND ASSOCIATES INC         | ASST MGT SAW                 | 00291111      | 06/23/2022  | 2,132.90         |
| 517526 -6749  | CTI AND ASSOCIATES INC         | CERT CLSD AREA DES CHG       | 00291111      | 06/23/2022  | 6,288.53         |
| 517526 -6749  | CTI AND ASSOCIATES INC         | REGULATORY COMPLIANCE        | 00291111      | 06/23/2022  | 8,402.59         |
| 517526 -6749  | CTI AND ASSOCIATES INC         | ASPHALT IMPRV SRVCS          | 00291111      | 06/23/2022  | 1,466.09         |
| 517526 -6749  | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC  | 00290781      | 06/09/2022  | 325.00           |
| 517526 -6749  | FIRST CLASS TIRE SHREDDERS INC | TIRE SHREDDING 05/12/22      | 00291127      | 06/23/2022  | 1,450.00         |
| 517526 -6749  | FIRST CLASS TIRE SHREDDERS INC | TIRE SHREDDING 06/01/22      | 00291127      | 06/23/2022  | 1,450.00         |
|               | <b>Total</b>                   | <b>Professional Services</b> |               | <b>6749</b> | <b>40,780.61</b> |
| 517526 -7508  | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/08/22             | 00290940      | 06/16/2022  | 177.90           |
|               | <b>Total</b>                   | <b>Internet Access</b>       |               | <b>7508</b> | <b>177.90</b>    |
| 517526 -7541  | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/08/22             | 00290940      | 06/16/2022  | 60.90            |
| 517526 -7541  | FRONTIER COMMUNICATIONS OF MIC | CHARGES 06/04/22             | 00290971      | 06/16/2022  | 103.61           |
| 517526 -7541  | FRONTIER COMMUNICATIONS OF MIC | CHARGES 06/10/22             | 00291134      | 06/23/2022  | 40.50            |
|               | <b>Total</b>                   | <b>Telephone</b>             |               | <b>7541</b> | <b>205.01</b>    |
| 517526 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22             | 00290726      | 06/09/2022  | 57.62            |
| 517526 -7591  | AT AND T MOBILITY II LLC       | CHARGES 05/17/22             | 00290573      | 06/02/2022  | 22.16            |
|               | <b>Total</b>                   | <b>Cellular Phone</b>        |               | <b>7591</b> | <b>79.78</b>     |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290765      | 06/09/2022  | 930.65           |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290765      | 06/09/2022  | 124.19           |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290765      | 06/09/2022  | 336.11           |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290766      | 06/09/2022  | 230.16           |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290768      | 06/09/2022  | 420.98           |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290768      | 06/09/2022  | 19.30            |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290767      | 06/09/2022  | 10.88            |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290767      | 06/09/2022  | 441.59           |
| 517526 -8647  | DTE ENERGY                     | CHARGES 04/29-05/27/22       | 00290767      | 06/09/2022  | 223.56           |
|               | <b>Total</b>                   | <b>Electric Utility</b>      |               | <b>8647</b> | <b>2,737.42</b>  |
| 517526 -8663  | SEMCO ENERGY                   | CHARGES 04/28-05/26/22       | 00291034      | 06/16/2022  | 45.86            |
| 517526 -8663  | SEMCO ENERGY                   | CHARGES 04/28-05/26/22       | 00291034      | 06/16/2022  | 17.79            |
|               | <b>Total</b>                   | <b>Gas Utility</b>           |               | <b>8663</b> | <b>63.65</b>     |
| 517526 -8795  | ABC SERVICES AND FOXFIRE FARM  | MAY 22 PEST MANAGEMENT       | 00290723      | 06/09/2022  | 98.00            |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                                 | Description                    | Check #                                  | CK Date       | Dist. Amount      |
|----------------------|---------------------------------------------|--------------------------------|------------------------------------------|---------------|-------------------|
| 517526 -8795         | ABC SERVICES AND FOXFIRE FARM               | JUN 22 PEST MANAGEMENT         | 00291080                                 | 06/23/2022    | 98.00             |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | INSTLL CABLING FOR CAMERA SYS  | 00290672                                 | 06/02/2022    | 1,305.00          |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | PIN CAT6 ENDS FOR CAMERA SYS   | 00290672                                 | 06/02/2022    | 247.50            |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | SC FIREBOX AT FRONT GATE       | 00290672                                 | 06/02/2022    | 165.00            |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | INSTLL BOLLARD                 | 00290852                                 | 06/09/2022    | 1,920.88          |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | INSTLL LIGHT POLE              | 00290852                                 | 06/09/2022    | 1,370.69          |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | INSTLL LIGHT POLE              | 00290852                                 | 06/09/2022    | 4,456.56          |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | SC MAINT SHOP AC UNIT          | 00291037                                 | 06/16/2022    | 429.24            |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | MAY 22 SITE SUPPORT            | 00291037                                 | 06/16/2022    | 2,461.46          |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | INSTLL LT FIXTURES             | 00291166                                 | 06/23/2022    | 478.58            |
| 517526 -8795         | SHIRKEY ELECTRIC CO INC                     | RPR HVAC AT MAINT SHOP         | 00291166                                 | 06/23/2022    | 324.00            |
| 517526 -8795         | ST CLAIR LAWN CARE INC                      | PROPERTY DEMO PREP FOR SEED    | 00290678                                 | 06/02/2022    | 4,880.00          |
| 517526 -8795         | ST CLAIR LAWN CARE INC                      | 05/23/22 IRRIGATION START UP   | 00291320                                 | 06/30/2022    | 95.00             |
| 517526 -8795         | ST CLAIR LAWN CARE INC                      | 4 LAWN MNT CUT 6779            | 00291320                                 | 06/30/2022    | 700.00            |
| 517526 -8795         | ST CLAIR LAWN CARE INC                      | FUEL SURCHARGE 05/07-05/31/22  | 00291320                                 | 06/30/2022    | 91.00             |
| 517526 -8795         | ST CLAIR LAWN CARE INC                      | SEEDING 6695 SMITHS CRK RD PRO | 00291174                                 | 06/23/2022    | 4,779.00          |
| 517526 -8795         | ST CLAIR LAWN CARE INC                      | 06/11/22 BRUSH HOG 3 PROPERTIE | 00291320                                 | 06/30/2022    | 506.25            |
| 517526 -8795         | TALASKI EXCAVATING CO                       | APR 22 FUEL SURCHARGE          | 00290862                                 | 06/09/2022    | 3,761.46          |
| 517526 -8795         | TALASKI EXCAVATING CO                       | MAY 22 VOLUME CONTROL          | 00291332                                 | 06/30/2022    | 77,358.38         |
| 517526 -8795         | TALASKI EXCAVATING CO                       | MAY 22 FUEL SURCHARGE          | 00291333                                 | 06/30/2022    | 5,322.12          |
| 517526 -8795         | TALASKI EXCAVATING CO                       | 2022 ADDITIONAL WORK           | 00291334                                 | 06/30/2022    | 16,108.50         |
| 517526 -8795         | TALASKI EXCAVATING CO                       | 2022 ADDITIONAL WORK           | 00291334                                 | 06/30/2022    | 1,149.75          |
| 517526 -8795         | TALASKI EXCAVATING CO                       | 2022 ADDITIONAL WORK           | 00291334                                 | 06/30/2022    | 1,208.00          |
| 517526 -8795         | TALASKI EXCAVATING CO                       | 2022 ADDITIONAL WORK           | 00291334                                 | 06/30/2022    | 1,200.00          |
| 517526 -8795         | TALASKI EXCAVATING CO                       | 2022 ADDITIONAL WORK           | 00291334                                 | 06/30/2022    | 846.00            |
| 517526 -8795         | TALASKI EXCAVATING CO                       | JUL 22 OPERATIONS MAINT        | 00291335                                 | 06/30/2022    | 70,000.00         |
| 517526 -8795         | TALASKI EXCAVATING CO                       | JUL 22 SOLID WASTE MGMT        | 00291335                                 | 06/30/2022    | 1,500.00          |
|                      |                                             | <b>Total</b>                   | <b>Repairs and Maintenance</b>           | <b>8795</b>   | <b>202,860.37</b> |
| 517526 -8977         | SCOTTYS POTTYS                              | MAY 22 POTTY RENTAL            | 00291033                                 | 06/16/2022    | 95.00             |
|                      |                                             | <b>Total</b>                   | <b>Equipment Rental</b>                  | <b>8977</b>   | <b>95.00</b>      |
| 517526 -9356         | CAMPO DISPOSAL                              | RFND OVERCHARGE CK 4029        | 00290742                                 | 06/09/2022    | 34.70             |
|                      |                                             | <b>Total</b>                   | <b>Refunds Paid</b>                      | <b>9356</b>   | <b>34.70</b>      |
| 517526 -9480         | SHIRKEY ELECTRIC CO INC                     | FLOOD LIGHTS (2)               | 00291037                                 | 06/16/2022    | 1,493.02          |
| 517526 -9480         | SHIRKEY ELECTRIC CO INC                     | POLE                           | 00291037                                 | 06/16/2022    | 1,312.70          |
| 517526 -9480         | SHIRKEY ELECTRIC CO INC                     | BULL HORN                      | 00291037                                 | 06/16/2022    | 268.72            |
|                      |                                             | <b>Total</b>                   | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>3,074.44</b>   |
| 517526 -9554         | ACE GOLF NETTING LP                         | INSTL 935 FT LITTER FENCE NET  | 00290563                                 | 06/02/2022    | 52,950.00         |
| 517526 -9554         | DYCK SECURITY SERVICES INC                  | UPGRADE EXISTING CAMERA SYSTEM | 00291120                                 | 06/23/2022    | 5,000.00          |
|                      |                                             | <b>Total</b>                   | <b>Equipment</b>                         | <b>9554</b>   | <b>57,950.00</b>  |
| <b>Org Key Total</b> |                                             |                                |                                          | <b>517526</b> | <b>352,851.76</b> |
| <b>581537</b>        | <b>Airport</b>                              |                                |                                          |               |                   |
| 581537 -4806         | STATE OF MICHIGAN                           | MAY 22 SALES TAX               | 00291044                                 | 06/16/2022    | 3,199.88          |
|                      |                                             | <b>Total</b>                   | <b>Charges For Services - Sales</b>      | <b>4806</b>   | <b>3,199.88</b>   |
| 581537 -5446         | KERR ALBERT OFFICE SUPPLY                   | APR 22 OFFICE SUPPLIES         | 00290633                                 | 06/02/2022    | 48.38             |
| 581537 -5446         | ODP BUSINESS SOLUTIONS LLC                  | APR 22 OFFICE SUPPLIES         | 00290649                                 | 06/02/2022    | 181.89            |
|                      |                                             | <b>Total</b>                   | <b>Supplies</b>                          | <b>5446</b>   | <b>230.27</b>     |
| 581537 -5545         | EASTERN AVIATION FUELS INC                  | 8500 GALLONS 100LL             | 00291122                                 | 06/23/2022    | 51,735.71         |
| 581537 -5545         | MICHIGAN PETROLEUM TECHNOLOGIEUNLEADED FUEL |                                | 00291014                                 | 06/16/2022    | 2,043.60          |
| 581537 -5545         | ST CLAIR COUNTY ROAD COMMISSIO              | MAY 22 FUEL                    | 00291173                                 | 06/23/2022    | 489.07            |
|                      |                                             | <b>Total</b>                   | <b>Fuel</b>                              | <b>5545</b>   | <b>54,268.38</b>  |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                                | Check #              | CK Date       | Dist. Amount     |
|---------------|--------------------------------|--------------------------------------------|----------------------|---------------|------------------|
| 581537 -6683  | FLETCHER FEALKO SHOUDY AND FRA | APR 22 LEGAL AIRPORT                       | 00290963             | 06/16/2022    | 330.00           |
|               |                                | <b>Total Legal Services</b>                |                      | <b>6683</b>   | <b>330.00</b>    |
| 581537 -6749  | FEDERAL ARMORED TRUCK INC      | MAY 22 ARMORED COURIER SRVC                | 00290781             | 06/09/2022    | 114.27           |
|               |                                | <b>Total Professional Services</b>         |                      | <b>6749</b>   | <b>114.27</b>    |
| 581537 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/05-06/04/22                     | 00291004             | 06/16/2022    | 232.25           |
| 581537 -7541  | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/17-06/16/22                     | 00291278             | 06/30/2022    | 267.95           |
|               |                                | <b>Total Telephone</b>                     |                      | <b>7541</b>   | <b>500.20</b>    |
| 581537 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22                           | 00290726             | 06/09/2022    | 72.11            |
| 581537 -7591  | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647                   | 00290726             | 06/09/2022    | -0.81            |
| 581537 -7591  | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647                   | 00290726             | 06/09/2022    | -38.97           |
|               |                                | <b>Total Cellular Phone</b>                |                      | <b>7591</b>   | <b>32.33</b>     |
| 581537 -7700  | TOWNSHIP OF KIMBALL MICHIGAN   | APP FEE TO SPLIT AIP LOT 63                | 00291060             | 06/16/2022    | 150.00           |
|               |                                | <b>Total Licenses, Permits, &amp; Fees</b> |                      | <b>7700</b>   | <b>150.00</b>    |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290768             | 06/09/2022    | 104.03           |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290766             | 06/09/2022    | 63.22            |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290766             | 06/09/2022    | 108.04           |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290765             | 06/09/2022    | 16.44            |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290765             | 06/09/2022    | 669.86           |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290606             | 06/02/2022    | 41.32            |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290606             | 06/02/2022    | 139.74           |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290606             | 06/02/2022    | 14.76            |
| 581537 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                     | 00290606             | 06/02/2022    | 413.99           |
| 581537 -8647  | DTE ENERGY                     | CHARGES 05/01-05/31/22                     | 00290762             | 06/09/2022    | 942.96           |
| 581537 -8647  | DTE ENERGY                     | CHARGES 05/03-06/01/22                     | 00290773             | 06/09/2022    | 524.76           |
|               |                                | <b>Total Electric Utility</b>              |                      | <b>8647</b>   | <b>3,039.12</b>  |
| 581537 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22                     | 00291034             | 06/16/2022    | 54.79            |
| 581537 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22                     | 00291034             | 06/16/2022    | 96.90            |
| 581537 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22                     | 00291034             | 06/16/2022    | 280.43           |
| 581537 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22                     | 00291034             | 06/16/2022    | 33.10            |
| 581537 -8663  | SEMCO ENERGY                   | CHARGES 04/27-05/25/22                     | 00291034             | 06/16/2022    | 166.00           |
|               |                                | <b>Total Gas Utility</b>                   |                      | <b>8663</b>   | <b>631.22</b>    |
| 581537 -8685  | DISH DBS CORP                  | CHARGES 06/19/22                           | 00291117             | 06/23/2022    | 72.08            |
|               |                                | <b>Total Cable Television</b>              |                      | <b>8685</b>   | <b>72.08</b>     |
| 581537 -8795  | MARYSVILLE TIRE AND AUTO       | REP/MNT '07 GMC SIERRA 2500                | 00290636             | 06/02/2022    | 1,319.77         |
| 581537 -8795  | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL AIRPORT             | 00290876             | 06/09/2022    | 58.40            |
|               |                                | <b>Total Repairs and Maintenance</b>       |                      | <b>8795</b>   | <b>1,378.17</b>  |
|               |                                |                                            | <b>Org Key Total</b> | <b>581537</b> | <b>63,945.92</b> |
| <b>595364</b> | <b>Jail Commissary</b>         |                                            |                      |               |                  |
| 595364 -6749  | ARAMARK SERVICES INC           | INMATE JAIL KITS                           | 00290566             | 06/02/2022    | 15.00            |
| 595364 -6749  | ARAMARK SERVICES INC           | COMMISSARY SERVICES                        | 00290566             | 06/02/2022    | 6,503.42         |
| 595364 -6749  | ARAMARK SERVICES INC           | COMMISSARY SERVICES                        | 00290730             | 06/09/2022    | 6,217.70         |
| 595364 -6749  | ARAMARK SERVICES INC           | INMATE JAIL KITS                           | 00290730             | 06/09/2022    | 15.00            |
| 595364 -6749  | ARAMARK SERVICES INC           | COMMISSARY SERVICES                        | 00290730             | 06/09/2022    | 6,872.62         |
| 595364 -6749  | ARAMARK SERVICES INC           | INMATE JAIL KITS                           | 00291085             | 06/23/2022    | 10.20            |
| 595364 -6749  | ARAMARK SERVICES INC           | COMMISSARY SERVICES                        | 00291085             | 06/23/2022    | 7,713.03         |
| 595364 -6749  | ARAMARK SERVICES INC           | INMATE JAIL KITS                           | 00291085             | 06/23/2022    | 152.85           |
| 595364 -6749  | ARAMARK SERVICES INC           | COMMISSARY SERVICES                        | 00291085             | 06/23/2022    | 7,408.06         |
| 595364 -6749  | PROFESSIONAL COUNSELING CENTER | APR 22 PARENTING GRP                       | 00290660             | 06/02/2022    | 1,024.00         |
| 595364 -6749  | PROFESSIONAL COUNSELING CENTER | MAY 22 PARENTING GROUP                     | 00291161             | 06/23/2022    | 512.00           |
| 595364 -6749  | SECURUS TECHNOLOGIES INC       | INMATE PHONE SRVCS                         | 00290671             | 06/02/2022    | 4,519.44         |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                     | Description              | Check #                               | CK Date              | Dist. Amount     |
|---------------|---------------------------------|--------------------------|---------------------------------------|----------------------|------------------|
| 595364 -6749  | SECURUS TECHNOLOGIES INC        | INMATE PHONE SRVCS       | 00290850                              | 06/09/2022           | 4,196.65         |
| 595364 -6749  | SECURUS TECHNOLOGIES INC        | INMATE PHONE SRVCS       | 00290850                              | 06/09/2022           | 6,274.66         |
| 595364 -6749  | SECURUS TECHNOLOGIES INC        | INMATE PHONE SRVCS       | 00291163                              | 06/23/2022           | 2,650.00         |
| 595364 -6749  | SECURUS TECHNOLOGIES INC        | INMATE PHONE SRVCS       | 00291163                              | 06/23/2022           | 7,491.08         |
| 595364 -6749  | SECURUS TECHNOLOGIES INC        | INMATE PHONE SRVCS       | 00291163                              | 06/23/2022           | 7,510.73         |
|               |                                 | <b>Total</b>             | <b>Professional Services</b>          | <b>6749</b>          | <b>69,086.44</b> |
| 595364 -7228  | IMPACT                          | MAY 22 DOM VIO GROUP     | 00291142                              | 06/23/2022           | 500.00           |
| 595364 -7228  | SACRED HEART REHABILITATION CE  | MAY 22 MENS TRAUMA GROUP | 00291314                              | 06/30/2022           | 175.00           |
|               |                                 | <b>Total</b>             | <b>Health Services</b>                | <b>7228</b>          | <b>675.00</b>    |
| 595364 -8685  | COMCAST CABLE COMMUNICATIONS I  | CHARGES 06/13/22         | 00291108                              | 06/23/2022           | 599.71           |
|               |                                 | <b>Total</b>             | <b>Cable Television</b>               | <b>8685</b>          | <b>599.71</b>    |
|               |                                 |                          |                                       | <b>Org Key Total</b> | <b>595364</b>    |
|               |                                 |                          |                                       |                      | <b>70,361.15</b> |
| <b>616000</b> | <b>DTR</b>                      |                          |                                       |                      |                  |
| 616000 -1587  | BOUTORWICK, MICHAEL AND DONNA   | PRE REFUND 2017          | 00290737                              | 06/09/2022           | 1,118.62         |
| 616000 -1587  | BOUTORWICK, MICHAEL AND DONNA   | PRE REFUND 2016          | 00290737                              | 06/09/2022           | 1,116.14         |
| 616000 -1587  | BOUTORWICK, MICHAEL AND DONNA   | PRE REFUND 2015          | 00290737                              | 06/09/2022           | 1,112.81         |
| 616000 -1587  | BOUTORWICK, MICHAEL AND DONNA   | PRE REFUND 2014          | 00290737                              | 06/09/2022           | 1,095.30         |
| 616000 -1587  | BOUTORWICK, MICHAEL AND DONNA   | PRE REFUND 2013          | 00290737                              | 06/09/2022           | 1,078.08         |
| 616000 -1587  | FRANKLIN, LYNNE                 | PRE REFUND 2020          | 00290617                              | 06/02/2022           | 1,834.35         |
| 616000 -1587  | THUEME, ALAN AND ANNETTE        | PRE REFUND 2021          | 00290689                              | 06/02/2022           | 1,135.70         |
| 616000 -1587  | THUEME, ALAN AND ANNETTE        | PRE REFUND 2020          | 00290689                              | 06/02/2022           | 1,096.31         |
| 616000 -1587  | THUEME, ALAN AND ANNETTE        | PRE REFUND 2019          | 00290689                              | 06/02/2022           | 1,118.48         |
| 616000 -1587  | THUEME, ALAN AND ANNETTE        | PRE REFUND 2018          | 00290689                              | 06/02/2022           | 1,093.92         |
| 616000 -1587  | WEIMER, MARK AND LYNN           | PRE REFUND 2021          | 00290697                              | 06/02/2022           | 2,474.32         |
|               |                                 | <b>Total</b>             | <b>Homestead Receivables Local</b>    | <b>1587</b>          | <b>14,274.03</b> |
| 616000 -1588  | COUNTY OF ST CLAIR MICHIGAN     | 74-16-035-3006-201       | 00290943                              | 06/16/2022           | 589.02           |
| 616000 -1588  | DOVE STREET INVESTMENTS         | TAX TRIBUNAL ADJ         | 00290603                              | 06/02/2022           | 3,028.09         |
| 616000 -1588  | MIRES LLC                       | TAX TRIBUNAL ADJ         | 00290645                              | 06/02/2022           | 526.90           |
| 616000 -1588  | PANERA LLC                      | TAX TRIBUNAL ADJ         | 00290652                              | 06/02/2022           | 4,627.13         |
| 616000 -1588  | STATEWIDE DOLAN LLC             | TAX TRIBUNAL ADJ         | 00290683                              | 06/02/2022           | 11,867.11        |
|               |                                 | <b>Total</b>             | <b>Due From Other Units Governmt</b>  | <b>1588</b>          | <b>20,638.25</b> |
| 616000 -2838  | DEVON TITLE AGENCY              | OVERPAYMENT              | 00290599                              | 06/02/2022           | 59.74            |
| 616000 -2838  | EOVALDI, MARY                   | OVERPAYMENT 2021 TAXES   | 00290778                              | 06/09/2022           | 899.84           |
| 616000 -2838  | GALETTI, MICHAEL AND KAREN      | OVERPAYMENT              | 00290619                              | 06/02/2022           | 69.00            |
| 616000 -2838  | LOSCHER, DAN AND MICHELE        | OVERPAYMENT 2021 TAXES   | 00290816                              | 06/09/2022           | 248.69           |
| 616000 -2838  | MIDWEST VETERINARY PARTNERS     | OVERPAYMENT              | 00290644                              | 06/02/2022           | 59.46            |
| 616000 -2838  | MINNIE, FREDERICK               | OVERPAYMENT              | 00291288                              | 06/30/2022           | 124.25           |
| 616000 -2838  | MOSES, DAVID                    | OVERPAYMENT              | 00290647                              | 06/02/2022           | 18.93            |
| 616000 -2838  | SPANGENBER, WILLIAM AND LORI    | OVERPAYMENT 2021 TAXES   | 00290854                              | 06/09/2022           | 555.63           |
| 616000 -2838  | TABACSKO, SEAN                  | OVERPAYMENT              | 00290686                              | 06/02/2022           | 48.14            |
|               |                                 | <b>Total</b>             | <b>Tax Overpay/Duplicate-Taxpayer</b> | <b>2838</b>          | <b>2,083.68</b>  |
|               |                                 |                          |                                       | <b>Org Key Total</b> | <b>616000</b>    |
|               |                                 |                          |                                       |                      | <b>36,995.96</b> |
| <b>616538</b> | <b>Delinquent Tax Revolving</b> |                          |                                       |                      |                  |
| 616538 -9868  | CITY OF MARYSVILLE MICHIGAN     | PRE DENIAL INTEREST      | 00290548                              | 06/02/2022           | 282.21           |
| 616538 -9868  | CITY OF MARYSVILLE MICHIGAN     | PRE DENIAL INTEREST      | 00290934                              | 06/16/2022           | 129.52           |
| 616538 -9868  | CITY OF PORT HURON MICHIGAN     | MTT INTEREST             | 00290593                              | 06/02/2022           | 542.54           |
| 616538 -9868  | CITY OF PORT HURON MICHIGAN     | PRE DENIAL INTEREST      | 00290937                              | 06/16/2022           | 119.17           |
| 616538 -9868  | CITY OF YALE MICHIGAN           | PRE DENIAL INTEREST      | 00290938                              | 06/16/2022           | 19.70            |
| 616538 -9868  | DOVE STREET INVESTMENTS         | INT/FEES                 | 00290603                              | 06/02/2022           | 181.68           |
| 616538 -9868  | FRANKLIN, LYNNE                 | INT/FEES                 | 00290617                              | 06/02/2022           | 201.77           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                         | Description                    | Check #                              | CK Date       | Dist. Amount     |
|---------------|-------------------------------------|--------------------------------|--------------------------------------|---------------|------------------|
| 616538 -9868  | MIRES LLC                           | INT/FEES                       | 00290645                             | 06/02/2022    | 14.89            |
| 616538 -9868  | STATE OF MICHIGAN                   | PRE DENIAL INTEREST            | 00291043                             | 06/16/2022    | 5,421.90         |
| 616538 -9868  | STATEWIDE DOLAN LLC                 | INT/FEES                       | 00290683                             | 06/02/2022    | 284.92           |
| 616538 -9868  | THUEME, ALAN AND ANNETTE            | INT/FEES 2020                  | 00290689                             | 06/02/2022    | 175.41           |
| 616538 -9868  | THUEME, ALAN AND ANNETTE            | INT/FEES 2019                  | 00290689                             | 06/02/2022    | 313.18           |
| 616538 -9868  | THUEME, ALAN AND ANNETTE            | INT/FEES 2018                  | 00290689                             | 06/02/2022    | 437.57           |
| 616538 -9868  | TOWNSHIP OF BROCKWAY MICHIGAN       | PRE DENIAL INTEREST            | 00291054                             | 06/16/2022    | 210.22           |
| 616538 -9868  | TOWNSHIP OF BURTCHVILLE MICHIG      | PRE DENIAL INTEREST            | 00291055                             | 06/16/2022    | 435.72           |
| 616538 -9868  | TOWNSHIP OF CHINA MICHIGAN          | PRE DENIAL INTEREST            | 00291056                             | 06/16/2022    | 107.28           |
| 616538 -9868  | TOWNSHIP OF CLAY MICHIGAN           | PRE DENIAL INTEREST            | 00291057                             | 06/16/2022    | 169.89           |
| 616538 -9868  | TOWNSHIP OF COLUMBUS MICHIGAN       | PRE DENIAL INTEREST            | 00291058                             | 06/16/2022    | 432.13           |
| 616538 -9868  | TOWNSHIP OF KIMBALL MICHIGAN        | PRE DENIAL INTEREST            | 00291061                             | 06/16/2022    | 170.27           |
| 616538 -9868  | TOWNSHIP OF MUSSEY MICHIGAN         | PRE DENIAL INTEREST            | 00291062                             | 06/16/2022    | 67.98            |
| 616538 -9868  | TOWNSHIP OF PORT HURON MICHIGA      | PRE DENIAL INTEREST            | 00291063                             | 06/16/2022    | 111.52           |
| 616538 -9868  | TOWNSHIP OF WALES MICHIGAN          | PRE DENIAL INTEREST            | 00291064                             | 06/16/2022    | 168.72           |
|               |                                     | <b>Total</b>                   | <b>Interest Expense</b>              | <b>9868</b>   | <b>9,998.19</b>  |
|               |                                     | <b>Org Key Total</b>           |                                      | <b>616538</b> | <b>9,998.19</b>  |
| <b>617000</b> | <b>DTR Foreclosures</b>             |                                |                                      |               |                  |
| 617000 -2920  | GOULETTE, GARY                      | 06-743-0274-000                | 00290977                             | 06/16/2022    | 58,150.00        |
|               |                                     | <b>Total</b>                   | <b>Claims Liability</b>              | <b>2920</b>   | <b>58,150.00</b> |
|               |                                     | <b>Org Key Total</b>           |                                      | <b>617000</b> | <b>58,150.00</b> |
| <b>639275</b> | <b>Drain Equipment Rental</b>       |                                |                                      |               |                  |
| 639275 -5545  | FOSTER BLUE WATER OIL LLC           | MAY 22 FUEL                    | 00290785                             | 06/09/2022    | 251.30           |
|               |                                     | <b>Total</b>                   | <b>Fuel</b>                          | <b>5545</b>   | <b>251.30</b>    |
| 639275 -8795  | BUCKLEY, JAMES EDWARD               | MOWER MAINTENANCE              | 00290581                             | 06/02/2022    | 175.00           |
|               |                                     | <b>Total</b>                   | <b>Repairs and Maintenance</b>       | <b>8795</b>   | <b>175.00</b>    |
| 639275 -8977  | MACALLISTER MACHINERY CO INC        | MAY 22 HYD EXCAVATOR LEASE PMT | 00290818                             | 06/09/2022    | 3,099.96         |
| 639275 -8977  | MACALLISTER MACHINERY CO INC        | 05/16-06/13/22 SKIDSTEER RNTL  | 00291149                             | 06/23/2022    | 4,613.00         |
| 639275 -8977  | MACALLISTER MACHINERY CO INC        | SKIDSTEER FINAL PICKUP/FUEL EX | 00291268                             | 06/30/2022    | 279.00           |
|               |                                     | <b>Total</b>                   | <b>Equipment Rental</b>              | <b>8977</b>   | <b>7,991.96</b>  |
|               |                                     | <b>Org Key Total</b>           |                                      | <b>639275</b> | <b>8,418.26</b>  |
| <b>677852</b> | <b>Employees Hospital Insurance</b> |                                |                                      |               |                  |
| 677852 -6749  | DELTA DENTAL PLAN OF MICHIGAN       | JUL 22 ADM FEE ACT/COB         | 00291199                             | 06/30/2022    | 8.14             |
| 677852 -6749  | DELTA DENTAL PLAN OF MICHIGAN       | JUL 22 ADM FEE ACTIVE          | 00291199                             | 06/30/2022    | 2,482.70         |
| 677852 -6749  | DELTA DENTAL PLAN OF MICHIGAN       | JUL 22 ADM FEE RET/GEN         | 00291199                             | 06/30/2022    | 1,636.14         |
| 677852 -6749  | DELTA DENTAL PLAN OF MICHIGAN       | JUL 22 ADM FEE RET/RD COMM     | 00291199                             | 06/30/2022    | 488.40           |
| 677852 -6749  | DELTA DENTAL PLAN OF MICHIGAN       | JUL 22 ADM FEE RET/CMH         | 00291199                             | 06/30/2022    | 333.74           |
| 677852 -6749  | DELTA DENTAL PLAN OF MICHIGAN       | JUL 22 ADM FEE RET/UNION       | 00291199                             | 06/30/2022    | 4.07             |
| 677852 -6749  | FLEX ADMINISTRATORS INC             | MAY 22 HRA ADMIN FEE           | 00290966                             | 06/16/2022    | 107.25           |
|               |                                     | <b>Total</b>                   | <b>Professional Services</b>         | <b>6749</b>   | <b>5,060.44</b>  |
| 677852 -7700  | UNITED STATES TREASURY              | FORM 720 2ND QTR 2022          | 00290871                             | 06/09/2022    | 4,531.66         |
|               |                                     | <b>Total</b>                   | <b>Licenses, Permits, &amp; Fees</b> | <b>7700</b>   | <b>4,531.66</b>  |
| 677852 -9142  | BLUE CROSS BLUE SHIELD OF MICH      | JUL 22 GEN RET PREM NH         | 00291078                             | 06/23/2022    | 46,146.38        |
| 677852 -9142  | BLUE CROSS BLUE SHIELD OF MICH      | JUL 22 RC RET PREM NH          | 00291078                             | 06/23/2022    | 13,561.39        |
| 677852 -9142  | BLUE CROSS BLUE SHIELD OF MICH      | JUL 22 CMH RET PREM NH         | 00291078                             | 06/23/2022    | 8,979.15         |
| 677852 -9142  | DELTA DENTAL PLAN OF MICHIGAN       | MAY 22 CLAIMS ACT/COB          | 00290948                             | 06/16/2022    | 115.00           |
| 677852 -9142  | DELTA DENTAL PLAN OF MICHIGAN       | MAY 22 CLAIMS ACTIVE           | 00290948                             | 06/16/2022    | 29,592.11        |
| 677852 -9142  | DELTA DENTAL PLAN OF MICHIGAN       | MAY 22 CLAIMS RET/GEN          | 00290948                             | 06/16/2022    | 14,406.70        |
| 677852 -9142  | DELTA DENTAL PLAN OF MICHIGAN       | MAY 22 CLAIMS RET/RD COMM      | 00290948                             | 06/16/2022    | 2,690.75         |
| 677852 -9142  | DELTA DENTAL PLAN OF MICHIGAN       | MAY 22 CLAIMS RET/CMH          | 00290948                             | 06/16/2022    | 2,499.90         |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                    | Check #       | CK Date                        | Dist. Amount |            |
|--------------|--------------------------------|--------------------------------|---------------|--------------------------------|--------------|------------|
|              |                                |                                | Total         | Insurance Premium              | 9142         | 117,991.38 |
|              |                                |                                | Org Key Total |                                | 677852       | 127,583.48 |
| 677853       | Employees Life Insurance       |                                |               |                                |              |            |
| 677853 -9142 | HARTFORD LIFE AND ACCIDENT INS | MAY 22 LIFE PREMIUMS           | 00290715      | 06/09/2022                     |              | 6,399.84   |
|              |                                |                                | Total         | Insurance Premium              | 9142         | 6,399.84   |
|              |                                |                                | Org Key Total |                                | 677853       | 6,399.84   |
| 677857       | Employees LT Disability Insur  |                                |               |                                |              |            |
| 677857 -9142 | HARTFORD LIFE AND ACCIDENT INS | MAY 22 LTD PREMIUMS            | 00290715      | 06/09/2022                     |              | 12,226.14  |
|              |                                |                                | Total         | Insurance Premium              | 9142         | 12,226.14  |
|              |                                |                                | Org Key Total |                                | 677857       | 12,226.14  |
| 677860       | Employee Wellness Program      |                                |               |                                |              |            |
| 677860 -6749 | BEL SERVICES LLC               | HAND SANITIZER SERVICE         | 00290913      | 06/16/2022                     |              | 41.00      |
| 677860 -6749 | FIT TO GO LLC                  | 05/10-06/16/22 WELLNESS CLASSE | 00291244      | 06/30/2022                     |              | 240.00     |
| 677860 -6749 | MAGIC MAIDS AND HANDYMAN LLC   | WELLNESS CLEANING SERVICES     | 00290820      | 06/09/2022                     |              | 825.00     |
| 677860 -6749 | MOSS, ANNE ELIZABETH           | 10/07/21-11/04/21 BELLYFIT     | 00290834      | 06/09/2022                     |              | 150.00     |
| 677860 -6749 | VOLKER, SHEILA                 | APR 22 WELLNESS CLASSES        | 00291343      | 06/30/2022                     |              | 300.00     |
|              |                                |                                | Total         | Professional Services          | 6749         | 1,556.00   |
| 677860 -8795 | ALL THINGS FITNESS LLC         | SC TREADMILL DMGD MOTOR        | 00290906      | 06/16/2022                     |              | 179.00     |
|              |                                |                                | Total         | Repairs and Maintenance        | 8795         | 179.00     |
|              |                                |                                | Org Key Total |                                | 677860       | 1,735.00   |
| 677865       | Insurance                      |                                |               |                                |              |            |
| 677865 -9175 | FIRST VEHICLE SERVICES INC     | REPAIRS 03/27-04/23/22         | 00290784      | 06/09/2022                     |              | 5,246.59   |
| 677865 -9175 | FIRST VEHICLE SERVICES INC     | REPAIRS 04/24-05/21/22         | 00291129      | 06/23/2022                     |              | 6,028.35   |
|              |                                |                                | Total         | Casualty Loss                  | 9175         | 11,274.94  |
|              |                                |                                | Org Key Total |                                | 677865       | 11,274.94  |
| 677871       | Workers Compensation Insur     |                                |               |                                |              |            |
| 677871 -9175 | MEADOWBROOK INSURANCE GROUP IN | MAY 22 CHECK REGISTER          | 00290998      | 06/16/2022                     |              | 5,521.01   |
| 677871 -9175 | MEADOWBROOK INSURANCE GROUP IN | MAY 22 REFUNDS                 | 00290998      | 06/16/2022                     |              | -2,118.37  |
| 677871 -9175 | MEADOWBROOK INSURANCE GROUP IN | MAY 22 VOIDS                   | 00290998      | 06/16/2022                     |              | -108.27    |
|              |                                |                                | Total         | Casualty Loss                  | 9175         | 3,294.37   |
|              |                                |                                | Org Key Total |                                | 677871       | 3,294.37   |
| 701136       | 72nd District Court            |                                |               |                                |              |            |
| 701136 -2165 | CITY OF ALGONAC MICHIGAN       | 3RD QTR 20 DIST CRT FINES      | 00291211      | 06/30/2022                     |              | 465.63     |
|              |                                |                                | Total         | Due to Cities                  | 2165         | 465.63     |
|              |                                |                                | Org Key Total |                                | 701136       | 465.63     |
| 701229       | Pros Atty Trust                |                                |               |                                |              |            |
| 701229 -2283 | CITY OF MARINE CITY MICHIGAN   | VEHICLE FORFEITURE COSTS       | 00291212      | 06/30/2022                     |              | 375.00     |
| 701229 -2283 | CITY OF MARYSVILLE MICHIGAN    | VEHICLE FORFEITURE COSTS       | 00291213      | 06/30/2022                     |              | 1,312.50   |
| 701229 -2283 | CITY OF PORT HURON MICHIGAN    | VEHICLE FORFEITURE COSTS       | 00291215      | 06/30/2022                     |              | 937.50     |
| 701229 -2283 | CITY OF ST CLAIR MICHIGAN      | VEHICLE FORFEITURE COSTS       | 00291216      | 06/30/2022                     |              | 375.00     |
| 701229 -2283 | TOWNSHIP OF CLAY MICHIGAN      | VEHICLE FORFEITURE COSTS       | 00291339      | 06/30/2022                     |              | 3,562.50   |
|              |                                |                                | Total         | Due to Other Unit of Governmnt | 2283         | 6,562.50   |
|              |                                |                                | Org Key Total |                                | 701229       | 6,562.50   |
| 701301       | Sheriff Trust and Agency       |                                |               |                                |              |            |
| 701301 -2225 | STATE OF MICHIGAN              | SEX OFFENDER REG FEE           | 00290679      | 06/02/2022                     |              | 270.00     |
| 701301 -2225 | STATE OF MICHIGAN              | SEX OFFENDER REG FEE           | 00291181      | 06/23/2022                     |              | 930.00     |
|              |                                |                                | Total         | Due to State of Michigan       | 2225         | 1,200.00   |
|              |                                |                                | Org Key Total |                                | 701301       | 1,200.00   |
| 702131       | Circuit Court                  |                                |               |                                |              |            |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                   | Check #                            | CK Date       | Dist. Amount      |
|---------------|--------------------------------|-------------------------------|------------------------------------|---------------|-------------------|
| 702131 -1521  | CEASOR, TERRY                  | RESTITUTION AND INTEREST      | 00290925                           | 06/16/2022    | 6,691.73          |
|               |                                | <b>Total</b>                  | <b>Accounts Receivable</b>         | <b>1521</b>   | <b>6,691.73</b>   |
| 702131 -2830  | PNC BANK NATIONAL ASSN         | 7659 BEAN ROAD SURPLUS FUNDS  | 00290657                           | 06/02/2022    | 21,670.44         |
|               |                                | <b>Total</b>                  | <b>Undistributed Receipts</b>      | <b>2830</b>   | <b>21,670.44</b>  |
|               |                                | <b>Org Key Total</b>          |                                    | <b>702131</b> | <b>28,362.17</b>  |
| <b>702149</b> | <b>Probate Court Juvenile</b>  |                               |                                    |               |                   |
| 702149 -2710  | COX, DAVID                     | J. JACOBS                     | 00290598                           | 06/02/2022    | 15.00             |
| 702149 -2710  | HASTINGS MUTUAL INSURANCE COMP | N. LOZNAK                     | 00290624                           | 06/02/2022    | 150.00            |
| 702149 -2710  | HOLMES, MATTHEW                | A. BINNALL                    | 00290795                           | 06/09/2022    | 35.00             |
| 702149 -2710  | HOLMES, NATHAN R               | A. BINNALL                    | 00290796                           | 06/09/2022    | 35.00             |
| 702149 -2710  | KOHLER, GARNETT AND SARA       | D. DOCHERTY JR                | 00290634                           | 06/02/2022    | 22.50             |
| 702149 -2710  | KOHLER, GARNETT AND SARA       | R. MORGAN                     | 00291261                           | 06/30/2022    | 67.50             |
| 702149 -2710  | LATITUDE SUBROGATION SERVICES  | D. WARD III                   | 00291145                           | 06/23/2022    | 40.00             |
| 702149 -2710  | MARINE CITY FIRE AUTHORITY     | J. CARROTHER                  | 00291270                           | 06/30/2022    | 50.00             |
| 702149 -2710  | OCONNOR, TAMARA                | A. GREEN                      | 00291159                           | 06/23/2022    | 110.00            |
| 702149 -2710  | PALOMAR SALCEDO, SAMANTHA      | O. MARTIN                     | 00291296                           | 06/30/2022    | 500.00            |
| 702149 -2710  | PORT HURON AREA SCHOOL DISTRIC | K. BROWN                      | 00291025                           | 06/16/2022    | 50.00             |
| 702149 -2710  | THICK, ALYSSA                  | V. SANDERS                    | 00291184                           | 06/23/2022    | 221.00            |
| 702149 -2710  | WU, TE HUI                     | H. BAUNOCK                    | 00290702                           | 06/02/2022    | 50.00             |
| 702149 -2710  | YIELDING, ALEXIS               | S. ANDERSON                   | 00291194                           | 06/23/2022    | 100.00            |
|               |                                | <b>Total</b>                  | <b>Restitutions Payable</b>        | <b>2710</b>   | <b>1,446.00</b>   |
|               |                                | <b>Org Key Total</b>          |                                    | <b>702149</b> | <b>1,446.00</b>   |
| <b>736238</b> | <b>Retiree Health Care</b>     |                               |                                    |               |                   |
| 736238 -6749  | ASCENSUS HOLDINGS INC          | 2021 GASB 74/75 OPEB 50% DUE  | 00290909                           | 06/16/2022    | 6,000.00          |
|               |                                | <b>Total</b>                  | <b>Professional Services</b>       | <b>6749</b>   | <b>6,000.00</b>   |
|               |                                | <b>Org Key Total</b>          |                                    | <b>736238</b> | <b>6,000.00</b>   |
| <b>750000</b> | <b>Payroll</b>                 |                               |                                    |               |                   |
| 750000 -2300  | STATE OF MICHIGAN              | MAY 22 INC TAX W/H EMPL       | 00290680                           | 06/02/2022    | 123,999.66        |
| 750000 -2300  | STATE OF MICHIGAN              | MAY 22 INC TAX W/H RET        | 00290680                           | 06/02/2022    | 29,639.99         |
|               |                                | <b>Total</b>                  | <b>State-SITW</b>                  | <b>2300</b>   | <b>153,639.65</b> |
| 750000 -2303  | CITY OF PORT HURON MICHIGAN    | MAY 22 INC TAX W/H            | 00290592                           | 06/02/2022    | 10,854.61         |
|               |                                | <b>Total</b>                  | <b>City-CITW</b>                   | <b>2303</b>   | <b>10,854.61</b>  |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/02/22 JUDGE BROWN          | 00290682                           | 06/02/2022    | 493.32            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/02/22 JUDGE TOMLINSON      | 00290682                           | 06/02/2022    | 801.65            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/02/22 JUDGE TOMLINSON      | 00290682                           | 06/02/2022    | 361.07            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/16/22 JUDGE BROWN          | 00291046                           | 06/16/2022    | 493.32            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/16/22 JUDGE TOMLINSON      | 00291046                           | 06/16/2022    | 801.65            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/16/22 JUDGE TOMLINSON      | 00291046                           | 06/16/2022    | 361.07            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/30/22 JUDGE BROWN          | 00291327                           | 06/30/2022    | 493.32            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/30/22 JUDGE TOMLINSON      | 00291327                           | 06/30/2022    | 801.65            |
| 750000 -2312  | STATE STREET GLOBAL ADVISORS   | 06/30/22 JUDGE TOMLINSON      | 00291327                           | 06/30/2022    | 361.07            |
|               |                                | <b>Total</b>                  | <b>State-Judges Retirement</b>     | <b>2312</b>   | <b>4,968.12</b>   |
| 750000 -2337  | AMERICAN FAMILY LIFE ASSURANCE | MAY 5 & 19 CRITICAL ILLNESS   | 00290728                           | 06/09/2022    | 3,586.33          |
|               |                                | <b>Total</b>                  | <b>Sect 125-Cancer Insur-AFLAC</b> | <b>2337</b>   | <b>3,586.33</b>   |
| 750000 -2338  | AMERICAN FAMILY LIFE ASSURANCE | MAY 5 & 19 ACCIDENT           | 00290728                           | 06/09/2022    | 3,963.44          |
| 750000 -2338  | AMERICAN FAMILY LIFE ASSURANCE | MAY 5 & 19 HOSPITAL INDEMNITY | 00290728                           | 06/09/2022    | 1,539.64          |
|               |                                | <b>Total</b>                  | <b>AFLAC Accident Insurance</b>    | <b>2338</b>   | <b>5,503.08</b>   |
| 750000 -2340  | AMERICAN FAMILY LIFE ASSURANCE | MAY 5 & 19 WHOLE LIFE         | 00290728                           | 06/09/2022    | 43.82             |
|               |                                | <b>Total</b>                  | <b>Sect125-LifeInsur-AFLAC</b>     | <b>2340</b>   | <b>43.82</b>      |
| 750000 -2345  | AFSCME                         | JUN 22 1089 DUES              | 00291002                           | 06/16/2022    | 4,513.78          |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                    | Check #                              | CK Date       | Dist. Amount      |
|---------------|--------------------------------|--------------------------------|--------------------------------------|---------------|-------------------|
| 750000 -2345  | AFSCME                         | JUN 22 1518 DUES               | 00291002                             | 06/16/2022    | 432.87            |
|               |                                | <b>Total</b>                   | <b>Union Dues-AFSCME Council 25</b>  | <b>2345</b>   | <b>4,946.65</b>   |
| 750000 -2355  | MICHIGAN NURSES ASSN           | JUN 22 DUES                    | 00291013                             | 06/16/2022    | 1,209.59          |
|               |                                | <b>Total</b>                   | <b>Union Dues-MNA</b>                | <b>2355</b>   | <b>1,209.59</b>   |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 COAM DUES               | 00291021                             | 06/16/2022    | 832.00            |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 POAM 312 DUES           | 00291022                             | 06/16/2022    | 3,402.28          |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 SHER SUPV DUES          | 00291022                             | 06/16/2022    | 643.92            |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 TPOAM FOC DUES          | 00291022                             | 06/16/2022    | 748.50            |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 TPOAM PCCL DUES         | 00291022                             | 06/16/2022    | 341.00            |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 POAM DISPATCH DUES      | 00291022                             | 06/16/2022    | 789.70            |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 POAM BAILIFF DUES       | 00291022                             | 06/16/2022    | 411.44            |
| 750000 -2358  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 HR DUES                 | 00291022                             | 06/16/2022    | 93.00             |
| 750000 -2358  | POLICE OFFICERS LABOR COUNCIL  | JUN 22 DUES                    | 00291023                             | 06/16/2022    | 2,864.00          |
|               |                                | <b>Total</b>                   | <b>Union Dues-POAM</b>               | <b>2358</b>   | <b>10,125.84</b>  |
| 750000 -2360  | POLICE OFFICERS ASSN OF MICHIG | JUN 22 JUV COUNS DUES          | 00291022                             | 06/16/2022    | 352.26            |
|               |                                | <b>Total</b>                   | <b>Union Dues-ProbCourtCounselor</b> | <b>2360</b>   | <b>352.26</b>     |
| 750000 -2365  | UNITED WAY OF ST CLAIR COUNTY  | 06/02/22 WITHHOLDING           | 00290694                             | 06/02/2022    | 884.80            |
| 750000 -2365  | UNITED WAY OF ST CLAIR COUNTY  | 06/16/22 WITHHOLDING           | 00291067                             | 06/16/2022    | 884.80            |
|               |                                | <b>Total</b>                   | <b>United Way Withheld</b>           | <b>2365</b>   | <b>1,769.60</b>   |
| 750000 -2366  | PRE PAID LEGAL SERVICES INC    | 06/02/22 PREPAID LEGAL SERVICE | 00290659                             | 06/02/2022    | 244.86            |
| 750000 -2366  | PRE PAID LEGAL SERVICES INC    | 06/30/22 PREPAID LEGAL SERVICE | 00291303                             | 06/30/2022    | 367.29            |
|               |                                | <b>Total</b>                   | <b>Prepaid Legal Services W/H</b>    | <b>2366</b>   | <b>612.15</b>     |
| 750000 -2369  | DVM INSURANCE AGENCY           | MAY 22 PET INSURANCE           | 00290954                             | 06/16/2022    | 341.95            |
|               |                                | <b>Total</b>                   | <b>Employee paid pet insurance</b>   | <b>2369</b>   | <b>341.95</b>     |
| 750000 -2420  | CHAPTER 13 TRUSTEE             | 06/02/22 WITHHOLDING           | 00290587                             | 06/02/2022    | 1,700.00          |
| 750000 -2420  | CHAPTER 13 TRUSTEE             | 06/02/22 WITHHOLDING           | 00290588                             | 06/02/2022    | 226.23            |
| 750000 -2420  | CHAPTER 13 TRUSTEE             | 06/16/22 WITHHOLDING           | 00290928                             | 06/16/2022    | 1,700.00          |
| 750000 -2420  | CHAPTER 13 TRUSTEE             | 06/16/22 WITHHOLDING           | 00290929                             | 06/16/2022    | 226.23            |
| 750000 -2420  | CHAPTER 13 TRUSTEE             | 06/30/22 WITHHOLDING           | 00291209                             | 06/30/2022    | 1,700.00          |
| 750000 -2420  | CHAPTER 13 TRUSTEE             | 06/30/22 WITHHOLDING           | 00291210                             | 06/30/2022    | 226.23            |
| 750000 -2420  | DAVID J CANINE AND DUSTIN A MC | 06/02/22 WITHHOLDING           | 00290582                             | 06/02/2022    | 440.86            |
| 750000 -2420  | DAVID J CANINE AND DUSTIN A MC | 06/16/22 WITHHOLDING           | 00290918                             | 06/16/2022    | 202.47            |
| 750000 -2420  | DAVID J CANINE AND DUSTIN A MC | 06/30/22 WITHHOLDING           | 00291205                             | 06/30/2022    | 186.81            |
| 750000 -2420  | GOODMAN FROST PLLC             | 06/02/22 WITHHOLDING           | 00290621                             | 06/02/2022    | 186.00            |
| 750000 -2420  | GOODMAN FROST PLLC             | 06/16/22 WITHHOLDING           | 00290975                             | 06/16/2022    | 186.00            |
| 750000 -2420  | GOODMAN FROST PLLC             | 06/30/22 WITHHOLDING           | 00291248                             | 06/30/2022    | 186.00            |
| 750000 -2420  | INTERNAL REVENUE SERVICE       | 06/02/22 W/H ACCT 4236         | 00290630                             | 06/02/2022    | 954.83            |
| 750000 -2420  | INTERNAL REVENUE SERVICE       | 06/16/22 W/H ACCT 4236         | 00290983                             | 06/16/2022    | 954.83            |
| 750000 -2420  | INTERNAL REVENUE SERVICE       | 06/30/22 W/H ACCT 4236         | 00291257                             | 06/30/2022    | 954.83            |
| 750000 -2420  | RUSKIN, DAVID WM               | 06/02/22 WITHHOLDING           | 00290666                             | 06/02/2022    | 1,179.00          |
| 750000 -2420  | RUSKIN, DAVID WM               | 06/16/22 WITHHOLDING           | 00291029                             | 06/16/2022    | 1,179.00          |
| 750000 -2420  | RUSKIN, DAVID WM               | 06/30/22 WITHHOLDING           | 00291312                             | 06/30/2022    | 1,179.00          |
|               |                                | <b>Total</b>                   | <b>Garnishment</b>                   | <b>2420</b>   | <b>13,568.32</b>  |
| <b>801275</b> | <b>Drain Commissioner</b>      |                                | <b>Org Key Total</b>                 | <b>750000</b> | <b>211,521.97</b> |
| 801275 -6683  | FLETCHER FEALKO SHOUDY AND FRA | APR 22 LEGAL PINE R S BR WWT   | 00291132                             | 06/23/2022    | 123.75            |
|               |                                | <b>Total</b>                   | <b>Legal Services</b>                | <b>6683</b>   | <b>123.75</b>     |
| 801275 -6749  | BOLDT MCLEOD AND JOHNSON INC   | ENG GALBRAITH DRN              | 00291093                             | 06/23/2022    | 580.00            |
| 801275 -6749  | BOLDT MCLEOD AND JOHNSON INC   | ENG COX DRN                    | 00291093                             | 06/23/2022    | 732.50            |
| 801275 -6749  | BOLDT MCLEOD AND JOHNSON INC   | ENG HOLLAND DRN                | 00291093                             | 06/23/2022    | 10,209.03         |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                                    | Check #  | CK Date              | Dist. Amount             |
|---------------|--------------------------------|------------------------------------------------|----------|----------------------|--------------------------|
| 801275 -6749  | BOLDT MCLEOD AND JOHNSON INC   | ENG HATHAWAY DRAIN                             | 00291203 | 06/30/2022           | 7,839.08                 |
| 801275 -6749  | COUNTY OF LAPEER MICHIGAN      | SCC COST SHARE MUDCAT ST IC                    | 00290748 | 06/09/2022           | 5,287.50                 |
| 801275 -6749  | COUNTY OF LAPEER MICHIGAN      | SCC COST SHARE BELLE RIVER IC                  | 00290748 | 06/09/2022           | 62,868.84                |
| 801275 -6749  | COUNTY OF SANILAC MICHIGAN     | SCC COST SHARE BLACK RIVER IC                  | 00290749 | 06/09/2022           | 500.31                   |
| 801275 -6749  | COUNTY OF SANILAC MICHIGAN     | SCC COST SHARE ELK CREEK IC                    | 00290749 | 06/09/2022           | 396.00                   |
| 801275 -6749  | COUNTY OF SANILAC MICHIGAN     | SCC COST SHARE WILLEY IC                       | 00290749 | 06/09/2022           | 1,855.77                 |
| 801275 -6749  | FISHBECK THOMPSON CARR AND HUB | ENG HOWE BRANDYMORE                            | 00291130 | 06/23/2022           | 2,111.30                 |
| 801275 -6749  | FISHBECK THOMPSON CARR AND HUB | ENG HOWE BRANDYMORE                            | 00291130 | 06/23/2022           | 1,485.75                 |
| 801275 -6749  | NORTHSTAR BANK                 | ILOC STOCKS CRK LN 6183050                     | 00291158 | 06/23/2022           | 600.00                   |
| 801275 -6749  | TETRA TECH INC                 | ENG NO 211 AVOCA WWTP                          | 00290688 | 06/02/2022           | 1,327.50                 |
|               |                                | <b>Total Professional Services</b>             |          | <b>6749</b>          | <b>95,793.58</b>         |
| 801275 -8647  | DTE ENERGY                     | CHARGES 05/04-06/02/22                         | 00290952 | 06/16/2022           | 32.50                    |
| 801275 -8647  | DTE ENERGY                     | CHARGES 05/04-06/02/22                         | 00290952 | 06/16/2022           | 71.63                    |
| 801275 -8647  | DTE ENERGY                     | CHARGES 05/05-06/03/22                         | 00290952 | 06/16/2022           | 122.82                   |
|               |                                | <b>Total Electric Utility</b>                  |          | <b>8647</b>          | <b>226.95</b>            |
| 801275 -8795  | AVERY ALLEN CONSTRUCTION CO IN | RESTORATION CAMERON DRN                        | 00290574 | 06/02/2022           | 30,960.00                |
| 801275 -8795  | AVERY ALLEN CONSTRUCTION CO IN | LEVEL SPOILS CAMERON DRN                       | 00290574 | 06/02/2022           | 1,908.00                 |
| 801275 -8795  | AVERY ALLEN CONSTRUCTION CO IN | RESTORATION HOLLEY DRN                         | 00290731 | 06/09/2022           | 2,783.20                 |
| 801275 -8795  | BUCKLEY, JAMES EDWARD          | MOWING CARRIGAN & GRACE                        | 00290581 | 06/02/2022           | 200.00                   |
| 801275 -8795  | BUCKLEY, JAMES EDWARD          | RESTORATION DIXIE PARK                         | 00290581 | 06/02/2022           | 345.00                   |
| 801275 -8795  | GARDNER CONTRACTING LLC        | LEVEL SPOILS KAUFMAN DRN                       | 00290620 | 06/02/2022           | 2,000.00                 |
| 801275 -8795  | GARDNER CONTRACTING LLC        | LEVEL SPOILS SPOTBERRY DRN                     | 00290620 | 06/02/2022           | 1,800.00                 |
| 801275 -8795  | GATES, DAVID                   | BEAVER TRAPPING MILL CRK IC S                  | 00291136 | 06/23/2022           | 100.00                   |
| 801275 -8795  | GATES, DAVID                   | BEAVER TRAPPING OSTRANDER DRN                  | 00291136 | 06/23/2022           | 600.00                   |
| 801275 -8795  | HARD RAIN ECOLOGICAL           | RESTORATION HARRIS DRN                         | 00291250 | 06/30/2022           | 2,450.00                 |
| 801275 -8795  | HARD RAIN ECOLOGICAL           | RESTORATION HOWE BRANDYMORE                    | 00291250 | 06/30/2022           | 190.00                   |
| 801275 -8795  | HARRINGTON LAWN CARE           | MOWING NO 211 AVOCA                            | 00290793 | 06/09/2022           | 540.00                   |
| 801275 -8795  | RIGHT OF WAY SOLUTIONS LLC     | RESTORATION KAUFMAN DRN                        | 00291028 | 06/16/2022           | 553.35                   |
| 801275 -8795  | RIGHT OF WAY SOLUTIONS LLC     | RESTORATION SPOTBERRY DRN                      | 00291028 | 06/16/2022           | 1,089.90                 |
| 801275 -8795  | RIGHT OF WAY SOLUTIONS LLC     | RESTORATION BOWMAN DRN                         | 00291309 | 06/30/2022           | 562.50                   |
| 801275 -8795  | TELTOW CONTRACTING             | RETAINAGE CASCO DRN INV 2242                   | 00290863 | 06/09/2022           | 2,393.85                 |
|               |                                | <b>Total Repairs and Maintenance</b>           |          | <b>8795</b>          | <b>48,475.80</b>         |
| 801275 -9521  | SUPERIOR CONTRACTING GROUP LLC | PAY EST 4 HOLLAND DRN                          | 00290861 | 06/09/2022           | 130,534.87               |
|               |                                | <b>Total Land Improvements</b>                 |          | <b>9521</b>          | <b>130,534.87</b>        |
|               |                                |                                                |          | <b>Org Key Total</b> | <b>801275 275,154.95</b> |
| <b>910003</b> | <b>Secondary Road Patrol</b>   |                                                |          |                      |                          |
| 910003 -5446  | KIESLERS POLICE SUPPLY INC     | RIFLE SLINGS                                   | 00291260 | 06/30/2022           | 26.96                    |
| 910003 -5446  | MS MARTIN ENTERPRISES INC      | MT BRACKET, REMOTE MAGN MNT                    | 00291157 | 06/23/2022           | 74.00                    |
|               |                                | <b>Total Supplies</b>                          |          | <b>5446</b>          | <b>100.96</b>            |
| 910003 -7591  | AIRTOUCH CELLULAR              | CHARGES 05/23/22                               | 00290726 | 06/09/2022           | 40.76                    |
| 910003 -7591  | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647                       | 00290726 | 06/09/2022           | -38.97                   |
|               |                                | <b>Total Cellular Phone</b>                    |          | <b>7591</b>          | <b>1.79</b>              |
| 910003 -8795  | FIRST VEHICLE SERVICES INC     | REPAIRS 03/27-04/23/22                         | 00290783 | 06/09/2022           | 1,043.48                 |
|               |                                | <b>Total Repairs and Maintenance</b>           |          | <b>8795</b>          | <b>1,043.48</b>          |
| 910003 -9480  | MS MARTIN ENTERPRISES INC      | G3 RADAR DUAL ANTENNA                          | 00291157 | 06/23/2022           | 1,725.00                 |
| 910003 -9480  | MS MARTIN ENTERPRISES INC      | G3 RADAR SINGLE ANTENNA                        | 00291157 | 06/23/2022           | 1,260.00                 |
|               |                                | <b>Total Uncapitalized Assets &lt; \$5,000</b> |          | <b>9480</b>          | <b>2,985.00</b>          |
|               |                                |                                                |          | <b>Org Key Total</b> | <b>910003 4,131.23</b>   |
| <b>910024</b> | <b>Operation Stonegarden</b>   |                                                |          |                      |                          |
| 910024 -9092  | CITY OF MARYSVILLE MICHIGAN    | OCT 21 OT & BENEFITS #2                        | 00290589 | 06/02/2022           | 770.97                   |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                    | Check #                        | CK Date    | Dist. Amount |
|--------------|--------------------------------|--------------------------------|--------------------------------|------------|--------------|
| 910024 -9092 | CITY OF MARYSVILLE MICHIGAN    | NOV 21 OT & BENEFITS #2        | 00290589                       | 06/02/2022 | 3,524.79     |
| 910024 -9092 | COUNTY OF HURON MICHIGAN       | MAR 22 OT & BENEFITS           | 00290747                       | 06/09/2022 | 3,138.59     |
|              |                                | Total                          | Local Unit Fee                 | 9092       | 7,434.35     |
|              |                                | Org Key Total                  |                                | 910024     | 7,434.35     |
| 910032       | Motor Carrier Enforcement      |                                |                                |            |              |
| 910032 -5446 | KIESLERS POLICE SUPPLY INC     | RIFLE SLINGS                   | 00291260                       | 06/30/2022 | 53.92        |
| 910032 -5446 | THORPE PRINTING SERVICES INC   | GRAPHICS                       | 00291185                       | 06/23/2022 | 487.91       |
|              |                                | Total                          | Supplies                       | 5446       | 541.83       |
| 910032 -8795 | CYNERGY WIRELESS PRODUCTS INC  | RPR 263                        | 00290550                       | 06/02/2022 | 1,256.99     |
| 910032 -8795 | STATE OF MICHIGAN              | SCALES CALIBRATED              | 00290855                       | 06/09/2022 | 145.00       |
|              |                                | Total                          | Repairs and Maintenance        | 8795       | 1,401.99     |
|              |                                | Org Key Total                  |                                | 910032     | 1,943.82     |
| 910033       | Communications Training Grant  |                                |                                |            |              |
| 910033 -5404 | MEDICAL PRIORITY CONSULTANTS I | CERT & TRN PEACOCK             | 00290999                       | 06/16/2022 | 550.00       |
| 910033 -5404 | MEDICAL PRIORITY CONSULTANTS I | CERT & TRN RUSSELL             | 00290999                       | 06/16/2022 | 550.00       |
|              |                                | Total                          | Employee Dues & Subscriptions  | 5404       | 1,100.00     |
| 910033 -8531 | ED DRESLINSKI CONSULTING INC   | CTO TRAINING J. LEACH          | 00291237                       | 06/30/2022 | 795.00       |
| 910033 -8531 | SUCCESS COMMUNICATIONS         | 40 DAY ADV DISP MAUSOLF        | 00290860                       | 06/09/2022 | 845.00       |
| 910033 -8531 | SUCCESS COMMUNICATIONS         | 40 HR ADV DISPATCH FAUSTYN     | 00291183                       | 06/23/2022 | 845.00       |
|              |                                | Total                          | Training                       | 8531       | 2,485.00     |
|              |                                | Org Key Total                  |                                | 910033     | 3,585.00     |
| 910062       | Solution Area Planners         |                                |                                |            |              |
| 910062 -7591 | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                       | 06/09/2022 | 36.01        |
| 910062 -7591 | AT AND T MOBILITY II LLC       | CHARGES 06/06/22               | 00291079                       | 06/23/2022 | 49.36        |
|              |                                | Total                          | Cellular Phone                 | 7591       | 85.37        |
|              |                                | Org Key Total                  |                                | 910062     | 85.37        |
| 910085       | Gypsy Moth Supression Program  |                                |                                |            |              |
| 910085 -6749 | FRIENDS OF THE ST CLAIR RIVER  | SPONGY MOTH SUPPRESSION PRO    | 00290970                       | 06/16/2022 | 2,885.71     |
|              |                                | Total                          | Professional Services          | 6749       | 2,885.71     |
|              |                                | Org Key Total                  |                                | 910085     | 2,885.71     |
| 910100       | 2020 Homeland Security Grant   |                                |                                |            |              |
| 910100 -6749 | SHAGENA, WILLIAM L             | MAY 18 & 26 NIMS ICS 300 COURS | 00291035                       | 06/16/2022 | 420.00       |
|              |                                | Total                          | Professional Services          | 6749       | 420.00       |
| 910100 -9480 | DELL MARKETING LP              | VIDEO CONTROLLER PC 3 YR SUPP  | 00291113                       | 06/23/2022 | 1,575.26     |
| 910100 -9480 | DRONEOSPHERE LLC               | AUTEL EVO II RUGGED BUNDLE     | 00291230                       | 06/30/2022 | 2,500.00     |
| 910100 -9480 | DRONEOSPHERE LLC               | 3 AUTEL SMART CONTROLLERS      | 00291230                       | 06/30/2022 | 3,597.00     |
|              |                                | Total                          | Uncapitalized Assets < \$5,000 | 9480       | 7,672.26     |
| 910100 -9554 | DRONEOSPHERE LLC               | 2 AUTEL EVO II DRONES          | 00291230                       | 06/30/2022 | 14,800.00    |
|              |                                | Total                          | Equipment                      | 9554       | 14,800.00    |
|              |                                | Org Key Total                  |                                | 910100     | 22,892.26    |
| 910117       | Substance Abuse Trmt Grant     |                                |                                |            |              |
| 910117 -7228 | REGION 10                      | APR 22 SUBS ABUSE TRTMNT       | 00290662                       | 06/02/2022 | 5,175.00     |
| 910117 -7228 | REGION 10                      | APR 22 WOMENS TRAUMA GRP       | 00290662                       | 06/02/2022 | 525.00       |
| 910117 -7228 | REGION 10                      | MAY 22 SUBS ABUSE TRTMNT       | 00291307                       | 06/30/2022 | 4,230.00     |
| 910117 -7228 | REGION 10                      | MAY 22 WOMENS TRAUMA GRP       | 00291307                       | 06/30/2022 | 262.50       |
| 910117 -7228 | SACRED HEART REHABILITATION CE | MAY 22 MENS TRAUMA GROUP       | 00291314                       | 06/30/2022 | 525.00       |
|              |                                | Total                          | Health Services                | 7228       | 10,717.50    |
|              |                                | Org Key Total                  |                                | 910117     | 10,717.50    |
| 910136       | Hybrid DWI/Drug Court          |                                |                                |            |              |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                           | Description                         | Check #  | CK Date       | Dist. Amount      |
|---------------|---------------------------------------|-------------------------------------|----------|---------------|-------------------|
| 910136 -6749  | BLUE WATER DRP LLC                    | MAY 22 DRUG SCRNS REC CRT           | 00290916 | 06/16/2022    | 1,350.00          |
| 910136 -6749  | CLASS A TRAINING CENTER LLC           | MAY 22 DRUG/ALC TST REC CT          | 00291104 | 06/23/2022    | 550.00            |
|               | <b>Total</b>                          | <b>Professional Services</b>        |          | <b>6749</b>   | <b>1,900.00</b>   |
| 910136 -7185  | BLUE WATER AREA TRANSPORTATION        | BUS TICKETS FOR RCVRY COURT         | 00291090 | 06/23/2022    | 152.00            |
|               | <b>Total</b>                          | <b>Other Institutional Services</b> |          | <b>7185</b>   | <b>152.00</b>     |
|               |                                       | <b>Org Key Total</b>                |          | <b>910136</b> | <b>2,052.00</b>   |
| <b>910148</b> | <b>Mental Health Court</b>            |                                     |          |               |                   |
| 910148 -5446  | COUNTY OF ST CLAIR MICHIGAN           | REPLENISH PETTY CASH                | 00290751 | 06/09/2022    | 100.00            |
| 910148 -5446  | COUNTY OF ST CLAIR MICHIGAN           | REPLENISH PETTY CASH                | 00290945 | 06/16/2022    | 100.00            |
|               | <b>Total</b>                          | <b>Supplies</b>                     |          | <b>5446</b>   | <b>200.00</b>     |
| 910148 -6749  | BLUE WATER DRP LLC                    | APR 22 DRUG/ALC SCR N MHC           | 00290576 | 06/02/2022    | 4,475.00          |
| 910148 -6749  | BLUE WATER DRP LLC                    | MAY 22 DRUG/ALC SCR N MHC           | 00291091 | 06/23/2022    | 3,905.00          |
| 910148 -6749  | CLASS A TRAINING CENTER LLC           | MAY 22 DRUG/ALC TST MHC             | 00291105 | 06/23/2022    | 300.00            |
| 910148 -6749  | HURON HOUSE INC                       | MAY 22 DRUG/ALC SCR N MHC           | 00291254 | 06/30/2022    | 1,020.00          |
|               | <b>Total</b>                          | <b>Professional Services</b>        |          | <b>6749</b>   | <b>9,700.00</b>   |
|               |                                       | <b>Org Key Total</b>                |          | <b>910148</b> | <b>9,900.00</b>   |
| <b>910253</b> | <b>Dog Licensing</b>                  |                                     |          |               |                   |
| 910253 -4266  | ELLIOTT, KRISTIN                      | RFND LICENSE OVERPAYMENT            | 00290959 | 06/16/2022    | 23.00             |
| 910253 -4266  | JOHNSTON, GENEVIEVE                   | RFND LICENSE OVERPAYMENT            | 00290986 | 06/16/2022    | 23.00             |
| 910253 -4266  | KOLMAN, ANGELA                        | REFUND DOG LIC PD TO 07/06/24       | 00290990 | 06/16/2022    | 35.00             |
| 910253 -4266  | PHILLIPS, ROCHELLE                    | RFND DUPLICATE LICENSE PMT          | 00290557 | 06/02/2022    | 34.00             |
| 910253 -4266  | SHARKEY, LONNIE                       | REFUND LICENSE OVERPAYMENT          | 00290851 | 06/09/2022    | 23.00             |
| 910253 -4266  | WOLOSION, ROBERT                      | REFUND LICENSE OVERPAYMENT          | 00290701 | 06/02/2022    | 35.00             |
|               | <b>Total</b>                          | <b>Dog License</b>                  |          | <b>4266</b>   | <b>173.00</b>     |
| 910253 -6749  | ALLIANCE PAYMENT SOLUTIONS INC        | JUN 22 SETUP MAIL PROC DOG LIC      | 00290727 | 06/09/2022    | 150.60            |
|               | <b>Total</b>                          | <b>Professional Services</b>        |          | <b>6749</b>   | <b>150.60</b>     |
| 910253 -7723  | ALLIANCE PAYMENT SOLUTIONS INC        | JUN 22 POSTAGE DOG LICENSES         | 00290727 | 06/09/2022    | 348.00            |
|               | <b>Total</b>                          | <b>Postage/Freight</b>              |          | <b>7723</b>   | <b>348.00</b>     |
| 910253 -9356  | WESTON, JAMES                         | REFUND CREDIT ON ACCOUNT            | 00290699 | 06/02/2022    | 35.00             |
|               | <b>Total</b>                          | <b>Refunds Paid</b>                 |          | <b>9356</b>   | <b>35.00</b>      |
|               |                                       | <b>Org Key Total</b>                |          | <b>910253</b> | <b>706.60</b>     |
| <b>920029</b> | <b>CDBG</b>                           |                                     |          |               |                   |
| 920029 -9092  | ECONOMIC DEVELOPMENT ALLIANCE         | CDBG GRANT REIMBURSEMENT            | 00290957 | 06/16/2022    | 86,764.80         |
|               | <b>Total</b>                          | <b>Local Unit Fee</b>               |          | <b>9092</b>   | <b>86,764.80</b>  |
|               |                                       | <b>Org Key Total</b>                |          | <b>920029</b> | <b>86,764.80</b>  |
| <b>920044</b> | <b>Brownfield DTE EGLE Grant</b>      |                                     |          |               |                   |
| 920044 -6749  | ENVIROLOGIC TECHNOLOGIES INC          | PROJ 200125 TO 04/30/22             | 00290612 | 06/02/2022    | 805.00            |
|               | <b>Total</b>                          | <b>Professional Services</b>        |          | <b>6749</b>   | <b>805.00</b>     |
|               |                                       | <b>Org Key Total</b>                |          | <b>920044</b> | <b>805.00</b>     |
| <b>920057</b> | <b>American Rescue Plan Act</b>       |                                     |          |               |                   |
| 920057 -6749  | ALS AERIAL SPRAYING LLC               | SPONGY MOTH AERIAL SPRAY            | 00291081 | 06/23/2022    | 500,491.20        |
|               | <b>Total</b>                          | <b>Professional Services</b>        |          | <b>6749</b>   | <b>500,491.20</b> |
|               |                                       | <b>Org Key Total</b>                |          | <b>920057</b> | <b>500,491.20</b> |
| <b>920100</b> | <b>Juvenile Ctr Donations-Intense</b> |                                     |          |               |                   |
| 920100 -9208  | YMCA OF BLUE WATER AREA               | JUN 22 5 MEMBERSHIPS DTNW           | 00290882 | 06/09/2022    | 74.50             |
| 920100 -9208  | YMCA OF BLUE WATER AREA               | JUL 22 5 MEMBERSHIPS DTNW           | 00291351 | 06/30/2022    | 74.50             |
|               | <b>Total</b>                          | <b>Miscellaneous</b>                |          | <b>9208</b>   | <b>149.00</b>     |
|               |                                       | <b>Org Key Total</b>                |          | <b>920100</b> | <b>149.00</b>     |
| <b>940020</b> | <b>Wadhams to Avoca Trail</b>         |                                     |          |               |                   |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                     | Description                    | Check #  | CK Date       | Dist. Amount    |
|---------------|---------------------------------|--------------------------------|----------|---------------|-----------------|
| 940020 -5446  | CEDAR HILL GRAPHICS LLC         | ADOPT A TRAIL SIGNS            | 00290584 | 06/02/2022    | 20.00           |
|               |                                 | <b>Total</b>                   |          | <b>5446</b>   | <b>20.00</b>    |
| 940020 -8647  | DTE ENERGY                      | CHARGES 05/01-05/31/22         | 00290772 | 06/09/2022    | 139.96          |
|               |                                 | <b>Total</b>                   |          | <b>8647</b>   | <b>139.96</b>   |
| 940020 -8795  | ST CLAIR COUNTY ROAD COMMISSIO  | SIGN POST REPLACEMENT          | 00291173 | 06/23/2022    | 232.41          |
|               |                                 | <b>Total</b>                   |          | <b>8795</b>   | <b>232.41</b>   |
|               |                                 | <b>Org Key Total</b>           |          | <b>940020</b> | <b>392.37</b>   |
| <b>940021</b> | <b>Fort Gratiot County Park</b> |                                |          |               |                 |
| 940021 -5446  | HIGH GRADE MATERIALS COMPANY    | SILO BLOCKS                    | 00290981 | 06/16/2022    | 900.00          |
| 940021 -5446  | NICHOLS                         | CLEANING SUPPLIES              | 00291290 | 06/30/2022    | 692.36          |
|               |                                 | <b>Total</b>                   |          | <b>5446</b>   | <b>1,592.36</b> |
| 940021 -5545  | FOSTER BLUE WATER OIL LLC       | MAY 22 FUEL                    | 00290968 | 06/16/2022    | 58.33           |
| 940021 -5545  | FOSTER BLUE WATER OIL LLC       | MAY 22 FUEL                    | 00290968 | 06/16/2022    | 49.47           |
|               |                                 | <b>Total</b>                   |          | <b>5545</b>   | <b>107.80</b>   |
| 940021 -6749  | COMMERCIAL DIVING AND MARINE S  | CUT REBAR & CABLE ATTACH BUOYS | 00291109 | 06/23/2022    | 2,650.85        |
| 940021 -6749  | FRIENDS OF THE ST CLAIR RIVER   | STEWARDSHIP SRVC PHASE II FGCP | 00291246 | 06/30/2022    | 2,468.00        |
|               |                                 | <b>Total</b>                   |          | <b>6749</b>   | <b>5,118.85</b> |
| 940021 -7541  | MICHIGAN BELL TELEPHONE CO      | CHARGES 05/05-06/04/22         | 00291003 | 06/16/2022    | 266.50          |
|               |                                 | <b>Total</b>                   |          | <b>7541</b>   | <b>266.50</b>   |
| 940021 -8647  | DTE ENERGY                      | CHARGES 05/05-06/03/22         | 00290953 | 06/16/2022    | 23.38           |
| 940021 -8647  | DTE ENERGY                      | CHARGES 05/10-06/09/22         | 00291119 | 06/23/2022    | 142.08          |
|               |                                 | <b>Total</b>                   |          | <b>8647</b>   | <b>165.46</b>   |
| 940021 -8680  | TOWNSHIP OF FORT GRATIOT MICH   | CHARGES 11/03/21-05/03/22      | 00291059 | 06/16/2022    | 35.00           |
|               |                                 | <b>Total</b>                   |          | <b>8680</b>   | <b>35.00</b>    |
| 940021 -8795  | KENNEDY INDUSTRIES INC          | SRVC CALL LIFT STATION         | 00291259 | 06/30/2022    | 765.50          |
| 940021 -8795  | WASTE MANAGEMENT OF MICHIGAN    | JUN 22 WASTE RMVL HAUL FGCP    | 00290876 | 06/09/2022    | 116.80          |
|               |                                 | <b>Total</b>                   |          | <b>8795</b>   | <b>882.30</b>   |
| 940021 -8977  | CARLS SEPTIC SERVICE            | PORTABLE TOILET RENTAL         | 00290920 | 06/16/2022    | 160.00          |
|               |                                 | <b>Total</b>                   |          | <b>8977</b>   | <b>160.00</b>   |
| 940021 -9356  | HENKEL, JAMES                   | REFUND RENTAL LESS 25%         | 00290625 | 06/02/2022    | 247.50          |
|               |                                 | <b>Total</b>                   |          | <b>9356</b>   | <b>247.50</b>   |
|               |                                 | <b>Org Key Total</b>           |          | <b>940021</b> | <b>8,575.77</b> |
| <b>940026</b> | <b>Columbus County Park</b>     |                                |          |               |                 |
| 940026 -4689  | KEPHART, THOMAS                 | REFUND RENTAL LESS 25%         | 00290988 | 06/16/2022    | 135.00          |
|               |                                 | <b>Total</b>                   |          | <b>4689</b>   | <b>135.00</b>   |
| 940026 -5446  | ADAIR SALVAGE INC               | LUMBER                         | 00290903 | 06/16/2022    | 89.70           |
| 940026 -5446  | MICHIGAN UNDERGROUND SPECIALIS  | CABLE                          | 00291286 | 06/30/2022    | 113.50          |
| 940026 -5446  | RICHMOND NEW HOLLAND            | REPAIR PARTS FOR TRACTOR       | 00290967 | 06/16/2022    | 598.40          |
| 940026 -5446  | RICHMOND NEW HOLLAND            | LIGHT BRACKET                  | 00290967 | 06/16/2022    | 21.45           |
| 940026 -5446  | RICHMOND NEW HOLLAND            | MOWER BLADES & BELTS           | 00290967 | 06/16/2022    | 738.76          |
| 940026 -5446  | SIEGEL SAND AND GRAVEL INC      | 22 TON 22A WHITE LIMESTONE     | 00290853 | 06/09/2022    | 635.00          |
| 940026 -5446  | SIEGEL SAND AND GRAVEL INC      | 15 YD FILL SAND                | 00291167 | 06/23/2022    | 195.00          |
| 940026 -5446  | ZIMMERS SALES AND SERVICE       | MOWER CABLE                    | 00291195 | 06/23/2022    | 35.99           |
|               |                                 | <b>Total</b>                   |          | <b>5446</b>   | <b>2,427.80</b> |
| 940026 -5545  | FOSTER BLUE WATER OIL LLC       | GASOLINE                       | 00290616 | 06/02/2022    | 839.37          |
| 940026 -5545  | FOSTER BLUE WATER OIL LLC       | GASOLINE                       | 00290969 | 06/16/2022    | 1,079.47        |
|               |                                 | <b>Total</b>                   |          | <b>5545</b>   | <b>1,918.84</b> |
| 940026 -6749  | FRIENDS OF THE ST CLAIR RIVER   | STEWARDSHIP SRVC PHASE II CCP  | 00291246 | 06/30/2022    | 2,468.00        |
|               |                                 | <b>Total</b>                   |          | <b>6749</b>   | <b>2,468.00</b> |
| 940026 -7541  | FRONTIER COMMUNICATIONS OF MIC  | CHARGES 06/20/22               | 00291247 | 06/30/2022    | 123.71          |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                    | Description                              | Check #  | CK Date       | Dist. Amount     |
|---------------|--------------------------------|------------------------------------------|----------|---------------|------------------|
| 940026 -7541  | FRONTIER COMMUNICATIONS OF MIC | CHARGES 05/20/22                         | 00290618 | 06/02/2022    | 124.05           |
| 940026 -7541  | FRONTIER COMMUNICATIONS OF MIC | CHARGES 06/01/22                         | 00290788 | 06/09/2022    | 146.08           |
|               | <b>Total</b>                   | <b>Telephone</b>                         |          | <b>7541</b>   | <b>393.84</b>    |
| 940026 -8300  | LASERLECTRIC ENGRAVING         | BENCH PLATE                              | 00290809 | 06/09/2022    | 18.50            |
|               | <b>Total</b>                   | <b>Printing and Publishing</b>           |          | <b>8300</b>   | <b>18.50</b>     |
| 940026 -8647  | DTE ENERGY                     | CHARGES 04/24-05/23/22                   | 00290767 | 06/09/2022    | 235.36           |
| 940026 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                   | 00290768 | 06/09/2022    | 90.18            |
| 940026 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                   | 00290767 | 06/09/2022    | 115.76           |
| 940026 -8647  | DTE ENERGY                     | CHARGES 04/26-05/24/22                   | 00290766 | 06/09/2022    | 35.48            |
|               | <b>Total</b>                   | <b>Electric Utility</b>                  |          | <b>8647</b>   | <b>476.78</b>    |
| 940026 -8663  | SEMCO ENERGY                   | CHARGES 05/03-06/01/22                   | 00291034 | 06/16/2022    | 41.36            |
|               | <b>Total</b>                   | <b>Gas Utility</b>                       |          | <b>8663</b>   | <b>41.36</b>     |
| 940026 -8795  | R AND D FOGLESONG CONSTRUCTION | RMV/RPLC 7 LOGS PAVILION                 | 00290843 | 06/09/2022    | 3,000.00         |
| 940026 -8795  | WASTE MANAGEMENT OF MICHIGAN   | JUN 22 WASTE RMVL HAUL CCP               | 00290876 | 06/09/2022    | 48.40            |
|               | <b>Total</b>                   | <b>Repairs and Maintenance</b>           |          | <b>8795</b>   | <b>3,048.40</b>  |
| 940026 -8977  | SCOTTYS POTTYS                 | APR 22 POTTY RENTAL CCP                  | 00290849 | 06/09/2022    | 95.00            |
| 940026 -8977  | SCOTTYS POTTYS                 | MAY 22 POTTY RENTAL CCP                  | 00290849 | 06/09/2022    | 110.00           |
|               | <b>Total</b>                   | <b>Equipment Rental</b>                  |          | <b>8977</b>   | <b>205.00</b>    |
| 940026 -9480  | RICHMOND NEW HOLLAND           | QUICK ATTACHMENT FOR FR LDR              | 00290967 | 06/16/2022    | 1,463.00         |
|               | <b>Total</b>                   | <b>Uncapitalized Assets &lt; \$5,000</b> |          | <b>9480</b>   | <b>1,463.00</b>  |
|               |                                | <b>Org Key Total</b>                     |          | <b>940026</b> | <b>12,596.52</b> |
| <b>940032</b> | <b>Woodsong County Park</b>    |                                          |          |               |                  |
| 940032 -8647  | DTE ENERGY                     | CHARGES 05/07-06/08/22                   | 00290953 | 06/16/2022    | 19.19            |
|               | <b>Total</b>                   | <b>Electric Utility</b>                  |          | <b>8647</b>   | <b>19.19</b>     |
| 940032 -8977  | SCOTTYS POTTYS                 | APR 22 POTTY RENTAL WCP                  | 00290849 | 06/09/2022    | 95.00            |
| 940032 -8977  | SCOTTYS POTTYS                 | MAY 22 POTTY RENTAL WCP                  | 00290849 | 06/09/2022    | 110.00           |
|               | <b>Total</b>                   | <b>Equipment Rental</b>                  |          | <b>8977</b>   | <b>205.00</b>    |
|               |                                | <b>Org Key Total</b>                     |          | <b>940032</b> | <b>224.19</b>    |
| <b>940033</b> | <b>Goodells County Park</b>    |                                          |          |               |                  |
| 940033 -5446  | CAPITOL EQUIPMENT OF WASHINGTO | LEVER, RELAY, PIN, BTTRY CORE            | 00291206 | 06/30/2022    | 161.50           |
| 940033 -5446  | FOSTER BLUE WATER OIL LLC      | PART FOR TANK REPAIR                     | 00290616 | 06/02/2022    | 13.00            |
| 940033 -5446  | SIEGEL SAND AND GRAVEL INC     | 22 TON 22A WHITE LIMESTONE               | 00290853 | 06/09/2022    | 635.00           |
| 940033 -5446  | SIEGEL SAND AND GRAVEL INC     | 23 TON 22A YELLOW LIMESTONE              | 00291167 | 06/23/2022    | 655.00           |
|               | <b>Total</b>                   | <b>Supplies</b>                          |          | <b>5446</b>   | <b>1,464.50</b>  |
| 940033 -5545  | FOSTER BLUE WATER OIL LLC      | DIESEL FUEL                              | 00290616 | 06/02/2022    | 527.05           |
| 940033 -5545  | FOSTER BLUE WATER OIL LLC      | GASOLINE                                 | 00290616 | 06/02/2022    | 770.65           |
| 940033 -5545  | FOSTER BLUE WATER OIL LLC      | DIESEL FUEL                              | 00290969 | 06/16/2022    | 340.73           |
| 940033 -5545  | FOSTER BLUE WATER OIL LLC      | GASOLINE                                 | 00290969 | 06/16/2022    | 968.22           |
| 940033 -5545  | FOSTER BLUE WATER OIL LLC      | GASOLINE                                 | 00291133 | 06/23/2022    | 873.29           |
|               | <b>Total</b>                   | <b>Fuel</b>                              |          | <b>5545</b>   | <b>3,479.94</b>  |
| 940033 -6749  | FISHBECK THOMPSON CARR AND HUB | DESIGN DIGITAL BASE MAP GCP              | 00290614 | 06/02/2022    | 8,522.00         |
| 940033 -6749  | FISHBECK THOMPSON CARR AND HUB | DESIGN DIGITAL BASE MAP GCP              | 00291243 | 06/30/2022    | 6,400.50         |
| 940033 -6749  | PM BLOUGH INC                  | ATTEND PRECONSTR MTG GCP PLAY            | 00290656 | 06/02/2022    | 660.00           |
| 940033 -6749  | STATE OF MICHIGAN              | WATER TESTING                            | 00291322 | 06/30/2022    | 136.00           |
|               | <b>Total</b>                   | <b>Professional Services</b>             |          | <b>6749</b>   | <b>15,718.50</b> |
| 940033 -8647  | DTE ENERGY                     | CHARGES 04/28-05/26/22                   | 00290760 | 06/09/2022    | 25.13            |
| 940033 -8647  | DTE ENERGY                     | CHARGES 04/28-05/26/22                   | 00290760 | 06/09/2022    | 118.39           |
| 940033 -8647  | DTE ENERGY                     | CHARGES 04/28-05/26/22                   | 00290760 | 06/09/2022    | 57.51            |
| 940033 -8647  | DTE ENERGY                     | CHARGES 04/28-05/26/22                   | 00290760 | 06/09/2022    | 14.76            |
| 940033 -8647  | DTE ENERGY                     | CHARGES 04/28-05/26/22                   | 00290760 | 06/09/2022    | 142.08           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                    | Description                    | Check #                                  | CK Date       | Dist. Amount      |
|----------------------|--------------------------------|--------------------------------|------------------------------------------|---------------|-------------------|
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290770                                 | 06/09/2022    | 178.35            |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290770                                 | 06/09/2022    | 327.83            |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290770                                 | 06/09/2022    | 155.69            |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290770                                 | 06/09/2022    | 61.66             |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290771                                 | 06/09/2022    | 8.37              |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290771                                 | 06/09/2022    | 162.81            |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290771                                 | 06/09/2022    | 235.36            |
| 940033 -8647         | DTE ENERGY                     | CHARGES 04/28-05/26/22         | 00290771                                 | 06/09/2022    | 214.63            |
| 940033 -8647         | DTE ENERGY                     | CHARGES 05/28-05/26/22         | 00290766                                 | 06/09/2022    | 19.96             |
| 940033 -8647         | DTE ENERGY                     | CHARGES 05/01-05/31/22         | 00290772                                 | 06/09/2022    | 97.25             |
| 940033 -8647         | DTE ENERGY                     | CHARGES 05/03-06/01/22         | 00290773                                 | 06/09/2022    | 107.77            |
|                      |                                | <b>Total</b>                   | <b>Electric Utility</b>                  | <b>8647</b>   | <b>1,927.55</b>   |
| 940033 -8663         | SEMCO ENERGY                   | CHARGES 05/06-06/07/22         | 00291165                                 | 06/23/2022    | 45.80             |
| 940033 -8663         | SEMCO ENERGY                   | CHARGES 05/06-06/07/22         | 00291165                                 | 06/23/2022    | 24.90             |
| 940033 -8663         | SEMCO ENERGY                   | CHARGES 05/06-06/07/22         | 00291165                                 | 06/23/2022    | 27.09             |
| 940033 -8663         | SEMCO ENERGY                   | CHARGES 05/06-06/07/22         | 00291165                                 | 06/23/2022    | 100.57            |
| 940033 -8663         | SEMCO ENERGY                   | CHARGES 05/06-06/07/22         | 00291165                                 | 06/23/2022    | 154.50            |
|                      |                                | <b>Total</b>                   | <b>Gas Utility</b>                       | <b>8663</b>   | <b>352.86</b>     |
| 940033 -8795         | B AND T ELECTRIC INC           | RPLC POWER TO PAVILION         | 00290732                                 | 06/09/2022    | 1,430.00          |
| 940033 -8795         | FIRST VEHICLE SERVICES INC     | REPAIRS 03/27-04/23/22 GCP     | 00290783                                 | 06/09/2022    | 302.93            |
| 940033 -8795         | FIRST VEHICLE SERVICES INC     | REPAIRS 04/24-05/21/22 GCP     | 00291128                                 | 06/23/2022    | 1,386.15          |
| 940033 -8795         | JEFFS RUBBISH DISPOSAL INC     | MAY 22 DUMPSTER SRVCS GCP      | 00290631                                 | 06/02/2022    | 375.00            |
| 940033 -8795         | JEFFS RUBBISH DISPOSAL INC     | APR 22 DUMPSTER DEL CHG GCP    | 00290631                                 | 06/02/2022    | 125.00            |
| 940033 -8795         | JEFFS RUBBISH DISPOSAL INC     | JUN 22 DUMPSTER SRVCS GCP      | 00290631                                 | 06/02/2022    | 250.00            |
|                      |                                | <b>Total</b>                   | <b>Repairs and Maintenance</b>           | <b>8795</b>   | <b>3,869.08</b>   |
| 940033 -9480         | CAPITOL EQUIPMENT OF WASHINGTO | STARTER                        | 00291206                                 | 06/30/2022    | 403.43            |
|                      |                                | <b>Total</b>                   | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b>   | <b>403.43</b>     |
| 940033 -9554         | LANDSCAPE STRUCTURES INC       | NEW PLAYGROUND EQUIPMENT GCP   | 00290808                                 | 06/09/2022    | 251,667.00        |
| 940033 -9554         | ZIMMERS SALES AND SERVICE      | EXMARK LAZER Z E 60 INCH DECK  | 00291352                                 | 06/30/2022    | 10,559.00         |
|                      |                                | <b>Total</b>                   | <b>Equipment</b>                         | <b>9554</b>   | <b>262,226.00</b> |
| <b>Org Key Total</b> |                                |                                |                                          | <b>940033</b> | <b>289,441.86</b> |
| <b>940034</b>        | <b>Ft Gratiot Lighthouse</b>   |                                |                                          |               |                   |
| 940034 -5545         | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290968                                 | 06/16/2022    | 87.50             |
| 940034 -5545         | FOSTER BLUE WATER OIL LLC      | MAY 22 FUEL                    | 00290968                                 | 06/16/2022    | 74.21             |
|                      |                                | <b>Total</b>                   | <b>Fuel</b>                              | <b>5545</b>   | <b>161.71</b>     |
| 940034 -7508         | COMCAST CABLE COMMUNICATIONS I | CHARGES 06/13/22               | 00290941                                 | 06/16/2022    | 109.90            |
|                      |                                | <b>Total</b>                   | <b>Internet Access</b>                   | <b>7508</b>   | <b>109.90</b>     |
| 940034 -7541         | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/29-05/28/22         | 00291009                                 | 06/16/2022    | 67.44             |
|                      |                                | <b>Total</b>                   | <b>Telephone</b>                         | <b>7541</b>   | <b>67.44</b>      |
| 940034 -8647         | DTE ENERGY                     | CHARGES 05/13-06/13/22         | 00291118                                 | 06/23/2022    | 54.21             |
|                      |                                | <b>Total</b>                   | <b>Electric Utility</b>                  | <b>8647</b>   | <b>54.21</b>      |
| 940034 -8663         | SEMCO ENERGY                   | CHARGES 05/04-06/02/22         | 00291165                                 | 06/23/2022    | 31.49             |
|                      |                                | <b>Total</b>                   | <b>Gas Utility</b>                       | <b>8663</b>   | <b>31.49</b>      |
| 940034 -8680         | CITY OF PORT HURON MICHIGAN    | CHARGES 04/20-05/20/22         | 00290744                                 | 06/09/2022    | 297.95            |
|                      |                                | <b>Total</b>                   | <b>Water/Sewer Utility</b>               | <b>8680</b>   | <b>297.95</b>     |
| <b>Org Key Total</b> |                                |                                |                                          | <b>940034</b> | <b>722.70</b>     |
| <b>940036</b>        | <b>Blue Water River Walk</b>   |                                |                                          |               |                   |
| 940036 -6749         | FRIENDS OF THE ST CLAIR RIVER  | STEWARDSHIP SRVC PHASE II BWRW | 00291246                                 | 06/30/2022    | 7,404.00          |
|                      |                                | <b>Total</b>                   | <b>Professional Services</b>             | <b>6749</b>   | <b>7,404.00</b>   |
| 940036 -8647         | DTE ENERGY                     | CHARGES 05/10-06/09/22         | 00291118                                 | 06/23/2022    | 25.13             |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                                             | Description                    | Check #                        | CK Date     | Dist. Amount     |
|---------------|---------------------------------------------------------|--------------------------------|--------------------------------|-------------|------------------|
|               |                                                         | <b>Total</b>                   | <b>Electric Utility</b>        | <b>8647</b> | <b>25.13</b>     |
| 940036 -8795  | WASTE MANAGEMENT OF MICHIGAN                            | JUN 22 WASTE RMVL HAUL BWRW    | 00290876                       | 06/09/2022  | 116.80           |
|               |                                                         | <b>Total</b>                   | <b>Repairs and Maintenance</b> | <b>8795</b> | <b>116.80</b>    |
|               |                                                         | <b>Org Key Total</b>           | <b>940036</b>                  |             | <b>7,545.93</b>  |
| <b>940040</b> | <b>North Channel Waterfront Park</b>                    |                                |                                |             |                  |
| 940040 -5545  | FOSTER BLUE WATER OIL LLC                               | MAY 22 FUEL                    | 00290968                       | 06/16/2022  | 137.49           |
|               |                                                         | <b>Total</b>                   | <b>Fuel</b>                    | <b>5545</b> | <b>137.49</b>    |
| 940040 -6749  | SMITHGROUPJJR INC                                       | BASE MAP,PBLC INPUT,MASTERPLN  | 00290673                       | 06/02/2022  | 13,556.00        |
| 940040 -6749  | SMITHGROUPJJR INC                                       | MASTER PLAN,PBLC SWIM,ELEMENTS | 00291169                       | 06/23/2022  | 6,795.50         |
| 940040 -6749  | TOMMYS LAWN SERVICE LANDSCAPINN CHANNEL LAWN CUTTING    |                                | 00290865                       | 06/09/2022  | 870.00           |
| 940040 -6749  | TOMMYS LAWN SERVICE LANDSCAPINN CHANNEL CP LAWN CUTTING |                                | 00291052                       | 06/16/2022  | 580.00           |
|               |                                                         | <b>Total</b>                   | <b>Professional Services</b>   | <b>6749</b> | <b>21,801.50</b> |
| 940040 -8647  | DTE ENERGY                                              | CHARGES 04/19-06/16/22         | 00291232                       | 06/30/2022  | 38.48            |
|               |                                                         | <b>Total</b>                   | <b>Electric Utility</b>        | <b>8647</b> | <b>38.48</b>     |
|               |                                                         | <b>Org Key Total</b>           | <b>940040</b>                  |             | <b>21,977.47</b> |
| <b>950101</b> | <b>Agency Support</b>                                   |                                |                                |             |                  |
| 950101 -5446  | KERR ALBERT OFFICE SUPPLY                               | APR 22 OFFICE SUPPLIES         | 00290633                       | 06/02/2022  | 349.00           |
| 950101 -5446  | ODP BUSINESS SOLUTIONS LLC                              | APR 22 OFFICE SUPPLIES         | 00290649                       | 06/02/2022  | 161.05           |
| 950101 -5446  | SAMS CLUB DIRECT                                        | 51 OZ. FOLGERS CLASSIC ROAST   | 00291331                       | 06/30/2022  | 12.98            |
|               |                                                         | <b>Total</b>                   | <b>Supplies</b>                | <b>5446</b> | <b>523.03</b>    |
| 950101 -6749  | FEDERAL ARMORED TRUCK INC                               | MAY 22 ARMORED COURIER SRVC    | 00290781                       | 06/09/2022  | 130.04           |
| 950101 -6749  | STAT COURIER SERVICE INC                                | COURIER SRVC PUBLIC HEALTH LAB | 00291321                       | 06/30/2022  | 435.12           |
| 950101 -6749  | STAT COURIER SERVICE INC                                | COURIER SRVC PUBLIC HEALTH LAB | 00291175                       | 06/23/2022  | 435.12           |
|               |                                                         | <b>Total</b>                   | <b>Professional Services</b>   | <b>6749</b> | <b>1,000.28</b>  |
| 950101 -7541  | MICHIGAN BELL TELEPHONE CO                              | CHARGES 04/14-05/13/22         | 00290641                       | 06/02/2022  | 73.07            |
| 950101 -7541  | MICHIGAN BELL TELEPHONE CO                              | CHARGES 04/29-05/28/22         | 00290830                       | 06/09/2022  | 75.34            |
| 950101 -7541  | MICHIGAN BELL TELEPHONE CO                              | CHARGES 05/14-06/13/22         | 00291277                       | 06/30/2022  | 75.06            |
| 950101 -7541  | SBC TELECOM INC                                         | CHARGES 05/19/22               | 00290669                       | 06/02/2022  | 0.11             |
|               |                                                         | <b>Total</b>                   | <b>Telephone</b>               | <b>7541</b> | <b>223.58</b>    |
| 950101 -7591  | AIRTOUCH CELLULAR                                       | CHARGES 05/23/22               | 00290726                       | 06/09/2022  | 162.98           |
| 950101 -7591  | AIRTOUCH CELLULAR                                       | CR TRNSFR FROM 487236647       | 00290726                       | 06/09/2022  | -79.03           |
|               |                                                         | <b>Total</b>                   | <b>Cellular Phone</b>          | <b>7591</b> | <b>83.95</b>     |
| 950101 -7723  | PITNEY BOWES BANK INC                                   | POSTAGE                        | 00291302                       | 06/30/2022  | 4,000.00         |
| 950101 -7723  | UNITED PARCEL SERVICE                                   | POSTAGE/FREIGHT                | 00290693                       | 06/02/2022  | 9.00             |
| 950101 -7723  | UNITED PARCEL SERVICE                                   | POSTAGE/FREIGHT                | 00290870                       | 06/09/2022  | 3.00             |
| 950101 -7723  | UNITED PARCEL SERVICE                                   | POSTAGE/FREIGHT                | 00291066                       | 06/16/2022  | 6.00             |
|               |                                                         | <b>Total</b>                   | <b>Postage/Freight</b>         | <b>7723</b> | <b>4,018.00</b>  |
| 950101 -8795  | BIO MED LLC                                             | MEDICAL WASTE RMVL 05/10 05/25 | 00290735                       | 06/09/2022  | 320.00           |
| 950101 -8795  | BIO MED LLC                                             | FUEL CHARGE HEALTH DEPT        | 00290735                       | 06/09/2022  | 48.00            |
| 950101 -8795  | WASTE MANAGEMENT OF MICHIGAN                            | JUN 22 RECYCLING TOTES HEALTH  | 00290876                       | 06/09/2022  | 51.94            |
| 950101 -8795  | XTREME SHREDS LLC                                       | SHREDDING 05/31/22             | 00291075                       | 06/16/2022  | 98.00            |
|               |                                                         | <b>Total</b>                   | <b>Repairs and Maintenance</b> | <b>8795</b> | <b>517.94</b>    |
| 950101 -8977  | PITNEY BOWES INC                                        | POSTAGE METER RENTAL           | 00291160                       | 06/23/2022  | 153.00           |
|               |                                                         | <b>Total</b>                   | <b>Equipment Rental</b>        | <b>8977</b> | <b>153.00</b>    |
|               |                                                         | <b>Org Key Total</b>           | <b>950101</b>                  |             | <b>6,519.78</b>  |
| <b>950104</b> | <b>PIHP Naloxone</b>                                    |                                |                                |             |                  |
| 950104 -7591  | AIRTOUCH CELLULAR                                       | CHARGES 05/23/22               | 00290726                       | 06/09/2022  | 36.01            |
|               |                                                         | <b>Total</b>                   | <b>Cellular Phone</b>          | <b>7591</b> | <b>36.01</b>     |
|               |                                                         | <b>Org Key Total</b>           | <b>950104</b>                  |             | <b>36.01</b>     |
| <b>950200</b> | <b>Environmental Health</b>                             |                                |                                |             |                  |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                       | Description                                    | Check #  | CK Date              | Dist. Amount     |
|---------------|-----------------------------------|------------------------------------------------|----------|----------------------|------------------|
| 950200 -6749  | CITY OF MARYSVILLE MICHIGAN       | MAY 22 BACT WATER TESTING                      | 00290933 | 06/16/2022           | 1,215.00         |
| 950200 -6749  | SPICER GROUP INC                  | STORM WATER PROF SERVICES                      | 00291171 | 06/23/2022           | 5,092.75         |
| 950200 -6749  | SPICER GROUP INC                  | STORM WATER PROF SERVICES                      | 00291171 | 06/23/2022           | 1,332.50         |
|               |                                   | <b>Total Professional Services</b>             |          | <b>6749</b>          | <b>7,640.25</b>  |
| 950200 -7541  | MICHIGAN BELL TELEPHONE CO        | CHARGES 04/14-05/13/22                         | 00290643 | 06/02/2022           | 76.18            |
| 950200 -7541  | MICHIGAN BELL TELEPHONE CO        | CHARGES 05/14-06/13/22                         | 00291283 | 06/30/2022           | 75.92            |
| 950200 -7541  | SBC TELECOM INC                   | CHARGES 05/19/22                               | 00290669 | 06/02/2022           | 0.41             |
| 950200 -7541  | SBC TELECOM INC                   | CHARGES 05/19/22                               | 00290669 | 06/02/2022           | 31.63            |
|               |                                   | <b>Total Telephone</b>                         |          | <b>7541</b>          | <b>184.14</b>    |
| 950200 -9480  | KERR ALBERT OFFICE SUPPLY         | ROTARY ACTION FILE/LTR                         | 00290632 | 06/02/2022           | 2,904.28         |
| 950200 -9480  | KERR ALBERT OFFICE SUPPLY         | DELIVERY AND INSTALLATION                      | 00290632 | 06/02/2022           | 850.00           |
|               |                                   | <b>Total Uncapitalized Assets &lt; \$5,000</b> |          | <b>9480</b>          | <b>3,754.28</b>  |
|               |                                   |                                                |          | <b>Org Key Total</b> | <b>950200</b>    |
|               |                                   |                                                |          |                      | <b>11,578.67</b> |
| <b>950202</b> | <b>Elaine Kempf Memorial Fund</b> |                                                |          |                      |                  |
| 950202 -7185  | BLUE WATER CITY CAB               | MAY 22 CLIENT TRAVEL EXP                       | 00290915 | 06/16/2022           | 65.00            |
|               |                                   | <b>Total Other Institutional Services</b>      |          | <b>7185</b>          | <b>65.00</b>     |
|               |                                   |                                                |          | <b>Org Key Total</b> | <b>950202</b>    |
|               |                                   |                                                |          |                      | <b>65.00</b>     |
| <b>950219</b> | <b>COVID 19</b>                   |                                                |          |                      |                  |
| 950219 -5446  | HENRY SCHEIN INC                  | THERMAL PRINTER LABELS                         | 00290794 | 06/09/2022           | 87.44            |
| 950219 -5446  | HENRY SCHEIN INC                  | SHIPPING                                       | 00290794 | 06/09/2022           | 17.50            |
|               |                                   | <b>Total Supplies</b>                          |          | <b>5446</b>          | <b>104.94</b>    |
| 950219 -5479  | PRAXAIR DISTRIBUTION INC          | CYLINDERS                                      | 00290554 | 06/02/2022           | 35.70            |
|               |                                   | <b>Total Medical Supplies</b>                  |          | <b>5479</b>          | <b>35.70</b>     |
| 950219 -7591  | AIRTOUCH CELLULAR                 | CHARGES 05/23/22                               | 00290726 | 06/09/2022           | 143.12           |
| 950219 -7591  | AIRTOUCH CELLULAR                 | CR TRNSFR FROM 487236647                       | 00290726 | 06/09/2022           | -77.94           |
|               |                                   | <b>Total Cellular Phone</b>                    |          | <b>7591</b>          | <b>65.18</b>     |
| 950219 -9356  | UNITED HEALTHCARE                 | RFND INSURANCE OVERPAYMENT                     | 00291065 | 06/16/2022           | 37.85            |
|               |                                   | <b>Total Refunds Paid</b>                      |          | <b>9356</b>          | <b>37.85</b>     |
| 950219 -9554  | TSI INC                           | PORTACOUNT MDL 8048 W/TABLET                   | 00290867 | 06/09/2022           | 15,460.00        |
| 950219 -9554  | TSI INC                           | SHIPPING                                       | 00290867 | 06/09/2022           | 85.21            |
|               |                                   | <b>Total Equipment</b>                         |          | <b>9554</b>          | <b>15,545.21</b> |
|               |                                   |                                                |          | <b>Org Key Total</b> | <b>950219</b>    |
|               |                                   |                                                |          |                      | <b>15,788.88</b> |
| <b>950500</b> | <b>Family Planning</b>            |                                                |          |                      |                  |
| 950500 -5446  | ODP BUSINESS SOLUTIONS LLC        | APR 22 OFFICE SUPPLIES                         | 00290649 | 06/02/2022           | 95.36            |
|               |                                   | <b>Total Supplies</b>                          |          | <b>5446</b>          | <b>95.36</b>     |
| 950500 -5479  | HENRY SCHEIN INC                  | SILVER NITRATE APPLICATORS                     | 00291138 | 06/23/2022           | 27.70            |
| 950500 -5479  | HENRY SCHEIN INC                  | SHIPPING                                       | 00291138 | 06/23/2022           | 18.50            |
| 950500 -5479  | MCKESSON MEDICAL SURGICAL INC     | SPECULUM VAGINAL                               | 00291272 | 06/30/2022           | 92.30            |
| 950500 -5479  | MCKESSON MEDICAL SURGICAL INC     | SHIPPING                                       | 00291272 | 06/30/2022           | 7.00             |
| 950500 -5479  | PRIORITY HEALTHCARE DISTRIBUTI    | NEXPLANON 68MG IMPLANT                         | 00291304 | 06/30/2022           | 3,990.00         |
| 950500 -5479  | PRIORITY HEALTHCARE DISTRIBUTI    | PROMPT PAY DISCOUNT                            | 00291304 | 06/30/2022           | -79.80           |
| 950500 -5479  | PRIORITY HEALTHCARE DISTRIBUTI    | MERCK CR FOR NEXPLANON 68 MG                   | 00291304 | 06/30/2022           | -399.00          |
| 950500 -5479  | SAGINAW MEDICAL SERVICE INC       | BV KITS                                        | 00290846 | 06/09/2022           | 187.00           |
| 950500 -5479  | SAGINAW MEDICAL SERVICE INC       | TRICH KITS                                     | 00290846 | 06/09/2022           | 187.00           |
|               |                                   | <b>Total Medical Supplies</b>                  |          | <b>5479</b>          | <b>4,030.70</b>  |
| 950500 -5480  | R AND S NORTHEAST LLC             | LARISSIA TAB                                   | 00290601 | 06/02/2022           | 5.40             |
| 950500 -5480  | R AND S NORTHEAST LLC             | #153106-LARISSIA TAB,                          | 00290601 | 06/02/2022           | 27.00            |
| 950500 -5480  | R AND S NORTHEAST LLC             | LARISSIA TAB                                   | 00291228 | 06/30/2022           | 19.44            |
| 950500 -5480  | R AND S NORTHEAST LLC             | APRI TAB                                       | 00291228 | 06/30/2022           | 26.85            |
| 950500 -5480  | R AND S NORTHEAST LLC             | FEMYNOR TAB                                    | 00291228 | 06/30/2022           | 14.30            |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                    | Description                    | Check #                        | CK Date       | Dist. Amount    |
|----------------------|--------------------------------|--------------------------------|--------------------------------|---------------|-----------------|
| 950500 -5480         | R AND S NORTHEAST LLC          | MEDROXYPROGESTERONE ACET INJ   | 00291228                       | 06/30/2022    | 386.25          |
| 950500 -5480         | R AND S NORTHEAST LLC          | VCF VAG CONTRACEPT GEL         | 00291228                       | 06/30/2022    | 62.90           |
| 950500 -5480         | R AND S NORTHEAST LLC          | SHIPPING                       | 00291228                       | 06/30/2022    | 19.90           |
| 950500 -5480         | R AND S NORTHEAST LLC          | FLUCONAZOLE TAB                | 00291227                       | 06/30/2022    | 5.74            |
| 950500 -5480         | R AND S NORTHEAST LLC          | FUEL CHARGE                    | 00291227                       | 06/30/2022    | 4.95            |
|                      |                                | <b>Total</b>                   | <b>Pharmaceuticals</b>         | <b>5480</b>   | <b>572.73</b>   |
| 950500 -7541         | SBC TELECOM INC                | CHARGES 05/19/22               | 00290669                       | 06/02/2022    | 0.84            |
|                      |                                | <b>Total</b>                   | <b>Telephone</b>               | <b>7541</b>   | <b>0.84</b>     |
| 950500 -7723         | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT                | 00290870                       | 06/09/2022    | 20.75           |
|                      |                                | <b>Total</b>                   | <b>Postage/Freight</b>         | <b>7723</b>   | <b>20.75</b>    |
| 950500 -8300         | PORT HURON AREA SCHOOL DISTRIC | PERSONAL HEALTH POLICIES       | 00290658                       | 06/02/2022    | 384.78          |
|                      |                                | <b>Total</b>                   | <b>Printing and Publishing</b> | <b>8300</b>   | <b>384.78</b>   |
| <b>Org Key Total</b> |                                |                                |                                | <b>950500</b> | <b>5,105.16</b> |
| <b>950513</b>        | <b>Maternal Infant Health</b>  |                                |                                |               |                 |
| 950513 -7591         | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                       | 06/09/2022    | 212.85          |
| 950513 -7591         | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                       | 06/09/2022    | -321.15         |
| 950513 -7591         | AT AND T MOBILITY II LLC       | CHARGES 05/17/22               | 00290573                       | 06/02/2022    | 36.24           |
| 950513 -7591         | AT AND T MOBILITY II LLC       | CHARGES 06/17/22               | 00291198                       | 06/30/2022    | 36.24           |
|                      |                                | <b>Total</b>                   | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-35.82</b>   |
| <b>Org Key Total</b> |                                |                                |                                | <b>950513</b> | <b>-35.82</b>   |
| <b>950520</b>        | <b>WIC Program</b>             |                                |                                |               |                 |
| 950520 -6815         | LANGUAGE LINE SERVICES         | MAY 22 INTERPRETER SRVC        | 00290992                       | 06/16/2022    | 46.61           |
|                      |                                | <b>Total</b>                   | <b>Contracted Interpreters</b> | <b>6815</b>   | <b>46.61</b>    |
| 950520 -7541         | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/14-05/13/22         | 00290641                       | 06/02/2022    | 146.14          |
| 950520 -7541         | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/14-06/13/22         | 00291277                       | 06/30/2022    | 150.14          |
| 950520 -7541         | SBC TELECOM INC                | CHARGES 05/19/22               | 00290669                       | 06/02/2022    | 0.74            |
|                      |                                | <b>Total</b>                   | <b>Telephone</b>               | <b>7541</b>   | <b>297.02</b>   |
| 950520 -7591         | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                       | 06/09/2022    | -38.97          |
| 950520 -7591         | AT AND T MOBILITY II LLC       | CHARGES 05/17/22               | 00290573                       | 06/02/2022    | 37.09           |
| 950520 -7591         | AT AND T MOBILITY II LLC       | CHARGES 06/17/22               | 00291198                       | 06/30/2022    | 37.09           |
|                      |                                | <b>Total</b>                   | <b>Cellular Phone</b>          | <b>7591</b>   | <b>35.21</b>    |
| <b>Org Key Total</b> |                                |                                |                                | <b>950520</b> | <b>378.84</b>   |
| <b>950521</b>        | <b>WIC BF Peer Counseling</b>  |                                |                                |               |                 |
| 950521 -7591         | AIRTOUCH CELLULAR              | CHARGES 05/23/22               | 00290726                       | 06/09/2022    | 71.87           |
| 950521 -7591         | AIRTOUCH CELLULAR              | CR TRNSFR FROM 487236647       | 00290726                       | 06/09/2022    | -77.94          |
|                      |                                | <b>Total</b>                   | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-6.07</b>    |
| 950521 -9356         | STATE OF MICHIGAN              | WIC BREASTFEEDING AUDIT EXCPTN | 00291045                       | 06/16/2022    | 7,985.00        |
|                      |                                | <b>Total</b>                   | <b>Refunds Paid</b>            | <b>9356</b>   | <b>7,985.00</b> |
| <b>Org Key Total</b> |                                |                                |                                | <b>950521</b> | <b>7,978.93</b> |
| <b>950522</b>        | <b>Harm Reduction</b>          |                                |                                |               |                 |
| 950522 -5446         | BRYANT INNOVATIONS LLC         | GROCERY TOTE BAG               | 00290917                       | 06/16/2022    | 1,750.00        |
| 950522 -5446         | BRYANT INNOVATIONS LLC         | SHIPPING                       | 00290917                       | 06/16/2022    | 400.00          |
| 950522 -5446         | HENRY SCHEIN INC               | GUM FLOSSERS                   | 00290626                       | 06/02/2022    | 109.41          |
| 950522 -5446         | HENRY SCHEIN INC               | SHIPPING                       | 00290626                       | 06/02/2022    | 17.50           |
| 950522 -5446         | MLW INVESTMENTS LLC            | CONTINENTAL BREAKFAST          | 00290646                       | 06/02/2022    | 127.50          |
| 950522 -5446         | MLW INVESTMENTS LLC            | HOT BREAKFAST                  | 00290646                       | 06/02/2022    | 195.00          |
| 950522 -5446         | MLW INVESTMENTS LLC            | LUNCH                          | 00290646                       | 06/02/2022    | 165.00          |
| 950522 -5446         | POINT DEFIANCE AIDS PROJECTS   | MCKESSON TOOTHPASTE            | 00290756                       | 06/09/2022    | 57.45           |
|                      |                                | <b>Total</b>                   | <b>Supplies</b>                | <b>5446</b>   | <b>2,821.86</b> |
| 950522 -5479         | MCKESSON MEDICAL SURGICAL INC  | DETERMINE HIV TEST             | 00291272                       | 06/30/2022    | 451.80          |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account           | Vendor Name                          | Description                                    | Check #  | CK Date       | Dist. Amount    |
|----------------------|--------------------------------------|------------------------------------------------|----------|---------------|-----------------|
| 950522 -5479         | MCKESSON MEDICAL SURGICAL INC        | FUEL SURCHARGE                                 | 00291272 | 06/30/2022    | 2.55            |
| 950522 -5479         | MCKESSON MEDICAL SURGICAL INC        | UTERINE DISP SOUND                             | 00291272 | 06/30/2022    | 76.89           |
| 950522 -5479         | MCKESSON MEDICAL SURGICAL INC        | DETERMINE HIV TEST                             | 00291272 | 06/30/2022    | 2,259.00        |
| 950522 -5479         | POINT DEFIANCE AIDS PROJECTS         | EASY TOUCH SYRINGE                             | 00291224 | 06/30/2022    | 1,017.60        |
| 950522 -5479         | POINT DEFIANCE AIDS PROJECTS         | BD SYRINGE                                     | 00291224 | 06/30/2022    | 462.00          |
| 950522 -5479         | POINT DEFIANCE AIDS PROJECTS         | POCKET SHARPS CONTAINER                        | 00291224 | 06/30/2022    | 433.40          |
| 950522 -5479         | POINT DEFIANCE AIDS PROJECTS         | DAWNMIST TOOTHBRUSH                            | 00291224 | 06/30/2022    | 9.78            |
|                      |                                      | <b>Total Medical Supplies</b>                  |          | <b>5479</b>   | <b>4,713.02</b> |
| 950522 -6749         | VQ RECOVERY INC                      | PEER RECOVERY COACHING                         | 00290873 | 06/09/2022    | 805.00          |
|                      |                                      | <b>Total Professional Services</b>             |          | <b>6749</b>   | <b>805.00</b>   |
| <b>Org Key Total</b> |                                      |                                                |          | <b>950522</b> | <b>8,339.88</b> |
| <b>950525</b>        | <b>Public Health Projects</b>        |                                                |          |               |                 |
| 950525 -5446         | BC GROUP                             | 2 COLOR YMCKO RIBBONS                          | 00291087 | 06/23/2022    | 221.96          |
| 950525 -5446         | BC GROUP                             | DURACLEAN ID CARD PRINTER                      | 00291087 | 06/23/2022    | 29.00           |
|                      |                                      | <b>Total Supplies</b>                          |          | <b>5446</b>   | <b>250.96</b>   |
| 950525 -6749         | BC GROUP                             | CLOUDBASED 500 RECORDS STORAGE                 | 00291087 | 06/23/2022    | 199.00          |
| 950525 -6749         | INTERWEST TECHNOLOGY GROUP INC       | MAY 22 HUB SYS CHILD EDUCATION                 | 00290802 | 06/09/2022    | 995.00          |
|                      |                                      | <b>Total Professional Services</b>             |          | <b>6749</b>   | <b>1,194.00</b> |
| 950525 -9480         | BC GROUP                             | DBL SIDED ID CARD PRINTER                      | 00291087 | 06/23/2022    | 3,117.60        |
|                      |                                      | <b>Total Uncapitalized Assets &lt; \$5,000</b> |          | <b>9480</b>   | <b>3,117.60</b> |
| <b>Org Key Total</b> |                                      |                                                |          | <b>950525</b> | <b>4,562.56</b> |
| <b>950526</b>        | <b>Outreach &amp; Advocacy</b>       |                                                |          |               |                 |
| 950526 -7185         | BLUE WATER AREA TRANSPORTATION       | BUS FARE TICKETS                               | 00290914 | 06/16/2022    | 32.00           |
|                      |                                      | <b>Total Other Institutional Services</b>      |          | <b>7185</b>   | <b>32.00</b>    |
| 950526 -8300         | PORT HURON AREA SCHOOL DISTRIC       | ALOE AND SOAP CARDS                            | 00290658 | 06/02/2022    | 233.52          |
| 950526 -8300         | PORT HURON AREA SCHOOL DISTRIC       | CUT                                            | 00290658 | 06/02/2022    | 6.00            |
| 950526 -8300         | PORT HURON AREA SCHOOL DISTRIC       | BOOKMARKS                                      | 00290658 | 06/02/2022    | 58.00           |
| 950526 -8300         | PORT HURON AREA SCHOOL DISTRIC       | HELP CARDS                                     | 00290658 | 06/02/2022    | 71.00           |
| 950526 -8300         | PORT HURON AREA SCHOOL DISTRIC       | NAV YOUR HEALTH BROCHURES                      | 00290658 | 06/02/2022    | 255.00          |
| 950526 -8300         | PORT HURON AREA SCHOOL DISTRIC       | TH LOCATION INSERTS                            | 00290658 | 06/02/2022    | 76.48           |
|                      |                                      | <b>Total Printing and Publishing</b>           |          | <b>8300</b>   | <b>700.00</b>   |
| <b>Org Key Total</b> |                                      |                                                |          | <b>950526</b> | <b>732.00</b>   |
| <b>950530</b>        | <b>Hearing</b>                       |                                                |          |               |                 |
| 950530 -7591         | AIRTOUCH CELLULAR                    | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 10.67           |
|                      |                                      | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>10.67</b>    |
| <b>Org Key Total</b> |                                      |                                                |          | <b>950530</b> | <b>10.67</b>    |
| <b>950531</b>        | <b>Vision</b>                        |                                                |          |               |                 |
| 950531 -7591         | AIRTOUCH CELLULAR                    | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 10.66           |
|                      |                                      | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>10.66</b>    |
| <b>Org Key Total</b> |                                      |                                                |          | <b>950531</b> | <b>10.66</b>    |
| <b>950536</b>        | <b>Childrens Special Hlth Servcs</b> |                                                |          |               |                 |
| 950536 -7591         | AIRTOUCH CELLULAR                    | CHARGES 05/23/22                               | 00290726 | 06/09/2022    | 29.55           |
| 950536 -7591         | AIRTOUCH CELLULAR                    | CR TRNSFR FROM 487236647                       | 00290726 | 06/09/2022    | -47.03          |
|                      |                                      | <b>Total Cellular Phone</b>                    |          | <b>7591</b>   | <b>-17.48</b>   |
| 950536 -8300         | EIGHTH DAY MEDIA LLC                 | CSHCS MAGNETS                                  | 00290607 | 06/02/2022    | 89.00           |
| 950536 -8300         | EIGHTH DAY MEDIA LLC                 | UPDATE CSHCS MAGNET                            | 00290607 | 06/02/2022    | 15.00           |
| 950536 -8300         | EIGHTH DAY MEDIA LLC                 | FULL COLOR CSHCS CARDS                         | 00290607 | 06/02/2022    | 50.00           |
| 950536 -8300         | EIGHTH DAY MEDIA LLC                 | UPDATE CSHCS CARD                              | 00290607 | 06/02/2022    | 15.00           |
|                      |                                      | <b>Total Printing and Publishing</b>           |          | <b>8300</b>   | <b>169.00</b>   |
| <b>Org Key Total</b> |                                      |                                                |          | <b>950536</b> | <b>151.52</b>   |

## Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                          | Description                 | Check #                        | CK Date       | Dist. Amount    |
|---------------|--------------------------------------|-----------------------------|--------------------------------|---------------|-----------------|
| <b>950541</b> | <b>Adolescent Health</b>             |                             |                                |               |                 |
| 950541 -7013  | GA CAYMAN HOLDCO LLC                 | JUL-SEP 22 ALARM MONITORING | 00291135                       | 06/23/2022    | 76.08           |
|               |                                      | <b>Total</b>                | <b>Maintenance Contracts</b>   | <b>7013</b>   | <b>76.08</b>    |
| 950541 -7541  | MICHIGAN BELL TELEPHONE CO           | CHARGES 04/29-05/28/22      | 00290824                       | 06/09/2022    | 208.25          |
| 950541 -7541  | SBC TELECOM INC                      | CHARGES 05/19/22            | 00290669                       | 06/02/2022    | 0.72            |
|               |                                      | <b>Total</b>                | <b>Telephone</b>               | <b>7541</b>   | <b>208.97</b>   |
| 950541 -8036  | ROYAL PUBLISHING INC                 | 1/2 PAGE AD                 | 00290664                       | 06/02/2022    | 395.00          |
|               |                                      | <b>Total</b>                | <b>Program Promotion</b>       | <b>8036</b>   | <b>395.00</b>   |
| 950541 -8300  | PORT HURON AREA SCHOOL DISTRIC       | VACCINE FLYERS              | 00290658                       | 06/02/2022    | 240.00          |
| 950541 -8300  | PORT HURON AREA SCHOOL DISTRIC       | TEEN HEALTH POLICIES        | 00290658                       | 06/02/2022    | 53.16           |
|               |                                      | <b>Total</b>                | <b>Printing and Publishing</b> | <b>8300</b>   | <b>293.16</b>   |
| 950541 -8795  | BIO MED LLC                          | MEDICAL WASTE RMVL 05/25/22 | 00290735                       | 06/09/2022    | 115.00          |
| 950541 -8795  | BIO MED LLC                          | FUEL CHARGE TEEN HEALTH     | 00290735                       | 06/09/2022    | 17.25           |
|               |                                      | <b>Total</b>                | <b>Repairs and Maintenance</b> | <b>8795</b>   | <b>132.25</b>   |
|               |                                      |                             | <b>Org Key Total</b>           | <b>950541</b> | <b>1,105.46</b> |
| <b>950542</b> | <b>Mental Health Services</b>        |                             |                                |               |                 |
| 950542 -7591  | AIRTOUCH CELLULAR                    | CHARGES 05/23/22            | 00290726                       | 06/09/2022    | 35.55           |
| 950542 -7591  | AIRTOUCH CELLULAR                    | CR TRNSFR FROM 487236647    | 00290726                       | 06/09/2022    | -38.97          |
|               |                                      | <b>Total</b>                | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-3.42</b>    |
| 950542 -8300  | PORT HURON AREA SCHOOL DISTRIC       | SOCIAL WORKER POLICIES      | 00290658                       | 06/02/2022    | 6.44            |
|               |                                      | <b>Total</b>                | <b>Printing and Publishing</b> | <b>8300</b>   | <b>6.44</b>     |
|               |                                      |                             | <b>Org Key Total</b>           | <b>950542</b> | <b>3.02</b>     |
| <b>950543</b> | <b>SC4 Clinic</b>                    |                             |                                |               |                 |
| 950543 -8300  | PORT HURON AREA SCHOOL DISTRIC       | SC4 CAMPUS HEALTH FLYERS    | 00290658                       | 06/02/2022    | 47.50           |
|               |                                      | <b>Total</b>                | <b>Printing and Publishing</b> | <b>8300</b>   | <b>47.50</b>    |
|               |                                      |                             | <b>Org Key Total</b>           | <b>950543</b> | <b>47.50</b>    |
| <b>950544</b> | <b>Yale Schools Clinic</b>           |                             |                                |               |                 |
| 950544 -7591  | AIRTOUCH CELLULAR                    | CHARGES 05/23/22            | 00290726                       | 06/09/2022    | 29.55           |
| 950544 -7591  | AIRTOUCH CELLULAR                    | CR TRNSFR FROM 487236647    | 00290726                       | 06/09/2022    | -47.03          |
|               |                                      | <b>Total</b>                | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-17.48</b>   |
|               |                                      |                             | <b>Org Key Total</b>           | <b>950544</b> | <b>-17.48</b>   |
| <b>950545</b> | <b>Marysville CMH</b>                |                             |                                |               |                 |
| 950545 -7591  | AIRTOUCH CELLULAR                    | CHARGES 05/23/22            | 00290726                       | 06/09/2022    | 35.55           |
| 950545 -7591  | AIRTOUCH CELLULAR                    | CR TRNSFR FROM 487236647    | 00290726                       | 06/09/2022    | -38.97          |
|               |                                      | <b>Total</b>                | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-3.42</b>    |
|               |                                      |                             | <b>Org Key Total</b>           | <b>950545</b> | <b>-3.42</b>    |
| <b>950560</b> | <b>Immunization Field Represntve</b> |                             |                                |               |                 |
| 950560 -7591  | AIRTOUCH CELLULAR                    | CHARGES 05/23/22            | 00290726                       | 06/09/2022    | -45.08          |
| 950560 -7591  | AIRTOUCH CELLULAR                    | CR TRNSFR FROM 487236647    | 00290726                       | 06/09/2022    | -38.97          |
|               |                                      | <b>Total</b>                | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-84.05</b>   |
|               |                                      |                             | <b>Org Key Total</b>           | <b>950560</b> | <b>-84.05</b>   |
| <b>950577</b> | <b>Emergency Prep Coord</b>          |                             |                                |               |                 |
| 950577 -7541  | MICHIGAN BELL TELEPHONE CO           | CHARGES 04/14-05/13/22      | 00290641                       | 06/02/2022    | 146.14          |
| 950577 -7541  | MICHIGAN BELL TELEPHONE CO           | CHARGES 05/14-06/13/22      | 00291277                       | 06/30/2022    | 150.14          |
| 950577 -7541  | SBC TELECOM INC                      | CHARGES 05/19/22            | 00290669                       | 06/02/2022    | 0.10            |
|               |                                      | <b>Total</b>                | <b>Telephone</b>               | <b>7541</b>   | <b>296.38</b>   |
| 950577 -7591  | AIRTOUCH CELLULAR                    | CHARGES 05/23/22            | 00290726                       | 06/09/2022    | 29.55           |
| 950577 -7591  | AIRTOUCH CELLULAR                    | CR TRNSFR FROM 487236647    | 00290726                       | 06/09/2022    | -47.03          |
|               |                                      | <b>Total</b>                | <b>Cellular Phone</b>          | <b>7591</b>   | <b>-17.48</b>   |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                     | Description                | Check #                        | CK Date              | Dist. Amount    |
|---------------|---------------------------------|----------------------------|--------------------------------|----------------------|-----------------|
| 950577 -8685  | COMCAST CABLE COMMUNICATIONS I  | CHARGES 05/18/22           | 00290595                       | 06/02/2022           | 63.42           |
| 950577 -8685  | COMCAST CABLE COMMUNICATIONS I  | CHARGES 06/18/22           | 00291218                       | 06/30/2022           | 63.42           |
|               |                                 | <b>Total</b>               | <b>Cable Television</b>        | <b>8685</b>          | <b>126.84</b>   |
|               |                                 |                            |                                | <b>Org Key Total</b> | <b>950577</b>   |
|               |                                 |                            |                                |                      | <b>405.74</b>   |
| <b>950585</b> | <b>Immunization Action Plan</b> |                            |                                |                      |                 |
| 950585 -7591  | AT AND T MOBILITY II LLC        | CHARGES 05/17/22           | 00290573                       | 06/02/2022           | 36.24           |
| 950585 -7591  | AT AND T MOBILITY II LLC        | CHARGES 06/17/22           | 00291198                       | 06/30/2022           | 36.24           |
|               |                                 | <b>Total</b>               | <b>Cellular Phone</b>          | <b>7591</b>          | <b>72.48</b>    |
|               |                                 |                            |                                | <b>Org Key Total</b> | <b>950585</b>   |
|               |                                 |                            |                                |                      | <b>72.48</b>    |
| <b>950601</b> | <b>General Nursing</b>          |                            |                                |                      |                 |
| 950601 -5446  | KERR ALBERT OFFICE SUPPLY       | APR 22 OFFICE SUPPLIES     | 00290633                       | 06/02/2022           | 16.36           |
| 950601 -5446  | ODP BUSINESS SOLUTIONS LLC      | APR 22 OFFICE SUPPLIES     | 00290649                       | 06/02/2022           | 49.39           |
|               |                                 | <b>Total</b>               | <b>Supplies</b>                | <b>5446</b>          | <b>65.75</b>    |
| 950601 -5479  | PRAXAIR DISTRIBUTION INC        | OXYGEN                     | 00291266                       | 06/30/2022           | 38.07           |
|               |                                 | <b>Total</b>               | <b>Medical Supplies</b>        | <b>5479</b>          | <b>38.07</b>    |
| 950601 -5480  | R AND S NORTHEAST LLC           | EPIPEN                     | 00291227                       | 06/30/2022           | 0.24            |
| 950601 -5480  | R AND S NORTHEAST LLC           | SHIPPING                   | 00291227                       | 06/30/2022           | 14.95           |
|               |                                 | <b>Total</b>               | <b>Pharmaceuticals</b>         | <b>5480</b>          | <b>15.19</b>    |
| 950601 -6749  | PRAXAIR DISTRIBUTION INC        | CYLINDERS SHIPPED/RETURNED | 00291266                       | 06/30/2022           | 12.00           |
|               |                                 | <b>Total</b>               | <b>Professional Services</b>   | <b>6749</b>          | <b>12.00</b>    |
| 950601 -7228  | LABORATORY CORPORATION OF AMER  | HEALTH SERVICES            | 00290991                       | 06/16/2022           | 35.80           |
| 950601 -7228  | STATE OF MICHIGAN               | HEALTH SRVCS FOR LEAD      | 00290681                       | 06/02/2022           | 17.67           |
|               |                                 | <b>Total</b>               | <b>Health Services</b>         | <b>7228</b>          | <b>53.47</b>    |
| 950601 -7541  | MICHIGAN BELL TELEPHONE CO      | CHARGES 04/14-05/13/22     | 00290641                       | 06/02/2022           | 219.21          |
| 950601 -7541  | MICHIGAN BELL TELEPHONE CO      | CHARGES 04/14-05/13/22     | 00290828                       | 06/09/2022           | 110.61          |
| 950601 -7541  | MICHIGAN BELL TELEPHONE CO      | CHARGES 05/08-06/07/22     | 00291006                       | 06/16/2022           | 74.62           |
| 950601 -7541  | MICHIGAN BELL TELEPHONE CO      | CHARGES 05/14-06/13/22     | 00291277                       | 06/30/2022           | 225.21          |
| 950601 -7541  | MICHIGAN BELL TELEPHONE CO      | CHARGES 05/14-06/13/22     | 00291280                       | 06/30/2022           | 105.75          |
| 950601 -7541  | SBC TELECOM INC                 | CHARGES 05/19/22           | 00290669                       | 06/02/2022           | 1.29            |
|               |                                 | <b>Total</b>               | <b>Telephone</b>               | <b>7541</b>          | <b>736.69</b>   |
| 950601 -7591  | AT AND T MOBILITY II LLC        | CHARGES 05/17/22           | 00290573                       | 06/02/2022           | 76.93           |
| 950601 -7591  | AT AND T MOBILITY II LLC        | CHARGES 06/17/22           | 00291198                       | 06/30/2022           | 76.87           |
|               |                                 | <b>Total</b>               | <b>Cellular Phone</b>          | <b>7591</b>          | <b>153.80</b>   |
| 950601 -7723  | UNITED PARCEL SERVICE           | POSTAGE/FREIGHT            | 00291066                       | 06/16/2022           | 4.30            |
|               |                                 | <b>Total</b>               | <b>Postage/Freight</b>         | <b>7723</b>          | <b>4.30</b>     |
| 950601 -8300  | PORT HURON AREA SCHOOL DISTRIC  | 2022 STANDING ORDERS       | 00290658                       | 06/02/2022           | 662.92          |
|               |                                 | <b>Total</b>               | <b>Printing and Publishing</b> | <b>8300</b>          | <b>662.92</b>   |
|               |                                 |                            |                                | <b>Org Key Total</b> | <b>950601</b>   |
|               |                                 |                            |                                |                      | <b>1,742.19</b> |
| <b>950602</b> | <b>Immunizations</b>            |                            |                                |                      |                 |
| 950602 -5446  | STATE OF MICHIGAN               | ANTIBODY TESTING FORM      | 00291324                       | 06/30/2022           | 1,300.00        |
|               |                                 | <b>Total</b>               | <b>Supplies</b>                | <b>5446</b>          | <b>1,300.00</b> |
| 950602 -5481  | MERCK SHARP AND DOHME CORP      | GARDASIL 9                 | 00290638                       | 06/02/2022           | 7,585.41        |
| 950602 -5481  | MERCK SHARP AND DOHME CORP      | EXCISE TAX                 | 00290638                       | 06/02/2022           | 22.50           |
| 950602 -5481  | MERCK SHARP AND DOHME CORP      | PROMPT PAY DISCOUNT        | 00290638                       | 06/02/2022           | -151.71         |
| 950602 -5481  | PFIZER INC                      | TRUMENBA VAC               | 00291300                       | 06/30/2022           | 2,979.80        |
| 950602 -5481  | PFIZER INC                      | EXCISE TAX                 | 00291300                       | 06/30/2022           | 15.00           |
| 950602 -5481  | PFIZER INC                      | PROMPT PAY DISCOUNT        | 00291300                       | 06/30/2022           | -59.60          |
| 950602 -5481  | SANOFI PASTEUR INC              | IMOVAX RABIES              | 00291030                       | 06/16/2022           | 364.12          |
| 950602 -5481  | SANOFI PASTEUR INC              | SAVINGS                    | 00291030                       | 06/16/2022           | -3.64           |
| 950602 -5481  | SANOFI PASTEUR INC              | PROMPT PAY DISCOUNT        | 00291030                       | 06/16/2022           | -7.21           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description               | Check #                        | CK Date       | Dist. Amount |           |
|--------------|--------------------------------|---------------------------|--------------------------------|---------------|--------------|-----------|
| 950602 -5481 | SANOFI PASTEUR INC             | PENTACEL                  | 00291315                       | 06/30/2022    | 488.89       |           |
| 950602 -5481 | SANOFI PASTEUR INC             | TUBERSOL                  | 00291315                       | 06/30/2022    | 872.60       |           |
| 950602 -5481 | SANOFI PASTEUR INC             | EXCISE TAX                | 00291315                       | 06/30/2022    | 18.75        |           |
| 950602 -5481 | SANOFI PASTEUR INC             | PROMPT PAY DISCOUNT       | 00291315                       | 06/30/2022    | -26.96       |           |
| 950602 -5481 | SANOFI PASTEUR INC             | VACSHOPPE.COM SAVINGS     | 00291315                       | 06/30/2022    | -13.62       |           |
| 950602 -5481 | SANOFI PASTEUR INC             | IMOVAX RABIES             | 00291316                       | 06/30/2022    | 364.12       |           |
| 950602 -5481 | SANOFI PASTEUR INC             | SAVINGS                   | 00291316                       | 06/30/2022    | -3.84        |           |
| 950602 -5481 | SANOFI PASTEUR INC             | OVERNIGHT DELIVERY        | 00291316                       | 06/30/2022    | 20.00        |           |
| 950602 -5481 | SANOFI PASTEUR INC             | PROMPT PAY DISCOUNT       | 00291316                       | 06/30/2022    | -7.21        |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | BEXSERO                   | 00290674                       | 06/02/2022    | 3,322.20     |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | BOOSTRIX VIAL             | 00290674                       | 06/02/2022    | 1,738.90     |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | ENGERIX-B                 | 00290674                       | 06/02/2022    | 880.52       |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | HAVRIX ADULT              | 00290674                       | 06/02/2022    | 3,324.10     |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | MENVEO                    | 00290674                       | 06/02/2022    | 4,245.76     |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | SHINGRIX                  | 00290674                       | 06/02/2022    | 3,362.96     |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | TWINRIX                   | 00290674                       | 06/02/2022    | 1,927.74     |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | EXCISE TAX                | 00290674                       | 06/02/2022    | 240.00       |           |
| 950602 -5481 | SMITHKLINE BEECHAM CORP        | PROMPT PAY DISCOUNT       | 00290674                       | 06/02/2022    | -376.04      |           |
|              |                                | Total                     | Vaccines                       | 5481          | 31,123.54    |           |
| 950602 -7228 | OXFORD IMMUNOTEC INC           | HEALTH SERVICES           | 00291026                       | 06/16/2022    | 150.06       |           |
|              |                                | Total                     | Health Services                | 7228          | 150.06       |           |
| 950602 -7541 | MICHIGAN BELL TELEPHONE CO     | CHARGES 04/14-05/13/22    | 00290641                       | 06/02/2022    | 146.14       |           |
| 950602 -7541 | MICHIGAN BELL TELEPHONE CO     | CHARGES 05/14-06/13/22    | 00291277                       | 06/30/2022    | 150.14       |           |
| 950602 -7541 | SBC TELECOM INC                | CHARGES 05/19/22          | 00290669                       | 06/02/2022    | 1.59         |           |
| 950602 -7541 | SBC TELECOM INC                | CHARGES 05/19/22          | 00290669                       | 06/02/2022    | 1.06         |           |
|              |                                | Total                     | Telephone                      | 7541          | 298.93       |           |
| 950602 -7591 | AIRTOUCH CELLULAR              | CHARGES 05/23/22          | 00290726                       | 06/09/2022    | 36.01        |           |
|              |                                | Total                     | Cellular Phone                 | 7591          | 36.01        |           |
| 950602 -7723 | UNITED PARCEL SERVICE          | POSTAGE/FREIGHT           | 00290693                       | 06/02/2022    | 7.52         |           |
|              |                                | Total                     | Postage/Freight                | 7723          | 7.52         |           |
| 950602 -8036 | EIGHTH DAY MEDIA LLC           | WEBSITE UP06/16/22S       | 00290958                       | 06/16/2022    | 42.50        |           |
|              |                                | Total                     | Program Promotion              | 8036          | 42.50        |           |
| 950602 -8300 | PORT HURON AREA SCHOOL DISTRIC | SCCHD POST CARDS          | 00290658                       | 06/02/2022    | 55.00        |           |
| 950602 -8300 | PORT HURON AREA SCHOOL DISTRIC | CUT                       | 00290658                       | 06/02/2022    | 1.50         |           |
| 950602 -8300 | PORT HURON AREA SCHOOL DISTRIC | IMMUNIZATION SCHEDULES    | 00290658                       | 06/02/2022    | 100.00       |           |
|              |                                | Total                     | Printing and Publishing        | 8300          | 156.50       |           |
|              |                                |                           |                                | Org Key Total | 950602       | 33,115.06 |
| 952118       |                                | Delinquent Tax Rolls 2018 |                                |               |              |           |
| 952118 -1508 | PORT HURON AREA SCHOOL DISTRIC | 2018 SCHOOL OP DENIAL     | 00291024                       | 06/16/2022    | -1,768.69    |           |
|              |                                | Total                     | Taxes Receivable-Delinqnt-Real | 1508          | -1,768.69    |           |
|              |                                |                           |                                | Org Key Total | 952118       | -1,768.69 |
| 952119       |                                | Delinquent Tax Rolls 2019 |                                |               |              |           |
| 952119 -1508 | CAPAC COMMUNITY SCHOOLS        | 2019 SCHOOL OP DENIAL     | 00290919                       | 06/16/2022    | 626.32       |           |
| 952119 -1508 | EAST CHINA SCHOOL DISTRICT     | 2019 SCHOOL OP DENIAL     | 00290955                       | 06/16/2022    | 2,151.71     |           |
| 952119 -1508 | MARYSVILLE PUBLIC SCHOOLS      | 2019 SCHOOL OP DENIAL     | 00290555                       | 06/02/2022    | 724.15       |           |
| 952119 -1508 | MARYSVILLE PUBLIC SCHOOLS      | 2019 SCHOOL OP DENIAL     | 00290997                       | 06/16/2022    | 3,272.63     |           |
| 952119 -1508 | MEMPHIS COMMUNITY SCHOOLS      | 2019 SCHOOL OP DENIAL     | 00291000                       | 06/16/2022    | 1,445.50     |           |
| 952119 -1508 | PORT HURON AREA SCHOOL DISTRIC | 2019 SCHOOL OP DENIAL     | 00291024                       | 06/16/2022    | 5,389.81     |           |
| 952119 -1508 | YALE PUBLIC SCHOOLS            | 2019 SCHOOL OP DENIAL     | 00291076                       | 06/16/2022    | 1,919.90     |           |
|              |                                | Total                     | Taxes Receivable-Delinqnt-Real | 1508          | 15,530.02    |           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                           | Description                 | Check #                                  | CK Date     | Dist. Amount     |
|---------------|---------------------------------------|-----------------------------|------------------------------------------|-------------|------------------|
|               |                                       |                             | Org Key Total                            | 952119      | 15,530.02        |
| <b>952120</b> | <b>Delinquent Tax Rolls 2020</b>      |                             |                                          |             |                  |
| 952120 -1508  | ALGONAC COMMUNITY SCHOOLS             | 2020 SCHOOL OP DENIAL       | 00290905                                 | 06/16/2022  | 3,308.88         |
| 952120 -1508  | CAPAC COMMUNITY SCHOOLS               | 2020 SCHOOL OP DENIAL       | 00290919                                 | 06/16/2022  | 613.90           |
| 952120 -1508  | EAST CHINA SCHOOL DISTRICT            | MAR 22 VALUE CHANGE         | 00290552                                 | 06/02/2022  | 1,475.27         |
| 952120 -1508  | EAST CHINA SCHOOL DISTRICT            | 2020 SCHOOL OP DENIAL       | 00290955                                 | 06/16/2022  | 2,822.79         |
| 952120 -1508  | MARYSVILLE PUBLIC SCHOOLS             | 2020 SCHOOL OP DENIAL       | 00290555                                 | 06/02/2022  | 737.85           |
| 952120 -1508  | MARYSVILLE PUBLIC SCHOOLS             | 2020 SCHOOL OP DENIAL       | 00290997                                 | 06/16/2022  | 3,334.79         |
| 952120 -1508  | MEMPHIS COMMUNITY SCHOOLS             | 2020 SCHOOL OP DENIAL       | 00291000                                 | 06/16/2022  | 1,472.95         |
| 952120 -1508  | PORT HURON AREA SCHOOL DISTRIC        | 2020 SCHOOL OP DENIAL       | 00291024                                 | 06/16/2022  | 6,607.96         |
| 952120 -1508  | ST CLAIR COUNTY COMMUNITY COLL        | MAR 22 VALUE CHANGE         | 00290558                                 | 06/02/2022  | 152.49           |
| 952120 -1508  | ST CLAIR COUNTY RESA                  | MAR 22 VALUE CHANGE         | 00290559                                 | 06/02/2022  | 276.85           |
| 952120 -1508  | ST CLAIR COUNTY ROAD COMMISSIO        | MAR 22 VALUE CHANGE         | 00290560                                 | 06/02/2022  | 20.18            |
| 952120 -1508  | TOWNSHIP OF EAST CHINA MICHIGA        | MAR 22 VALUE CHANGE         | 00290561                                 | 06/02/2022  | 345.79           |
| 952120 -1508  | YALE PUBLIC SCHOOLS                   | 2020 SCHOOL OP DENIAL       | 00291076                                 | 06/16/2022  | 1,920.55         |
|               |                                       | <b>Total</b>                | <b>Taxes Receivable-Delinqnt-Real</b>    | <b>1508</b> | <b>23,090.25</b> |
|               |                                       |                             | Org Key Total                            | 952120      | 23,090.25        |
| <b>952121</b> | <b>Delinquent Tax Rolls 2021</b>      |                             |                                          |             |                  |
| 952121 -1508  | ALGONAC COMMUNITY SCHOOLS             | 2021 SCHOOL OP DENIAL       | 00290905                                 | 06/16/2022  | 3,304.83         |
| 952121 -1508  | CAPAC COMMUNITY SCHOOLS               | 2021 SCHOOL OP DENIAL       | 00290919                                 | 06/16/2022  | 635.95           |
| 952121 -1508  | COUNTY OF ST CLAIR MICHIGAN           | UNIT 24 DTR DUE             | 00290944                                 | 06/16/2022  | 313.49           |
| 952121 -1508  | COUNTY OF ST CLAIR MICHIGAN           | UNIT 24 DTR DUE             | 00290549                                 | 06/02/2022  | 5,086.95         |
| 952121 -1508  | EAST CHINA SCHOOL DISTRICT            | 2021 SCHOOL OP DENIAL       | 00290955                                 | 06/16/2022  | 2,862.30         |
| 952121 -1508  | MARYSVILLE PUBLIC SCHOOLS             | 2021 SCHOOL OP DENIAL       | 00290555                                 | 06/02/2022  | 748.16           |
| 952121 -1508  | MARYSVILLE PUBLIC SCHOOLS             | 2021 SCHOOL OP DENIAL       | 00290997                                 | 06/16/2022  | 3,925.17         |
| 952121 -1508  | MEMPHIS COMMUNITY SCHOOLS             | 2021 SCHOOL OP DENIAL       | 00291000                                 | 06/16/2022  | 1,493.56         |
| 952121 -1508  | PORT HURON AREA SCHOOL DISTRIC        | 2021 SCHOOL OP DENIAL       | 00291024                                 | 06/16/2022  | 11,146.15        |
| 952121 -1508  | YALE PUBLIC SCHOOLS                   | 2021 SCHOOL OP DENIAL       | 00291076                                 | 06/16/2022  | 2,381.77         |
|               |                                       | <b>Total</b>                | <b>Taxes Receivable-Delinqnt-Real</b>    | <b>1508</b> | <b>31,898.33</b> |
|               |                                       |                             | Org Key Total                            | 952121      | 31,898.33        |
| <b>954004</b> | <b>Develop Borrow Areas -New Dirt</b> |                             |                                          |             |                  |
| 954004 -6749  | CTI AND ASSOCIATES INC                | SOIL BORROW AREA DEV        | 00291111                                 | 06/23/2022  | 8,030.38         |
|               |                                       | <b>Total</b>                | <b>Professional Services</b>             | <b>6749</b> | <b>8,030.38</b>  |
|               |                                       |                             | Org Key Total                            | 954004      | 8,030.38         |
| <b>954009</b> | <b>Leachate Collection Main Syste</b> |                             |                                          |             |                  |
| 954009 -6749  | SHIRKEY ELECTRIC CO INC               | UPDATE PLC SOFTWARE         | 00290672                                 | 06/02/2022  | 1,512.50         |
|               |                                       | <b>Total</b>                | <b>Professional Services</b>             | <b>6749</b> | <b>1,512.50</b>  |
| 954009 -8795  | SHIRKEY ELECTRIC CO INC               | RMV OLD EQUIP FOR AST TANK  | 00290672                                 | 06/02/2022  | 660.00           |
| 954009 -8795  | SHIRKEY ELECTRIC CO INC               | SITE TRACING LEACHATE SYS   | 00290672                                 | 06/02/2022  | 925.00           |
| 954009 -8795  | SHIRKEY ELECTRIC CO INC               | SUMMERIZATION               | 00290852                                 | 06/09/2022  | 880.00           |
| 954009 -8795  | SHIRKEY ELECTRIC CO INC               | SC LEACHATE TRNSFR PUMP 2   | 00291037                                 | 06/16/2022  | 1,031.66         |
| 954009 -8795  | SHIRKEY ELECTRIC CO INC               | RECONSTRUCT C7 CTRL PANEL   | 00291166                                 | 06/23/2022  | 1,529.02         |
|               |                                       | <b>Total</b>                | <b>Repairs and Maintenance</b>           | <b>8795</b> | <b>5,025.68</b>  |
| 954009 -9480  | EPG COMPANIES INC                     | 4 SUBMERSIBLE LEVEL SENSORS | 00290960                                 | 06/16/2022  | 3,836.00         |
| 954009 -9480  | EPG COMPANIES INC                     | FREIGHT                     | 00290960                                 | 06/16/2022  | 35.34            |
|               |                                       | <b>Total</b>                | <b>Uncapitalized Assets &lt; \$5,000</b> | <b>9480</b> | <b>3,871.34</b>  |
|               |                                       |                             | Org Key Total                            | 954009      | 10,409.52        |
| <b>954017</b> | <b>Storm Water Mgt System</b>         |                             |                                          |             |                  |
| 954017 -8795  | TALASKI EXCAVATING CO                 | 2022 ADDITIONAL WORK        | 00291334                                 | 06/30/2022  | 8,547.75         |
|               |                                       | <b>Total</b>                | <b>Repairs and Maintenance</b>           | <b>8795</b> | <b>8,547.75</b>  |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                                                | Description                                    | Check #       | CK Date     | Dist. Amount     |
|---------------|------------------------------------------------------------|------------------------------------------------|---------------|-------------|------------------|
|               |                                                            |                                                | Org Key Total | 954017      | 8,547.75         |
| <b>954022</b> | <b>Bioreactor Project</b>                                  |                                                |               |             |                  |
| 954022 -6749  | CTI AND ASSOCIATES INC                                     | SEPTAGE & GAS SYS IMPRV                        | 00291111      | 06/23/2022  | 6,318.15         |
|               |                                                            | <b>Total Professional Services</b>             |               | <b>6749</b> | <b>6,318.15</b>  |
| 954022 -8647  | DTE ENERGY                                                 | CHARGES 04/29-05/27/22                         | 00290765      | 06/09/2022  | 186.28           |
|               |                                                            | <b>Total Electric Utility</b>                  |               | <b>8647</b> | <b>186.28</b>    |
| 954022 -8663  | SEMCO ENERGY                                               | CHARGES 04/28-05/26/22                         | 00291034      | 06/16/2022  | 94.35            |
| 954022 -8663  | SEMCO ENERGY                                               | CHARGES 04/28-05/26/22                         | 00291034      | 06/16/2022  | 86.70            |
|               |                                                            | <b>Total Gas Utility</b>                       |               | <b>8663</b> | <b>181.05</b>    |
| 954022 -8795  | SHIRKEY ELECTRIC CO INC                                    | SUPPLY POWER TO NEW LEAN TO                    | 00290672      | 06/02/2022  | 1,172.96         |
|               |                                                            | <b>Total Repairs and Maintenance</b>           |               | <b>8795</b> | <b>1,172.96</b>  |
|               |                                                            |                                                | Org Key Total | 954022      | 7,858.44         |
| <b>954024</b> | <b>Leachate Pretreatment System</b>                        |                                                |               |             |                  |
| 954024 -5446  | PVS NOLWOOD CHEMICALS INC                                  | SULF ACID                                      | 00290661      | 06/02/2022  | 4,858.12         |
| 954024 -5446  | PVS NOLWOOD CHEMICALS INC                                  | SULFURIC ACID                                  | 00291305      | 06/30/2022  | 6,333.96         |
|               |                                                            | <b>Total Supplies</b>                          |               | <b>5446</b> | <b>11,192.08</b> |
| 954024 -6749  | MARSHALL E CAMPBELL CO INC                                 | INSTL VFD IN EFFLUENT PUMP                     | 00291150      | 06/23/2022  | 1,250.00         |
| 954024 -6749  | PARAGON LABORATORIES INC                                   | LAB SERVICES                                   | 00291297      | 06/30/2022  | 149.00           |
|               |                                                            | <b>Total Professional Services</b>             |               | <b>6749</b> | <b>1,399.00</b>  |
| 954024 -8647  | DTE ENERGY                                                 | CHARGES 04/26-05/24/22                         | 00290768      | 06/09/2022  | 3,602.96         |
| 954024 -8647  | DTE ENERGY                                                 | CHARGES 04/29-05/27/22                         | 00290766      | 06/09/2022  | 2,690.89         |
|               |                                                            | <b>Total Electric Utility</b>                  |               | <b>8647</b> | <b>6,293.85</b>  |
| 954024 -8795  | MICHIGAN WASTEWATER LLC                                    | ROUTINE LEACHATE CHARGES                       | 00291015      | 06/16/2022  | 6,240.00         |
| 954024 -8795  | MICHIGAN WASTEWATER LLC                                    | NONROUTINE LEACHATE CHARGES                    | 00291015      | 06/16/2022  | 6,201.03         |
|               |                                                            | <b>Total Repairs and Maintenance</b>           |               | <b>8795</b> | <b>12,441.03</b> |
| 954024 -9480  | EASTON TECHNOLOGIES                                        | NEW SHAFT                                      | 00291236      | 06/30/2022  | 515.27           |
| 954024 -9480  | EASTON TECHNOLOGIES                                        | MACHINE NEW BOLT                               | 00291236      | 06/30/2022  | 295.00           |
| 954024 -9480  | WW GRAINGER INC                                            | GP MOTOR 1/3 HP                                | 00290703      | 06/02/2022  | 299.32           |
|               |                                                            | <b>Total Uncapitalized Assets &lt; \$5,000</b> |               | <b>9480</b> | <b>1,109.59</b>  |
|               |                                                            |                                                | Org Key Total | 954024      | 32,435.55        |
| <b>954026</b> | <b>Bioreactor Phase II</b>                                 |                                                |               |             |                  |
| 954026 -6749  | CTI AND ASSOCIATES INC                                     | BIOREACTOR PH II                               | 00291111      | 06/23/2022  | 25,198.37        |
|               |                                                            | <b>Total Professional Services</b>             |               | <b>6749</b> | <b>25,198.37</b> |
|               |                                                            |                                                | Org Key Total | 954026      | 25,198.37        |
| <b>954030</b> | <b>Cell 8 Construction</b>                                 |                                                |               |             |                  |
| 954030 -6749  | CTI AND ASSOCIATES INC                                     | CELL 8C CONSTRUCTION                           | 00291111      | 06/23/2022  | 2,246.70         |
|               |                                                            | <b>Total Professional Services</b>             |               | <b>6749</b> | <b>2,246.70</b>  |
| 954030 -9521  | RAYMOND EXCAVATING CO INC                                  | CELL 8C CONSTRUCTION                           | 00290844      | 06/09/2022  | 58,260.36        |
|               |                                                            | <b>Total Land Improvements</b>                 |               | <b>9521</b> | <b>58,260.36</b> |
|               |                                                            |                                                | Org Key Total | 954030      | 60,507.06        |
| <b>955219</b> | <b>Delinquent Tax Sales 2019</b>                           |                                                |               |             |                  |
| 955219 -6749  | TITLE CHECK LLC                                            | JUN 22 CERT MAIL 2019 TAX CY                   | 00291186      | 06/23/2022  | 25.32            |
|               |                                                            | <b>Total Professional Services</b>             |               | <b>6749</b> | <b>25.32</b>     |
| 955219 -8795  | KEVINS LAWN CARE AND SNOW REMOMOWING FORECLOSED PROPERTIES |                                                | 00290989      | 06/16/2022  | 1,069.50         |
|               |                                                            | <b>Total Repairs and Maintenance</b>           |               | <b>8795</b> | <b>1,069.50</b>  |
|               |                                                            |                                                | Org Key Total | 955219      | 1,094.82         |
| <b>955220</b> | <b>Delinquent Tax Sales 2020</b>                           |                                                |               |             |                  |
| 955220 -6749  | TITLE CHECK LLC                                            | JUN 22 ADMIN FEE 2020 TAX CY                   | 00291186      | 06/23/2022  | 3,889.17         |
| 955220 -6749  | TITLE CHECK LLC                                            | 2020 PROPERTY INSPECTION COSTS                 | 00291337      | 06/30/2022  | 27,225.00        |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                           | Description                    | Check #                           | CK Date       | Dist. Amount     |
|---------------|---------------------------------------|--------------------------------|-----------------------------------|---------------|------------------|
|               |                                       | <b>Total</b>                   | <b>Professional Services</b>      | <b>6749</b>   | <b>31,114.17</b> |
|               |                                       | <b>Org Key Total</b>           |                                   | <b>955220</b> | <b>31,114.17</b> |
| <b>960001</b> | <b>FIA Building Lease Maintenance</b> |                                |                                   |               |                  |
| 960001 -5398  | MARKETING PROMOTIONS AND EVENT        | LOGO APPAREL                   | 00290821                          | 06/09/2022    | 72.00            |
|               |                                       | <b>Total</b>                   | <b>Employer Provided Uniforms</b> | <b>5398</b>   | <b>72.00</b>     |
| 960001 -6749  | STATE OF MICHIGAN                     | INSP/CERT BLR MIR383911        | 00291326                          | 06/30/2022    | 130.00           |
| 960001 -6749  | STATE OF MICHIGAN                     | INSP/CERT BLR MIR383912        | 00291326                          | 06/30/2022    | 120.00           |
| 960001 -6749  | STATE OF MICHIGAN                     | INSP/CERT BLR MIR383913        | 00291326                          | 06/30/2022    | 120.00           |
| 960001 -6749  | STATE OF MICHIGAN                     | INSP/CERT BLR MIR383914        | 00291326                          | 06/30/2022    | 120.00           |
| 960001 -6749  | STATE OF MICHIGAN                     | INSP/CERT BLR MIR383916        | 00291326                          | 06/30/2022    | 120.00           |
|               |                                       | <b>Total</b>                   | <b>Professional Services</b>      | <b>6749</b>   | <b>610.00</b>    |
| 960001 -8647  | DTE ENERGY                            | CHARGES 04/27-05/25/22         | 00290764                          | 06/09/2022    | 22,072.17        |
| 960001 -8647  | DTE ENERGY                            | CHARGES 05/01-05/31/22         | 00290761                          | 06/09/2022    | 748.74           |
| 960001 -8647  | DTE ENERGY                            | CHARGES 05/12-06/10/22         | 00291119                          | 06/23/2022    | 43.14            |
|               |                                       | <b>Total</b>                   | <b>Electric Utility</b>           | <b>8647</b>   | <b>22,864.05</b> |
| 960001 -8663  | SEMCO ENERGY                          | CHARGES 05/02-05/31/22         | 00291034                          | 06/16/2022    | 6,933.62         |
|               |                                       | <b>Total</b>                   | <b>Gas Utility</b>                | <b>8663</b>   | <b>6,933.62</b>  |
| 960001 -8680  | CITY OF PORT HURON MICHIGAN           | CHARGES 04/20-05/20/22         | 00290744                          | 06/09/2022    | 2,178.40         |
|               |                                       | <b>Total</b>                   | <b>Water/Sewer Utility</b>        | <b>8680</b>   | <b>2,178.40</b>  |
| 960001 -8795  | ENERCO CORP                           | MAY 22 WATER TREATMENT SERVICE | 00290610                          | 06/02/2022    | 180.00           |
| 960001 -8795  | ENERCO CORP                           | JUN 22 WATER TREATMENT SERVICE | 00291239                          | 06/30/2022    | 180.00           |
| 960001 -8795  | JOHN GEIST SERVICES LLC               | COMP TECH RPR SRVCS            | 00290803                          | 06/09/2022    | 140.00           |
| 960001 -8795  | METRO CONTROLS INC                    | RPR HVAC PIPE LEAKS            | 00290823                          | 06/09/2022    | 8,020.00         |
| 960001 -8795  | NATIONAL TIME AND SIGNAL CORP         | ANNL INSP SRVC ADMIN BLDG      | 00291016                          | 06/16/2022    | 585.00           |
| 960001 -8795  | TOLEDO ELEVATOR AND MACHINE CO        | MAY 22 ELEVATOR MAINT          | 00290690                          | 06/02/2022    | 569.80           |
| 960001 -8795  | TOLEDO ELEVATOR AND MACHINE CO        | JUN 22 ELEVATOR MAINT          | 00291338                          | 06/30/2022    | 569.80           |
| 960001 -8795  | WASTE MANAGEMENT OF MICHIGAN          | JUN 22 WASTE RMVL HAUL ADMIN   | 00290876                          | 06/09/2022    | 116.80           |
|               |                                       | <b>Total</b>                   | <b>Repairs and Maintenance</b>    | <b>8795</b>   | <b>10,361.40</b> |
|               |                                       | <b>Org Key Total</b>           |                                   | <b>960001</b> | <b>43,019.47</b> |
| <b>960004</b> | <b>Jail Building Maintenance</b>      |                                |                                   |               |                  |
| 960004 -7013  | CUMMINS INC                           | 2022 GENERATOR 1 MAINT         | 00290753                          | 06/09/2022    | 2,318.09         |
| 960004 -7013  | CUMMINS INC                           | 2022 GENERATOR 2 MAINT         | 00290753                          | 06/09/2022    | 2,318.09         |
|               |                                       | <b>Total</b>                   | <b>Maintenance Contracts</b>      | <b>7013</b>   | <b>4,636.18</b>  |
| 960004 -8795  | ENERCO CORP                           | MAY 22 WATER TREATMENT SERVICE | 00290610                          | 06/02/2022    | 180.00           |
| 960004 -8795  | ENERCO CORP                           | JUN 22 WATER TREATMENT SERVICE | 00291239                          | 06/30/2022    | 180.00           |
| 960004 -8795  | MICHIGAN LAUNDRY MACHINERY SERR       | RPR WASHER #3 AND #1           | 00290831                          | 06/09/2022    | 131.88           |
| 960004 -8795  | TOLEDO ELEVATOR AND MACHINE CO        | MAY 22 ELEVATOR MAINT          | 00290690                          | 06/02/2022    | 276.75           |
| 960004 -8795  | TOLEDO ELEVATOR AND MACHINE CO        | JUN 22 ELEVATOR MAINT          | 00291338                          | 06/30/2022    | 276.75           |
| 960004 -8795  | WASTE MANAGEMENT OF MICHIGAN          | JUN 22 CARDBOARD BOX RECY SOIC | 00290876                          | 06/09/2022    | 112.67           |
| 960004 -8795  | WASTE MANAGEMENT OF MICHIGAN          | WASTE RMVL HAUL SOIC 5/26/22   | 00290875                          | 06/09/2022    | 276.92           |
| 960004 -8795  | WASTE MANAGEMENT OF MICHIGAN          | WASTE RMVL HAUL SOIC 06/09/22  | 00291344                          | 06/30/2022    | 276.92           |
|               |                                       | <b>Total</b>                   | <b>Repairs and Maintenance</b>    | <b>8795</b>   | <b>1,711.89</b>  |
| 960004 -8977  | GREENLEAF COMPACTION INC              | JUN 22 COMPACTOR LEASE PMT     | 00290700                          | 06/02/2022    | 234.00           |
| 960004 -8977  | GREENLEAF COMPACTION INC              | JUL 22 COMPACTOR LEASE PMT     | 00291193                          | 06/23/2022    | 234.00           |
|               |                                       | <b>Total</b>                   | <b>Equipment Rental</b>           | <b>8977</b>   | <b>468.00</b>    |
|               |                                       | <b>Org Key Total</b>           |                                   | <b>960004</b> | <b>6,816.07</b>  |
| <b>990017</b> | <b>Dist Ct Crime Victims Fund</b>     |                                |                                   |               |                  |
| 990017 -2225  | STATE OF MICHIGAN                     | MAY 22 CRIME VCT RTS FUND      | 00290857                          | 06/09/2022    | 9,355.50         |
|               |                                       | <b>Total</b>                   | <b>Due to State of Michigan</b>   | <b>2225</b>   | <b>9,355.50</b>  |
|               |                                       | <b>Org Key Total</b>           |                                   | <b>990017</b> | <b>9,355.50</b>  |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account    | Vendor Name                           | Description                   | Check #                         | CK Date       | Dist. Amount     |
|---------------|---------------------------------------|-------------------------------|---------------------------------|---------------|------------------|
| <b>990020</b> | <b>State Consrvtn Cst,fee,liqudtn</b> |                               |                                 |               |                  |
| 990020 -2225  | STATE OF MICHIGAN                     | MAY 22 JUDGMENT FEE           | 00290857                        | 06/09/2022    | 2,290.00         |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>2,290.00</b>  |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990020</b> | <b>2,290.00</b>  |
| <b>990030</b> | <b>Drivr License Reinstatmnt Fees</b> |                               |                                 |               |                  |
| 990030 -2225  | STATE OF MICHIGAN                     | MAY 22 DEPT OF ST FAC/FCJ     | 00290857                        | 06/09/2022    | 909.60           |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>909.60</b>    |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990030</b> | <b>909.60</b>    |
| <b>990042</b> | <b>State Court Fund</b>               |                               |                                 |               |                  |
| 990042 -2225  | STATE OF MICHIGAN                     | MAY 22 STATE CT FUND          | 00290857                        | 06/09/2022    | 2,110.00         |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>2,110.00</b>  |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990042</b> | <b>2,110.00</b>  |
| <b>990060</b> | <b>Civil Filing Fee - District Ct</b> |                               |                                 |               |                  |
| 990060 -2225  | STATE OF MICHIGAN                     | MAY 22 CIV FIL FEE FUND       | 00290857                        | 06/09/2022    | 16,751.00        |
| 990060 -2225  | STATE OF MICHIGAN                     | MAY 22 JUD ELEC FIL FUND      | 00290857                        | 06/09/2022    | 4,445.00         |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>21,196.00</b> |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990060</b> | <b>21,196.00</b> |
| <b>990061</b> | <b>Justice System - Disrict Court</b> |                               |                                 |               |                  |
| 990061 -2225  | STATE OF MICHIGAN                     | MAY 22 JUSTICE SYSTEM FUND    | 00290857                        | 06/09/2022    | 30,344.00        |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>30,344.00</b> |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990061</b> | <b>30,344.00</b> |
| <b>990063</b> | <b>MIDC-Partial Indigent Fees</b>     |                               |                                 |               |                  |
| 990063 -2225  | STATE OF MICHIGAN                     | MAY 22 LIDC                   | 00290720                        | 06/09/2022    | 228.80           |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>228.80</b>    |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990063</b> | <b>228.80</b>    |
| <b>990106</b> | <b>Probate Court Shared Fees</b>      |                               |                                 |               |                  |
| 990106 -2225  | STATE OF MICHIGAN                     | MAY 22 SHARED FEES            | 00291041                        | 06/16/2022    | 3,779.42         |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>3,779.42</b>  |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990106</b> | <b>3,779.42</b>  |
| <b>990142</b> | <b>State Court Fnd-prtn of cvlfee</b> |                               |                                 |               |                  |
| 990142 -2225  | STATE OF MICHIGAN                     | MAY 22 STATE CT FUND          | 00291041                        | 06/16/2022    | 460.00           |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>460.00</b>    |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990142</b> | <b>460.00</b>    |
| <b>990144</b> | <b>District Ct Juror Comp Reimb</b>   |                               |                                 |               |                  |
| 990144 -2225  | STATE OF MICHIGAN                     | MAY 22 CIV JURY DEMAND FEE    | 00290857                        | 06/09/2022    | 10.00            |
| 990144 -2225  | STATE OF MICHIGAN                     | MAY 22 DRIV LIC CLEARANCE FEE | 00290857                        | 06/09/2022    | 913.50           |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>923.50</b>    |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990144</b> | <b>923.50</b>    |
| <b>990237</b> | <b>Crime Victims Rights Fund</b>      |                               |                                 |               |                  |
| 990237 -2225  | CEASOR, TERRY                         | REFUND CV STATE               | 00290925                        | 06/16/2022    | 54.00            |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>54.00</b>     |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990237</b> | <b>54.00</b>     |
| <b>990242</b> | <b>State Court Fnd-prtn of cvlfee</b> |                               |                                 |               |                  |
| 990242 -2225  | CEASOR, TERRY                         | REFUND STATE MIN COSTS        | 00290925                        | 06/16/2022    | 60.00            |
|               |                                       | <b>Total</b>                  | <b>Due to State of Michigan</b> | <b>2225</b>   | <b>60.00</b>     |
|               |                                       |                               | <b>Org Key Total</b>            | <b>990242</b> | <b>60.00</b>     |
| <b>990390</b> | <b>Livescan Fingerprint Fees</b>      |                               |                                 |               |                  |
| 990390 -2225  | STATE OF MICHIGAN                     | LIVESCAN FP FEE               | 00290859                        | 06/09/2022    | 173.00           |

# Accounts Payable Transaction Register

Exhibit 11A

| GL Account   | Vendor Name                    | Description                | Check #                  | CK Date    | Dist. Amount |
|--------------|--------------------------------|----------------------------|--------------------------|------------|--------------|
|              |                                | Total                      | Due to State of Michigan | 2225       | 173.00       |
|              |                                |                            | Org Key Total            | 990390     | 173.00       |
| 990437       | Crime Victims Rights Fund      |                            |                          |            |              |
| 990437 -2225 | STATE OF MICHIGAN              | MAY 22 CRIME VCT RTS FUND  | 00290858                 | 06/09/2022 | 123.30       |
|              |                                | Total                      | Due to State of Michigan | 2225       | 123.30       |
|              |                                |                            | Org Key Total            | 990437     | 123.30       |
| 990460       | Civil Filing Fee Probate Ct    |                            |                          |            |              |
| 990460 -2225 | STATE OF MICHIGAN              | MAY 22 CIV FIL FEE FUND    | 00290858                 | 06/09/2022 | 952.00       |
| 990460 -2225 | STATE OF MICHIGAN              | MAY 22 CIV FIL FEE FUND    | 00291041                 | 06/16/2022 | 5,752.00     |
|              |                                | Total                      | Due to State of Michigan | 2225       | 6,704.00     |
|              |                                |                            | Org Key Total            | 990460     | 6,704.00     |
| 990461       | Justice System Fund Probate    |                            |                          |            |              |
| 990461 -2225 | STATE OF MICHIGAN              | MAY 22 JUSTICE SYSTEM FUND | 00290858                 | 06/09/2022 | 397.70       |
|              |                                | Total                      | Due to State of Michigan | 2225       | 397.70       |
|              |                                |                            | Org Key Total            | 990461     | 397.70       |
| 990463       | Judicial Electronic Filing Fee |                            |                          |            |              |
| 990463 -2225 | STATE OF MICHIGAN              | MAY 22 JUD ELEC FIL FUND   | 00290858                 | 06/09/2022 | 200.00       |
| 990463 -2225 | STATE OF MICHIGAN              | MAY 22 JUD ELEC FIL FUND   | 00291041                 | 06/16/2022 | 1,000.00     |
|              |                                | Total                      | Due to State of Michigan | 2225       | 1,200.00     |
|              |                                |                            | Org Key Total            | 990463     | 1,200.00     |
| 990464       | MIDC-Partial Indigent Fees     |                            |                          |            |              |
| 990464 -2225 | STATE OF MICHIGAN              | MAY 22 LIDC                | 00290719                 | 06/09/2022 | 458.63       |
|              |                                | Total                      | Due to State of Michigan | 2225       | 458.63       |
|              |                                |                            | Org Key Total            | 990464     | 458.63       |
| 990515       | Concealed Weapon New           |                            |                          |            |              |
| 990515 -2225 | STATE OF MICHIGAN              | CONC PISTOL APP FEES NEW   | 00291180                 | 06/23/2022 | 5,476.00     |
| 990515 -2225 | STATE OF MICHIGAN              | CONC PISTOL APP FEES RNWL  | 00291180                 | 06/23/2022 | 3,871.00     |
|              |                                | Total                      | Due to State of Michigan | 2225       | 9,347.00     |
|              |                                |                            | Org Key Total            | 990515     | 9,347.00     |
| 990748       | Transfer tax collected         |                            |                          |            |              |
| 990748 -2225 | STATE OF MICHIGAN              | MAY 22 STATE TRANSFER TAX  | 00291042                 | 06/16/2022 | 418,068.75   |
|              |                                | Total                      | Due to State of Michigan | 2225       | 418,068.75   |
|              |                                |                            | Org Key Total            | 990748     | 418,068.75   |
|              |                                |                            | Grand Total              |            | 4,987,898.70 |

# Claims Initiated and Approved by the Administrator/Controller

Item 11A

| GL Account | Vendor Name | Description | Check # | CK Date | Dist. Amount |
|------------|-------------|-------------|---------|---------|--------------|
|            |             |             | Grand   |         | <u>0.00</u>  |

# Employee Expense Reimbursement Detail

For Payroll: Thursday June 2, 2022

| GL Acct /Description                       | PayDate                             | Employee Name                         | Amount Reimbursed |
|--------------------------------------------|-------------------------------------|---------------------------------------|-------------------|
| <b>101136 72nd District Court</b>          |                                     |                                       |                   |
|                                            | 5/28/2022                           | BANKSON, S. KEITH                     | 51.48             |
|                                            | 5/28/2022                           | BOROVICH, SUSAN M                     | 49.14             |
| <b>Total</b>                               | <b>5394</b>                         | <b>Employee Mileage Reimbursement</b> | <b>100.62</b>     |
| <b>TOTAL</b>                               | <b>72ND DISTRICT COURT</b>          |                                       | <b>100.62</b>     |
| <b>101138 Courthouse Security</b>          |                                     |                                       |                   |
|                                            | 5/28/2022                           | SEGHI, DAVID G                        | 115.00            |
| <b>Total</b>                               | <b>7700</b>                         | <b>Licenses, Permits &amp; Fees</b>   | <b>115.00</b>     |
| <b>TOTAL</b>                               | <b>COURTHOUSE SECURITY</b>          |                                       | <b>115.00</b>     |
| <b>101149 Family Divison-Circuit Court</b> |                                     |                                       |                   |
|                                            | 5/28/2022                           | PHILLIPS-SCHROLL, LAURA J             | 262.20            |
| <b>Total</b>                               | <b>5394</b>                         | <b>Employee Mileage Reimbursement</b> | <b>262.20</b>     |
| <b>TOTAL</b>                               | <b>FAMILY DIVISON-CIRCUIT COURT</b> |                                       | <b>262.20</b>     |
| <b>101153 District Court - Probation</b>   |                                     |                                       |                   |
|                                            | 5/28/2022                           | BEAUPARLAND, DONALD R                 | 53.82             |
|                                            | 5/28/2022                           | FALTER, DARCI M                       | 37.44             |
|                                            | 5/28/2022                           | MCCLELLAN, ASHLEY R                   | 67.86             |
|                                            | 5/28/2022                           | ROSENAU, ADAM N                       | 102.96            |
| <b>Total</b>                               | <b>5394</b>                         | <b>Employee Mileage Reimbursement</b> | <b>262.08</b>     |
| <b>TOTAL</b>                               | <b>DISTRICT COURT - PROBATION</b>   |                                       | <b>262.08</b>     |
| <b>101191 Elections</b>                    |                                     |                                       |                   |
|                                            | 5/28/2022                           | RHEIN, DEBORAH E                      | 969.88            |
| <b>Total</b>                               | <b>5446</b>                         | <b>Office Supplies</b>                | <b>969.88</b>     |
| <b>TOTAL</b>                               | <b>ELECTIONS</b>                    |                                       | <b>969.88</b>     |
| <b>101225 Equalization</b>                 |                                     |                                       |                   |
|                                            | 5/28/2022                           | DOVE, JEREMY P.                       | 55.40             |
|                                            | 5/28/2022                           | LOSHAW, WENDY D                       | 136.31            |
|                                            | 5/28/2022                           | SEARS, JUSTIN R.                      | 531.18            |

| <i>GL Acct /Description</i> | <i>PayDate</i>      | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|-----------------------------|---------------------|---------------------------------------|--------------------------|
| <b>Total</b>                | <b>5394</b>         | <b>Employee Mileage Reimbursement</b> | <b>722.89</b>            |
| 5/28/2022                   | DOVE, JEREMY P.     |                                       | 15.00                    |
| <b>Total</b>                | <b>5396</b>         | <b>Employee Travel</b>                | <b>15.00</b>             |
| <b>TOTAL</b>                | <b>EQUALIZATION</b> |                                       | <b>737.89</b>            |

#### 101229 Prosecuting Attorney

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 5/28/2022    | GULLIAT, STEPHEN M                         | 25.74         |
| 5/28/2022    | KEYES, MELISSA J                           | 152.10        |
| 5/28/2022    | STONE, ASHLEY                              | 242.19        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>420.03</b> |
| 5/28/2022    | WENDLING, MICHAEL                          | 25.00         |
| <b>Total</b> | <b>5396 Employee Travel</b>                | <b>25.00</b>  |
| 5/28/2022    | KEYES, MELISSA J                           | 23.00         |
| <b>Total</b> | <b>5397 Employee Meals</b>                 | <b>23.00</b>  |
| 5/28/2022    | WENDLING, MICHAEL                          | 7.00          |
| <b>Total</b> | <b>5446 Office Supplies</b>                | <b>7.00</b>   |
| <b>TOTAL</b> | <b>PROSECUTING ATTORNEY</b>                | <b>475.03</b> |

#### 101259 Information Technology

|              |                               |               |
|--------------|-------------------------------|---------------|
| 5/28/2022    | ROY JR., WENDELL R.           | 230.97        |
| <b>Total</b> | <b>7723 Postage</b>           | <b>230.97</b> |
| <b>TOTAL</b> | <b>INFORMATION TECHNOLOGY</b> | <b>230.97</b> |

#### 101265 Buildings and Grounds

|              |                                            |              |
|--------------|--------------------------------------------|--------------|
| 5/28/2022    | CORNWELL, GERALD D.                        | 14.63        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>14.63</b> |
| <b>TOTAL</b> | <b>BUILDINGS AND GROUNDS</b>               | <b>14.63</b> |

#### 101351 Corrections/Jail

|              |                                          |               |
|--------------|------------------------------------------|---------------|
| 5/28/2022    | ADAMS, KYLE A                            | 286.00        |
| 5/28/2022    | OLEJNIK JR, RICHARD C                    | 286.00        |
| <b>Total</b> | <b>5397 Employee Meals</b>               | <b>572.00</b> |
| 5/28/2022    | RODRIGUEZ, RICHARD R                     | 115.00        |
| <b>Total</b> | <b>7700 Licenses, Permits &amp; Fees</b> | <b>115.00</b> |
| <b>TOTAL</b> | <b>CORRECTIONS/JAIL</b>                  | <b>687.00</b> |

| <i>GL Acct /Description</i>                    | <i>PayDate</i>                          | <i>Employee Name</i>                     | <i>Amount Reimbursed</i> |
|------------------------------------------------|-----------------------------------------|------------------------------------------|--------------------------|
| <b>101661 Public Guardian</b>                  |                                         |                                          |                          |
|                                                | 5/28/2022                               | PRANGE, ALLYSON S                        | 538.73                   |
| <b>Total</b>                                   | <b>5394</b>                             | <b>Employee Mileage Reimbursement</b>    | <b>538.73</b>            |
| <b>TOTAL</b>                                   | <b>PUBLIC GUARDIAN</b>                  |                                          | <b>538.73</b>            |
| <b>208751 Recreation/Parks</b>                 |                                         |                                          |                          |
|                                                | 5/28/2022                               | BABISZ, CYNTHIA A                        | 30.00                    |
|                                                | 5/28/2022                               | CLARK, MARY E                            | 30.00                    |
|                                                | 5/28/2022                               | COOPER, JOHN PHILIP                      | 30.00                    |
|                                                | 5/28/2022                               | HANNERS, MELISSA M                       | 30.00                    |
|                                                | 5/28/2022                               | LETO, PETE G                             | 30.00                    |
|                                                | 5/28/2022                               | WARD, TIMOTHY M                          | 30.00                    |
| <b>Total</b>                                   | <b>5050</b>                             | <b>Salaries/Wages Appointed Official</b> | <b>180.00</b>            |
|                                                | 5/28/2022                               | BABISZ, CYNTHIA A                        | 43.76                    |
|                                                | 5/28/2022                               | CLARK, MARY E                            | 2.46                     |
|                                                | 5/28/2022                               | COOPER, JOHN PHILIP                      | 1.64                     |
|                                                | 5/28/2022                               | HANNERS, MELISSA M                       | 6.55                     |
|                                                | 5/28/2022                               | LETO, PETE G                             | 7.14                     |
|                                                | 5/28/2022                               | WARD, TIMOTHY M                          | 6.20                     |
| <b>Total</b>                                   | <b>5394</b>                             | <b>Employee Mileage Reimbursement</b>    | <b>67.75</b>             |
| <b>TOTAL</b>                                   | <b>RECREATION/PARKS</b>                 |                                          | <b>247.75</b>            |
| <b>268792 Other Library Activities-Millage</b> |                                         |                                          |                          |
|                                                | 5/28/2022                               | MATHIEU, RANDI R.                        | 35.10                    |
|                                                | 5/28/2022                               | RADATZ, KIMBERLEY L                      | 47.97                    |
|                                                | 5/28/2022                               | WARD, BROOKE M                           | 197.38                   |
| <b>Total</b>                                   | <b>5394</b>                             | <b>Employee Mileage Reimbursement</b>    | <b>280.45</b>            |
| <b>TOTAL</b>                                   | <b>OTHER LIBRARY ACTIVITIES-MILLAGE</b> |                                          | <b>280.45</b>            |
| <b>292664 In-Home Care - Child Care</b>        |                                         |                                          |                          |
|                                                | 5/28/2022                               | TURNER, CARRIE L.                        | 184.28                   |
| <b>Total</b>                                   | <b>5394</b>                             | <b>Employee Mileage Reimbursement</b>    | <b>184.28</b>            |
|                                                | 5/28/2022                               | TURNER, CARRIE L.                        | 30.00                    |
| <b>Total</b>                                   | <b>5545</b>                             | <b>Fuel</b>                              | <b>30.00</b>             |
| <b>TOTAL</b>                                   | <b>IN-HOME CARE - CHILD CARE</b>        |                                          | <b>214.28</b>            |
| <b>292668 Day Treatment/Night Watch</b>        |                                         |                                          |                          |
|                                                | 5/28/2022                               | CARMICHAEL, MISTY L                      | 156.78                   |

| <i>GL Acct /Description</i> | <i>PayDate</i>                   | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|-----------------------------|----------------------------------|---------------------------------------|--------------------------|
| <b>Total</b>                | <b>5394</b>                      | <b>Employee Mileage Reimbursement</b> | <b>156.78</b>            |
| <b>TOTAL</b>                | <b>DAY TREATMENT/NIGHT WATCH</b> |                                       | <b>156.78</b>            |

### 295682 Veterans Millage

|              |                                               |               |
|--------------|-----------------------------------------------|---------------|
| 5/28/2022    | BEEBE, JOHN D                                 | 30.00         |
| 5/28/2022    | KANTZ, MICHELLE                               | 30.00         |
| 5/28/2022    | MCIVOR, PAUL EDWARD                           | 30.00         |
| 5/28/2022    | WATT, JEREMY W                                | 30.00         |
| <b>Total</b> | <b>5050 Salaries/Wages Appointed Official</b> | <b>120.00</b> |
| 5/28/2022    | BEEBE, JOHN D                                 | 9.36          |
| 5/28/2022    | KANTZ, MICHELLE                               | 1.75          |
| 5/28/2022    | MCIVOR, PAUL EDWARD                           | 22.23         |
| 5/28/2022    | SMITH, CHRIS                                  | 134.55        |
| 5/28/2022    | WATT, JEREMY W                                | 2.92          |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b>    | <b>170.81</b> |
| 5/28/2022    | SMITH, CHRIS                                  | 54.00         |
| <b>Total</b> | <b>5397 Employee Meals</b>                    | <b>54.00</b>  |
| 5/28/2022    | MCCANN, RYAN P.                               | 8.98          |
| <b>Total</b> | <b>5446 Office Supplies</b>                   | <b>8.98</b>   |
| <b>TOTAL</b> | <b>VETERANS MILLAGE</b>                       | <b>353.79</b> |

### 581537 Airport

|              |                                            |              |
|--------------|--------------------------------------------|--------------|
| 5/28/2022    | FIORE, CATHERINE E                         | 52.65        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>52.65</b> |
| <b>TOTAL</b> | <b>AIRPORT</b>                             | <b>52.65</b> |

### 731237 Retirement Board

|              |                                               |               |
|--------------|-----------------------------------------------|---------------|
| 5/28/2022    | HERPEL, ALFRED W                              | 30.00         |
| 5/28/2022    | OLDFORD JR., WILLIAM G                        | 30.00         |
| <b>Total</b> | <b>5050 Salaries/Wages Appointed Official</b> | <b>60.00</b>  |
| 5/28/2022    | HERPEL, ALFRED W                              | 14.04         |
| 5/28/2022    | MARTIN, DEBORAH L.                            | 305.37        |
| 5/28/2022    | OLDFORD JR., WILLIAM G                        | 14.04         |
| 5/28/2022    | RUMSEY, TAMI M.                               | 212.88        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b>    | <b>546.33</b> |
| 5/28/2022    | MARTIN, DEBORAH L.                            | 409.08        |
| 5/28/2022    | RUMSEY, TAMI M.                               | 417.22        |
| <b>Total</b> | <b>5396 Employee Travel</b>                   | <b>826.30</b> |

| <i>GL Acct /Description</i> | <i>PayDate</i>          | <i>Employee Name</i>  | <i>Amount Reimbursed</i> |
|-----------------------------|-------------------------|-----------------------|--------------------------|
|                             | 5/28/2022               | MARTIN, DEBORAH L.    | 41.00                    |
|                             | 5/28/2022               | RUMSEY, TAMI M.       | 26.00                    |
| <b>Total</b>                | <b>5397</b>             | <b>Employee Meals</b> | <b>67.00</b>             |
|                             | 5/28/2022               | MARTIN, DEBORAH L.    | -75.00                   |
|                             | 5/28/2022               | RUMSEY, TAMI M.       | -75.00                   |
| <b>Total</b>                | <b>8531</b>             | <b>Training</b>       | <b>-150.00</b>           |
| <b>TOTAL</b>                | <b>RETIREMENT BOARD</b> |                       | <b>1,349.63</b>          |

#### 910100 Homeland Security Grant

|              |                                |                       |               |
|--------------|--------------------------------|-----------------------|---------------|
|              | 5/28/2022                      | WESTMILLER, JUSTIN    | 177.00        |
|              | 5/28/2022                      | WHITE, MARK S.        | 123.00        |
| <b>Total</b> | <b>5397</b>                    | <b>Employee Meals</b> | <b>300.00</b> |
| <b>TOTAL</b> | <b>HOMELAND SECURITY GRANT</b> |                       | <b>300.00</b> |

#### 950101 Agency Support

|              |                       |                                          |               |
|--------------|-----------------------|------------------------------------------|---------------|
|              | 5/28/2022             | JONES, JOHN F.                           | 30.00         |
|              | 5/28/2022             | KOONTZ, ARNOLD E                         | 30.00         |
|              | 5/28/2022             | MULLER, MARIE J                          | 30.00         |
|              | 5/28/2022             | STANDEL, MONICA                          | 30.00         |
| <b>Total</b> | <b>5050</b>           | <b>Salaries/Wages Appointed Official</b> | <b>120.00</b> |
|              | 5/28/2022             | JONES, JOHN F.                           | 26.09         |
|              | 5/28/2022             | KOONTZ, ARNOLD E                         | 7.37          |
|              | 5/28/2022             | MULLER, MARIE J                          | 18.72         |
|              | 5/28/2022             | SIMMONS, CECILA U                        | 6.55          |
|              | 5/28/2022             | STANDEL, MONICA                          | 36.27         |
| <b>Total</b> | <b>5394</b>           | <b>Employee Mileage Reimbursement</b>    | <b>95.00</b>  |
|              | 5/28/2022             | COPP, LISA S                             | 39.00         |
|              | 5/28/2022             | SIMMONS, CECILA U                        | 39.00         |
| <b>Total</b> | <b>5397</b>           | <b>Employee Meals</b>                    | <b>78.00</b>  |
| <b>TOTAL</b> | <b>AGENCY SUPPORT</b> |                                          | <b>293.00</b> |

#### 950200 Environmental Health

|              |                             |                                       |               |
|--------------|-----------------------------|---------------------------------------|---------------|
|              | 5/28/2022                   | BARKER, SCOTT M                       | 331.11        |
|              | 5/28/2022                   | FAUST, SHERI J.                       | 119.34        |
| <b>Total</b> | <b>5394</b>                 | <b>Employee Mileage Reimbursement</b> | <b>450.45</b> |
| <b>TOTAL</b> | <b>ENVIRONMENTAL HEALTH</b> |                                       | <b>450.45</b> |

#### 950201 Food

| <i>GL Acct /Description</i>                  | <i>PayDate</i>            | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|----------------------------------------------|---------------------------|---------------------------------------|--------------------------|
|                                              | 5/28/2022                 | SHINN, KERI A.                        | 314.44                   |
| <b>Total</b>                                 | <b>5394</b>               | <b>Employee Mileage Reimbursement</b> | <b>314.44</b>            |
| <b>TOTAL</b>                                 | <b>FOOD</b>               |                                       | <b>314.44</b>            |
| <b>950500 Family Planning</b>                |                           |                                       |                          |
|                                              | 5/28/2022                 | SPEZIA, SHANNON O.                    | 3.28                     |
| <b>Total</b>                                 | <b>5394</b>               | <b>Employee Mileage Reimbursement</b> | <b>3.28</b>              |
| <b>TOTAL</b>                                 | <b>FAMILY PLANNING</b>    |                                       | <b>3.28</b>              |
| <b>950543 SC4 Clinic</b>                     |                           |                                       |                          |
|                                              | 5/28/2022                 | SPEZIA, SHANNON O.                    | 20.12                    |
|                                              | 5/28/2022                 | WHITEHEAD, CHRISTINE M                | 24.57                    |
| <b>Total</b>                                 | <b>5394</b>               | <b>Employee Mileage Reimbursement</b> | <b>44.69</b>             |
| <b>TOTAL</b>                                 | <b>SC4 CLINIC</b>         |                                       | <b>44.69</b>             |
| <b>950548 Marysville Schools</b>             |                           |                                       |                          |
|                                              | 5/28/2022                 | GUERRERO, ASHLEY                      | 23.17                    |
| <b>Total</b>                                 | <b>5394</b>               | <b>Employee Mileage Reimbursement</b> | <b>23.17</b>             |
| <b>TOTAL</b>                                 | <b>MARYSVILLE SCHOOLS</b> |                                       | <b>23.17</b>             |
| <b>Total Employee Expense Reimbursements</b> |                           |                                       | <b>8,478.39</b>          |

# Employee Expense Reimbursement Detail

## For Payroll: Thursday June 16, 2022

| GL Acct /Description                     | PayDate                           | Employee Name                         | Amount Reimbursed |
|------------------------------------------|-----------------------------------|---------------------------------------|-------------------|
| <b>101136 72nd District Court</b>        |                                   |                                       |                   |
|                                          | 6/11/2022                         | BOROVICH, SUSAN M                     | 51.48             |
| <b>Total</b>                             | <b>5394</b>                       | <b>Employee Mileage Reimbursement</b> | <b>51.48</b>      |
|                                          | 6/11/2022                         | DUNN, CARRIE S.                       | 30.00             |
| <b>Total</b>                             | <b>7700</b>                       | <b>Licenses, Permits &amp; Fees</b>   | <b>30.00</b>      |
| <b>TOTAL</b>                             | <b>72ND DISTRICT COURT</b>        |                                       | <b>81.48</b>      |
| <b>101153 District Court - Probation</b> |                                   |                                       |                   |
|                                          | 6/11/2022                         | BEAUPARLAND, DONALD R                 | 32.18             |
|                                          | 6/11/2022                         | MCCLELLAN, ASHLEY R                   | 28.08             |
|                                          | 6/11/2022                         | ROSENAU, ADAM N                       | 11.70             |
| <b>Total</b>                             | <b>5394</b>                       | <b>Employee Mileage Reimbursement</b> | <b>71.96</b>      |
|                                          | 6/11/2022                         | ROSENAU, ADAM N                       | 65.95             |
| <b>Total</b>                             | <b>5446</b>                       | <b>Office Supplies</b>                | <b>65.95</b>      |
| <b>TOTAL</b>                             | <b>DISTRICT COURT - PROBATION</b> |                                       | <b>137.91</b>     |
| <b>101229 Prosecuting Attorney</b>       |                                   |                                       |                   |
|                                          | 6/11/2022                         | MCINTYRE, DONALD F                    | 261.98            |
|                                          | 6/11/2022                         | MILLER, JESSICA ROSE                  | 26.91             |
| <b>Total</b>                             | <b>5394</b>                       | <b>Employee Mileage Reimbursement</b> | <b>288.89</b>     |
| <b>TOTAL</b>                             | <b>PROSECUTING ATTORNEY</b>       |                                       | <b>288.89</b>     |
| <b>101257 Cooperative Extension</b>      |                                   |                                       |                   |
|                                          | 6/11/2022                         | FUSEE, VALERIE J                      | 320.00            |
| <b>Total</b>                             | <b>5394</b>                       | <b>Employee Mileage Reimbursement</b> | <b>320.00</b>     |
| <b>TOTAL</b>                             | <b>COOPERATIVE EXTENSION</b>      |                                       | <b>320.00</b>     |
| <b>101265 Buildings and Grounds</b>      |                                   |                                       |                   |
|                                          | 6/11/2022                         | BONCZAR, WALTER A                     | 171.99            |
|                                          | 6/11/2022                         | KOESTER, DARRIN                       | 143.91            |
| <b>Total</b>                             | <b>5394</b>                       | <b>Employee Mileage Reimbursement</b> | <b>315.90</b>     |
| <b>TOTAL</b>                             | <b>BUILDINGS AND GROUNDS</b>      |                                       | <b>315.90</b>     |

| GL Acct /Description        | PayDate   | Employee Name                     | Amount Reimbursed |
|-----------------------------|-----------|-----------------------------------|-------------------|
| 101275 Drain Commissioner   |           |                                   |                   |
|                             | 6/11/2022 | GOODRICH, DENISE L                | 46.80             |
| Total                       | 5394      | Employee Mileage Reimbursement    | 46.80             |
| TOTAL DRAIN COMMISSIONER    |           |                                   | 46.80             |
| 101325 Communications/Radio |           |                                   |                   |
|                             | 6/11/2022 | BRICKER, TINA M.                  | 152.45            |
| Total                       | 5394      | Employee Mileage Reimbursement    | 152.45            |
| TOTAL COMMUNICATIONS/RADIO  |           |                                   | 152.45            |
| 101351 Corrections/Jail     |           |                                   |                   |
|                             | 6/11/2022 | DECAUSSIN, TRACY A                | 259.00            |
| Total                       | 5397      | Employee Meals                    | 259.00            |
| TOTAL CORRECTIONS/JAIL      |           |                                   | 259.00            |
| 101661 Public Guardian      |           |                                   |                   |
|                             | 6/11/2022 | HARRISON, LINDSEY L               | 69.03             |
|                             | 6/11/2022 | MALONE, JOCELYN R                 | 62.01             |
|                             | 6/11/2022 | PRANGE, ALLYSON S                 | 53.70             |
|                             | 6/11/2022 | QUIRK, TIMOTHY J                  | 182.52            |
|                             | 6/11/2022 | SANTERRE, CASSAUNDRA D            | 31.71             |
| Total                       | 5394      | Employee Mileage Reimbursement    | 398.97            |
| TOTAL PUBLIC GUARDIAN       |           |                                   | 398.97            |
| 208751 Recreation/Parks     |           |                                   |                   |
|                             | 6/11/2022 | BABISZ, CYNTHIA A                 | 30.00             |
|                             | 6/11/2022 | CLARK, MARY E                     | 30.00             |
|                             | 6/11/2022 | COOPER, JOHN PHILIP               | 30.00             |
|                             | 6/11/2022 | HANNERS, MELISSA M                | 30.00             |
|                             | 6/11/2022 | KUSCH, GEOFFRY D                  | 30.00             |
|                             | 6/11/2022 | LALONDE, TIMOTHY                  | 30.00             |
|                             | 6/11/2022 | LETO, PETE G                      | 30.00             |
| Total                       | 5050      | Salaries/Wages Appointed Official | 210.00            |
|                             | 6/11/2022 | BABISZ, CYNTHIA A                 | 37.09             |
|                             | 6/11/2022 | CLARK, MARY E                     | 15.68             |
|                             | 6/11/2022 | COOPER, JOHN PHILIP               | 14.98             |
|                             | 6/11/2022 | GARDNER, KELLY A.                 | 30.60             |
|                             | 6/11/2022 | HANNERS, MELISSA M                | 17.32             |

| <i>GL Acct /Description</i> | <i>PayDate</i>          | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|-----------------------------|-------------------------|---------------------------------------|--------------------------|
|                             | 6/11/2022               | KUSCH, GEOFFRY D                      | 16.85                    |
|                             | 6/11/2022               | LALONDE, TIMOTHY                      | 23.17                    |
|                             | 6/11/2022               | LETO, PETE G                          | 16.38                    |
| <b>Total</b>                | <b>5394</b>             | <b>Employee Mileage Reimbursement</b> | <b>172.07</b>            |
| <b>TOTAL</b>                | <b>RECREATION/PARKS</b> |                                       | <b>382.07</b>            |

#### 268792 Other Library Activities-Millage

|              |                                         |                                       |               |
|--------------|-----------------------------------------|---------------------------------------|---------------|
|              | 6/11/2022                               | CADREAU, LYNN M                       | 19.77         |
|              | 6/11/2022                               | LEID, DEBORAH CAROL                   | 32.18         |
|              | 6/11/2022                               | RADATZ, KIMBERLEY L                   | 28.96         |
|              | 6/11/2022                               | WEAVER, JUDY M                        | 29.25         |
| <b>Total</b> | <b>5394</b>                             | <b>Employee Mileage Reimbursement</b> | <b>110.16</b> |
| <b>TOTAL</b> | <b>OTHER LIBRARY ACTIVITIES-MILLAGE</b> |                                       | <b>110.16</b> |

#### 292664 In-Home Care - Child Care

|              |                                  |                                       |               |
|--------------|----------------------------------|---------------------------------------|---------------|
|              | 6/11/2022                        | BIXLER, STACY P                       | 52.07         |
|              | 6/11/2022                        | SLONE, PATRICK D.                     | 285.48        |
|              | 6/11/2022                        | TURNER, CARRIE L.                     | 222.30        |
| <b>Total</b> | <b>5394</b>                      | <b>Employee Mileage Reimbursement</b> | <b>559.85</b> |
|              | 6/11/2022                        | TURNER, CARRIE L.                     | 10.00         |
| <b>Total</b> | <b>5446</b>                      | <b>Office Supplies</b>                | <b>10.00</b>  |
| <b>TOTAL</b> | <b>IN-HOME CARE - CHILD CARE</b> |                                       | <b>569.85</b> |

#### 292668 Day Treatment/Night Watch

|              |                                  |                                       |              |
|--------------|----------------------------------|---------------------------------------|--------------|
|              | 6/11/2022                        | CARMICHAEL, MISTY L                   | 47.39        |
| <b>Total</b> | <b>5394</b>                      | <b>Employee Mileage Reimbursement</b> | <b>47.39</b> |
| <b>TOTAL</b> | <b>DAY TREATMENT/NIGHT WATCH</b> |                                       | <b>47.39</b> |

#### 517526 Sanitary Landfill

|              |                          |                                       |              |
|--------------|--------------------------|---------------------------------------|--------------|
|              | 6/11/2022                | CUMMINGS, REBECCA L                   | 17.55        |
| <b>Total</b> | <b>5394</b>              | <b>Employee Mileage Reimbursement</b> | <b>17.55</b> |
| <b>TOTAL</b> | <b>SANITARY LANDFILL</b> |                                       | <b>17.55</b> |

#### 910033 Communications Training Grant

|              |             |                                       |               |
|--------------|-------------|---------------------------------------|---------------|
|              | 6/11/2022   | LEACH, JENNIFER A                     | 293.67        |
| <b>Total</b> | <b>5394</b> | <b>Employee Mileage Reimbursement</b> | <b>293.67</b> |

| <i>GL Acct /Description</i> | <i>PayDate</i> | <i>Employee Name</i>                 | <i>Amount Reimbursed</i> |
|-----------------------------|----------------|--------------------------------------|--------------------------|
| <b>TOTAL</b>                |                | <b>COMMUNICATIONS TRAINING GRANT</b> | <b>293.67</b>            |

#### **940033 Goodells County Park**

|              |                                          |              |
|--------------|------------------------------------------|--------------|
| 6/11/2022    | KASPERSKI, GARY J                        | 43.36        |
| <b>Total</b> | <b>7700 Licenses, Permits &amp; Fees</b> | <b>43.36</b> |
| <b>TOTAL</b> | <b>GOODELLS COUNTY PARK</b>              | <b>43.36</b> |

#### **950101 Agency Support**

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 6/11/2022    | LAND, LINDA M.                             | 47.97         |
| 6/11/2022    | PIERCE, WENDY A                            | 226.98        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>274.95</b> |
| <b>TOTAL</b> | <b>AGENCY SUPPORT</b>                      | <b>274.95</b> |

#### **950200 Environmental Health**

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 6/11/2022    | CAMERON, LOWELL S                          | 374.99        |
| 6/11/2022    | MALCOLM, MICHAEL J.                        | 515.97        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>890.96</b> |
| <b>TOTAL</b> | <b>ENVIRONMENTAL HEALTH</b>                | <b>890.96</b> |

#### **950201 Food**

|              |                                            |              |
|--------------|--------------------------------------------|--------------|
| 6/11/2022    | CASTELLO, ASHLEY N.                        | 74.18        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>74.18</b> |
| <b>TOTAL</b> | <b>FOOD</b>                                | <b>74.18</b> |

#### **950219 Health Department COVID**

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 6/11/2022    | COLLINS, ASHLEY J                          | 169.83        |
| 6/11/2022    | DANNEELS, BAILEE                           | 10.18         |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>180.01</b> |
| 6/11/2022    | DANNEELS, BAILEE                           | 28.78         |
| <b>Total</b> | <b>5396 Employee Travel</b>                | <b>28.78</b>  |
| 6/11/2022    | DANNEELS, BAILEE                           | 208.00        |
| <b>Total</b> | <b>5397 Employee Meals</b>                 | <b>208.00</b> |
| <b>TOTAL</b> | <b>HEALTH DEPARTMENT COVID</b>             | <b>416.79</b> |

#### **950500 Family Planning**

|           |                 |        |
|-----------|-----------------|--------|
| 6/11/2022 | WISE, ALEESHA P | 231.78 |
|-----------|-----------------|--------|

| <i>GL Acct /Description</i> | <i>PayDate</i>         | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|-----------------------------|------------------------|---------------------------------------|--------------------------|
| <b>Total</b>                | <b>5394</b>            | <b>Employee Mileage Reimbursement</b> | <b>231.78</b>            |
| <b>TOTAL</b>                | <b>FAMILY PLANNING</b> |                                       | <b>231.78</b>            |

#### 950513 Maternal Infant Health

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 6/11/2022    | DENTON, DEBRA J.                           | 87.17         |
| 6/11/2022    | GIELEGHEM, HEATHER M                       | 3.86          |
| 6/11/2022    | SMITH, COLLEEN L.                          | 228.44        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>319.47</b> |
| <b>TOTAL</b> | <b>MATERNAL INFANT HEALTH</b>              | <b>319.47</b> |

#### 950536 Childrens Special Hlth Servcs

|              |                                            |              |
|--------------|--------------------------------------------|--------------|
| 6/11/2022    | THOMPSON, CHELSEY L                        | 44.10        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>44.10</b> |
| <b>TOTAL</b> | <b>CHILDRENS SPECIAL HLTH SERVCS</b>       | <b>44.10</b> |

#### 950541 Adolescent Health

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 6/11/2022    | GIELEGHEM, HEATHER M                       | 8.19          |
| 6/11/2022    | MANGAN, SANDRA                             | 154.38        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>162.57</b> |
| 6/11/2022    | MANGAN, SANDRA                             | 36.00         |
| <b>Total</b> | <b>5397 Employee Meals</b>                 | <b>36.00</b>  |
| <b>TOTAL</b> | <b>ADOLESCENT HEALTH</b>                   | <b>198.57</b> |

#### 950546 Capac Schools/CMH

|              |                                            |              |
|--------------|--------------------------------------------|--------------|
| 6/11/2022    | THOMPSON, CHELSEY L                        | 35.34        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>35.34</b> |
| <b>TOTAL</b> | <b>CAPAC SCHOOLS/CMH</b>                   | <b>35.34</b> |

#### 950547 Capac Schools/E3

|              |                                            |               |
|--------------|--------------------------------------------|---------------|
| 6/11/2022    | COLLINS-WHITTAKER, LAURA A                 | 247.10        |
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>247.10</b> |
| <b>TOTAL</b> | <b>CAPAC SCHOOLS/E3</b>                    | <b>247.10</b> |

#### 950601 General Nursing

|           |                    |       |
|-----------|--------------------|-------|
| 6/11/2022 | CAMPAU, REBECCA L. | 86.35 |
|-----------|--------------------|-------|

| <i>GL Acct /Description</i>                      | <i>PayDate</i>     | <i>Employee Name</i> | <i>Amount Reimbursed</i> |
|--------------------------------------------------|--------------------|----------------------|--------------------------|
| <b>Total 5394 Employee Mileage Reimbursement</b> |                    |                      | <b>86.35</b>             |
| 6/11/2022                                        | CAMPAU, REBECCA L. |                      | 47.67                    |
| <b>Total 5396 Employee Travel</b>                |                    |                      | <b>47.67</b>             |
| 6/11/2022                                        | CAMPAU, REBECCA L. |                      | 208.00                   |
| <b>Total 5397 Employee Meals</b>                 |                    |                      | <b>208.00</b>            |
| <b>TOTAL GENERAL NURSING</b>                     |                    |                      | <b>342.02</b>            |
| <b>Total Employee Expense Reimbursements</b>     |                    |                      | <b>6,540.71</b>          |

# Employee Expense Reimbursement Detail

## For Payroll: Thursday June 30, 2022

| GL Acct /Description              | PayDate   | Employee Name                  | Amount Reimbursed |
|-----------------------------------|-----------|--------------------------------|-------------------|
| 101101 Board of Commissioners     |           |                                |                   |
|                                   | 6/25/2022 | BALDWIN, JORJA                 | 263.25            |
|                                   | 6/25/2022 | BOHM, JEFFREY L                | 546.39            |
| Total                             | 5394      | Employee Mileage Reimbursement | 809.64            |
|                                   | 6/25/2022 | BALDWIN, JORJA                 | 45.00             |
| Total                             | 5396      | Employee Travel                | 45.00             |
|                                   | 6/25/2022 | BALDWIN, JORJA                 | 26.00             |
| Total                             | 5397      | Employee Meals                 | 26.00             |
| TOTAL BOARD OF COMMISSIONERS      |           |                                | 880.64            |
| 101136 72nd District Court        |           |                                |                   |
|                                   | 6/25/2022 | BANKSON, S. KEITH              | 25.74             |
|                                   | 6/25/2022 | BOROVICH, SUSAN M              | 25.74             |
| Total                             | 5394      | Employee Mileage Reimbursement | 51.48             |
|                                   | 6/25/2022 | TERHUNE, ABBY L                | 30.00             |
| Total                             | 7700      | Licenses, Permits & Fees       | 30.00             |
|                                   | 6/25/2022 | BEALS, LAURIE C                | 34.80             |
| Total                             | 7723      | Postage                        | 34.80             |
| TOTAL 72ND DISTRICT COURT         |           |                                | 116.28            |
| 101138 Courthouse Security        |           |                                |                   |
|                                   | 6/25/2022 | STIERS, LONNEE H               | 322.92            |
| Total                             | 5394      | Employee Mileage Reimbursement | 322.92            |
| TOTAL COURTHOUSE SECURITY         |           |                                | 322.92            |
| 101153 District Court - Probation |           |                                |                   |
|                                   | 6/25/2022 | BEAUPARLAND, DONALD R          | 95.95             |
|                                   | 6/25/2022 | FALTER, DARCI M                | 18.72             |
|                                   | 6/25/2022 | FISCHER, PAIGE A.              | 32.76             |
|                                   | 6/25/2022 | MCCLELLAN, ASHLEY R            | 38.61             |
| Total                             | 5394      | Employee Mileage Reimbursement | 186.04            |
| TOTAL DISTRICT COURT - PROBATION  |           |                                | 186.04            |

| <i>GL Acct /Description</i>        | <i>PayDate</i>              | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|------------------------------------|-----------------------------|---------------------------------------|--------------------------|
| <b>101229 Prosecuting Attorney</b> |                             |                                       |                          |
|                                    | 6/25/2022                   | BURNS, NATALIE K                      | 134.55                   |
|                                    | 6/25/2022                   | CARL, CORTNEY A.                      | 298.35                   |
| <b>Total</b>                       | <b>5394</b>                 | <b>Employee Mileage Reimbursement</b> | <b>432.90</b>            |
|                                    | 6/25/2022                   | CARL, CORTNEY A.                      | 26.00                    |
| <b>Total</b>                       | <b>5397</b>                 | <b>Employee Meals</b>                 | <b>26.00</b>             |
| <b>TOTAL</b>                       | <b>PROSECUTING ATTORNEY</b> |                                       | <b>458.90</b>            |
| <b>101301 Sheriff</b>              |                             |                                       |                          |
|                                    | 6/25/2022                   | BONNER, HALEY JO                      | 54.00                    |
|                                    | 6/25/2022                   | FAJARDO, LAWRENCE A                   | 95.00                    |
| <b>Total</b>                       | <b>5397</b>                 | <b>Employee Meals</b>                 | <b>149.00</b>            |
|                                    | 6/25/2022                   | O'DONNELL, TIMOTHY A.                 | 58.78                    |
| <b>Total</b>                       | <b>5545</b>                 | <b>Fuel</b>                           | <b>58.78</b>             |
| <b>TOTAL</b>                       | <b>SHERIFF</b>              |                                       | <b>207.78</b>            |
| <b>101351 Corrections/Jail</b>     |                             |                                       |                          |
|                                    | 6/25/2022                   | ADAMS, KYLE A                         | 143.00                   |
|                                    | 6/25/2022                   | OLEJNIK JR, RICHARD C                 | 143.00                   |
| <b>Total</b>                       | <b>5397</b>                 | <b>Employee Meals</b>                 | <b>286.00</b>            |
|                                    | 6/25/2022                   | BOCKSTANZ, CHARLES K                  | 164.25                   |
|                                    | 6/25/2022                   | COTTRELL, JOSEPH R                    | 199.95                   |
|                                    | 6/25/2022                   | HANSON, BRYAN A                       | 200.00                   |
| <b>Total</b>                       | <b>5398</b>                 | <b>Employer Provided Uniforms</b>     | <b>564.20</b>            |
| <b>TOTAL</b>                       | <b>CORRECTIONS/JAIL</b>     |                                       | <b>850.20</b>            |
| <b>208751 Recreation/Parks</b>     |                             |                                       |                          |
|                                    | 6/25/2022                   | BRENSKE, BRAD W.                      | 79.56                    |
| <b>Total</b>                       | <b>5394</b>                 | <b>Employee Mileage Reimbursement</b> | <b>79.56</b>             |
| <b>TOTAL</b>                       | <b>RECREATION/PARKS</b>     |                                       | <b>79.56</b>             |
| <b>230172 MIDC-Admin</b>           |                             |                                       |                          |
|                                    | 6/25/2022                   | KELLEY, DAVID E                       | 8.95                     |
| <b>Total</b>                       | <b>7723</b>                 | <b>Postage</b>                        | <b>8.95</b>              |
| <b>TOTAL</b>                       | <b>MIDC-ADMIN</b>           |                                       | <b>8.95</b>              |

| <i>GL Acct /Description</i>                    | <i>PayDate</i> | <i>Employee Name</i>                       | <i>Amount Reimbursed</i> |
|------------------------------------------------|----------------|--------------------------------------------|--------------------------|
| <b>268792 Other Library Activities-Millage</b> |                |                                            |                          |
|                                                | 6/25/2022      | ANDREWS, LYNN M                            | 27.85                    |
|                                                | 6/25/2022      | BIRKETT, KARYL L.                          | 29.84                    |
|                                                | 6/25/2022      | BROWN, JEANETTE L.                         | 10.53                    |
|                                                | 6/25/2022      | ESCH, CATHERINE A.                         | 49.14                    |
|                                                | 6/25/2022      | HOWARD, MARY                               | 51.48                    |
|                                                | 6/25/2022      | KLAASSEN, ADELE D.                         | 21.29                    |
|                                                | 6/25/2022      | KOZLOWSKI, LAUREN A                        | 23.40                    |
|                                                | 6/25/2022      | PETERSON, PAULA V                          | 12.29                    |
|                                                | 6/25/2022      | RECTOR, JANET A                            | 26.33                    |
|                                                | 6/25/2022      | SANTO, LAURA C.                            | 24.57                    |
|                                                | 6/25/2022      | SCHAEFER, DEANNA M                         | 30.30                    |
|                                                | 6/25/2022      | SMITH, CHERI                               | 168.48                   |
|                                                | 6/25/2022      | SWEGLES, AIDAN R                           | 250.38                   |
|                                                | 6/25/2022      | TARZWELL, JAYME E                          | 7.02                     |
|                                                | 6/25/2022      | TICE, ANNA M.                              | 14.86                    |
|                                                | 6/25/2022      | WEBB, ANDREW D                             | 22.23                    |
| <b>Total</b>                                   |                | <b>5394 Employee Mileage Reimbursement</b> | <b>769.99</b>            |
| <b>TOTAL</b>                                   |                | <b>OTHER LIBRARY ACTIVITIES-MILLAGE</b>    | <b>769.99</b>            |

|                                 |           |                                            |                 |
|---------------------------------|-----------|--------------------------------------------|-----------------|
| <b>276311 Drugs Elimination</b> |           |                                            |                 |
|                                 | 6/25/2022 | JEHL, DANIEL                               | 337.14          |
| <b>Total</b>                    |           | <b>5394 Employee Mileage Reimbursement</b> | <b>337.14</b>   |
|                                 | 6/25/2022 | EGAN, SEAN M.                              | 149.00          |
|                                 | 6/25/2022 | JEHL, DANIEL                               | 149.00          |
|                                 | 6/25/2022 | LANDON, JOEL C.                            | 149.00          |
|                                 | 6/25/2022 | LETO, EVAN A                               | 149.00          |
|                                 | 6/25/2022 | MEDDAUGH, RYAN                             | 149.00          |
|                                 | 6/25/2022 | RYAN, MICHAEL S.                           | 149.00          |
|                                 | 6/25/2022 | TUNICH, STACY B.                           | 149.00          |
|                                 | 6/25/2022 | WILCZAK, CARL                              | 149.00          |
|                                 | 6/25/2022 | ZUZGA, NATHAN A                            | 149.00          |
| <b>Total</b>                    |           | <b>5397 Employee Meals</b>                 | <b>1,341.00</b> |
| <b>TOTAL</b>                    |           | <b>DRUGS ELIMINATION</b>                   | <b>1,678.14</b> |

|                                |           |                                            |               |
|--------------------------------|-----------|--------------------------------------------|---------------|
| <b>295682 Veterans Millage</b> |           |                                            |               |
|                                | 6/25/2022 | CHUMBLER, ANGELA M                         | 92.43         |
|                                | 6/25/2022 | SLOSSAR, HEIDI K                           | 92.43         |
|                                | 6/25/2022 | SMITH, CHRIS                               | 92.43         |
| <b>Total</b>                   |           | <b>5394 Employee Mileage Reimbursement</b> | <b>277.29</b> |
|                                | 6/25/2022 | CHUMBLER, ANGELA M                         | 136.47        |

| <i>GL Acct /Description</i> | <i>PayDate</i> | <i>Employee Name</i>    | <i>Amount Reimbursed</i> |
|-----------------------------|----------------|-------------------------|--------------------------|
|                             | 6/25/2022      | MCCANN, RYAN P.         | 90.00                    |
|                             | 6/25/2022      | SLOSSAR, HEIDI K        | 109.40                   |
|                             | 6/25/2022      | SMITH, CHRIS            | 77.00                    |
| <b>Total</b>                | <b>5396</b>    | <b>Employee Travel</b>  | <b>412.87</b>            |
|                             | 6/25/2022      | CHUMBLER, ANGELA M      | 413.00                   |
|                             | 6/25/2022      | GREEN, BRANDON M        | 413.00                   |
|                             | 6/25/2022      | MCCANN, RYAN P.         | 413.00                   |
|                             | 6/25/2022      | SLOSSAR, HEIDI K        | 590.00                   |
|                             | 6/25/2022      | SMITH, CHRIS            | 370.00                   |
| <b>Total</b>                | <b>5397</b>    | <b>Employee Meals</b>   | <b>2,199.00</b>          |
| <b>TOTAL</b>                |                | <b>VETERANS MILLAGE</b> | <b>2,889.16</b>          |

#### 517526 Sanitary Landfill

|              |             |                                       |              |
|--------------|-------------|---------------------------------------|--------------|
|              | 6/25/2022   | BARNES, BARBARA A.                    | 47.97        |
| <b>Total</b> | <b>5394</b> | <b>Employee Mileage Reimbursement</b> | <b>47.97</b> |
| <b>TOTAL</b> |             | <b>SANITARY LANDFILL</b>              | <b>47.97</b> |

#### 731237 Retirement Board

|              |             |                                          |               |
|--------------|-------------|------------------------------------------|---------------|
|              | 6/25/2022   | BLUMERICH, WILLIAM L                     | 30.00         |
|              | 6/25/2022   | HERPEL, ALFRED W                         | 30.00         |
|              | 6/25/2022   | OLDFORD JR., WILLIAM G                   | 30.00         |
| <b>Total</b> | <b>5050</b> | <b>Salaries/Wages Appointed Official</b> | <b>90.00</b>  |
|              | 6/25/2022   | BLUMERICH, WILLIAM L                     | 32.76         |
|              | 6/25/2022   | HERPEL, ALFRED W                         | 14.04         |
|              | 6/25/2022   | OLDFORD JR., WILLIAM G                   | 14.04         |
| <b>Total</b> | <b>5394</b> | <b>Employee Mileage Reimbursement</b>    | <b>60.84</b>  |
| <b>TOTAL</b> |             | <b>RETIREMENT BOARD</b>                  | <b>150.84</b> |

#### 801275 Drain Commissioner

|              |             |                                       |              |
|--------------|-------------|---------------------------------------|--------------|
|              | 6/25/2022   | YOUTSOS, ANTHONY K                    | 42.12        |
| <b>Total</b> | <b>5394</b> | <b>Employee Mileage Reimbursement</b> | <b>42.12</b> |
| <b>TOTAL</b> |             | <b>DRAIN COMMISSIONER</b>             | <b>42.12</b> |

#### 950101 Agency Support

|              |             |                       |              |
|--------------|-------------|-----------------------|--------------|
|              | 6/25/2022   | PIERCE, WENDY A       | 67.00        |
| <b>Total</b> | <b>5397</b> | <b>Employee Meals</b> | <b>67.00</b> |
| <b>TOTAL</b> |             | <b>AGENCY SUPPORT</b> | <b>67.00</b> |

| <i>GL Acct /Description</i>           | <i>PayDate</i>                 | <i>Employee Name</i>                  | <i>Amount Reimbursed</i> |
|---------------------------------------|--------------------------------|---------------------------------------|--------------------------|
| <b>950200 Environmental Health</b>    |                                |                                       |                          |
|                                       | 6/25/2022                      | BARKER, SCOTT M                       | 381.42                   |
|                                       | 6/25/2022                      | FRENDT, KATIE L                       | 403.07                   |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>784.49</b>            |
| <b>TOTAL</b>                          | <b>ENVIRONMENTAL HEALTH</b>    |                                       | <b>784.49</b>            |
| <b>950201 Food</b>                    |                                |                                       |                          |
|                                       | 6/25/2022                      | CASTELLO, ASHLEY N.                   | 150.93                   |
|                                       | 6/25/2022                      | WILSON, ALICIA K                      | 321.75                   |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>472.68</b>            |
| <b>TOTAL</b>                          | <b>FOOD</b>                    |                                       | <b>472.68</b>            |
| <b>950219 Health Department COVID</b> |                                |                                       |                          |
|                                       | 6/25/2022                      | BLADOW, SHANNON G                     | 3.51                     |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>3.51</b>              |
| <b>TOTAL</b>                          | <b>HEALTH DEPARTMENT COVID</b> |                                       | <b>3.51</b>              |
| <b>950522 Harm Reduction</b>          |                                |                                       |                          |
|                                       | 6/25/2022                      | ZWACK-TRAMSKI, BROOKE E               | 70.20                    |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>70.20</b>             |
| <b>TOTAL</b>                          | <b>HARM REDUCTION</b>          |                                       | <b>70.20</b>             |
| <b>950530 Hearing</b>                 |                                |                                       |                          |
|                                       | 6/25/2022                      | ROBIN, JILL M                         | 10.41                    |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>10.41</b>             |
| <b>TOTAL</b>                          | <b>HEARING</b>                 |                                       | <b>10.41</b>             |
| <b>950531 Vision</b>                  |                                |                                       |                          |
|                                       | 6/25/2022                      | ROBIN, JILL M                         | 7.84                     |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>7.84</b>              |
| <b>TOTAL</b>                          | <b>VISION</b>                  |                                       | <b>7.84</b>              |
| <b>950541 Adolescent Health</b>       |                                |                                       |                          |
|                                       | 6/25/2022                      | CONSTANCE, HALEY                      | 12.64                    |
| <b>Total</b>                          | <b>5394</b>                    | <b>Employee Mileage Reimbursement</b> | <b>12.64</b>             |

| <i>GL Acct /Description</i>    | <i>PayDate</i> | <i>Employee Name</i> | <i>Amount Reimbursed</i> |
|--------------------------------|----------------|----------------------|--------------------------|
| <b>TOTAL ADOLESCENT HEALTH</b> |                |                      | <b>12.64</b>             |

|                          |
|--------------------------|
| <b>950543 SC4 Clinic</b> |
|--------------------------|

|           |                    |       |
|-----------|--------------------|-------|
| 6/25/2022 | SPEZIA, SHANNON O. | 12.64 |
|-----------|--------------------|-------|

|           |                        |      |
|-----------|------------------------|------|
| 6/25/2022 | WHITEHEAD, CHRISTINE M | 8.19 |
|-----------|------------------------|------|

|              |                                            |              |
|--------------|--------------------------------------------|--------------|
| <b>Total</b> | <b>5394 Employee Mileage Reimbursement</b> | <b>20.83</b> |
|--------------|--------------------------------------------|--------------|

|              |                   |              |
|--------------|-------------------|--------------|
| <b>TOTAL</b> | <b>SC4 CLINIC</b> | <b>20.83</b> |
|--------------|-------------------|--------------|

|                                              |                  |
|----------------------------------------------|------------------|
| <b>Total Employee Expense Reimbursements</b> | <b>10,139.09</b> |
|----------------------------------------------|------------------|

**Blue Water Convention Center**  
**Check Ledger**  
**For Six Months Ending June 30, 2022**



| Account ID | Account Description | Date    | Reference     | Jrnl | Trans Description              | Debit Amt | Credit Amt | Balance   |
|------------|---------------------|---------|---------------|------|--------------------------------|-----------|------------|-----------|
| 10001-000  | Cash - Operating    | 6/1/22  |               |      | Beginning Balance              |           |            | 30,010.33 |
| 10001-000  | Cash - Operating    | 6/2/22  | 4004          | CDJ  | Chef Mikes Catering LLC        |           | 1,712.50   |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4005          | CDJ  | City of Port Huron             |           | 1,183.78   |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4006          | CDJ  | Cintas Corp 724                |           | 73.93      |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4007          | CDJ  | Freighters                     |           | 2,400.00   |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4008          | CDJ  | Hannah Wiegard                 |           | 53.31      |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4009          | CDJ  | Maurers Textile Rental         |           | 1,262.37   |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4010          | CDJ  | SMG                            |           | 8,388.31   |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4011          | CDJ  | Stephanies Wedding Creation    |           | 875.00     |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 4012          | CDJ  | TEI Condominium Association    |           | 3,300.00   |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 06/02/22 401K | CDJ  | Spectacor 401K                 |           | 752.97     |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 06/02/22 JP   | CDJ  | JP O'Sullivan Distributing Inc |           | 194.50     |           |
| 10001-000  | Cash - Operating    | 6/2/22  | 06/02/22 Repl | GENJ | 06/02/22 Replenishment         | 20,186.34 |            |           |
| 10001-000  | Cash - Operating    | 6/3/22  | 06/03/22Marsh | CDJ  | Marsh USA Inc                  |           | 1,709.00   |           |
| 10001-000  | Cash - Operating    | 6/6/22  | 06/06/2022 DT | CDJ  | DTE Energy                     |           | 2,286.70   |           |
| 10001-000  | Cash - Operating    | 6/7/22  | 06/07/22 Earl | CDJ  | Earl Smith Distributing Compan |           | 266.05     |           |
| 10001-000  | Cash - Operating    | 6/7/22  | 06/07/2022 Be | CDJ  | Benefit Trust                  |           | 8,975.18   |           |
| 10001-000  | Cash - Operating    | 6/9/22  | PR 23 06/09/2 | CDJ  | ADP                            |           | 10,936.43  |           |
| 10001-000  | Cash - Operating    | 6/9/22  | PR 23 06/09/2 | CDJ  | ADP                            |           | 3,682.33   |           |
| 10001-000  | Cash - Operating    | 6/9/22  | PR 23 06/09/2 | CDJ  | ADP                            |           | 177.00     |           |
| 10001-000  | Cash - Operating    | 6/9/22  | 4013          | CDJ  | Cintas Corp 724                |           | 73.93      |           |
| 10001-000  | Cash - Operating    | 6/9/22  | 4014          | CDJ  | Community Enterprises of SCC   |           | 35.00      |           |
| 10001-000  | Cash - Operating    | 6/9/22  | 4015          | CDJ  | Maurers Textile Rental         |           | 1,470.20   |           |
| 10001-000  | Cash - Operating    | 6/9/22  | 4016          | CDJ  | National Hospitality Institute |           | 150.00     |           |
| 10001-000  | Cash - Operating    | 6/9/22  | 4017          | CDJ  | Sopranos Food Corp             |           | 7,372.00   |           |
| 10001-000  | Cash - Operating    | 6/9/22  |               | GENJ | 06/09/22 Replenishment         | 37,133.82 |            |           |
| 10001-000  | Cash - Operating    | 6/10/22 | 06/10/22 Com  | CDJ  | Comcast                        |           | 291.85     |           |
| 10001-000  | Cash - Operating    | 6/13/22 | 06/13/22 ADP  | CDJ  | ADP LLC                        |           | 59.72      |           |
| 10001-000  | Cash - Operating    | 6/13/22 | 06/13/22 PBG  | CDJ  | Pepsico                        |           | 271.37     |           |
| 10001-000  | Cash - Operating    | 6/14/22 | 06/14/22 401k | CDJ  | Spectacor 401K                 |           | 754.18     |           |
| 10001-000  | Cash - Operating    | 6/15/22 | 06/15/22 HSA  | CDJ  | SMG                            |           | 369.24     |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 06/16/22 GLW  | CDJ  | Great Lakes Wine & Spirits     |           | 356.40     |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4018          | CDJ  | Bradys Business Systems        |           | 578.70     |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4019          | CDJ  | Chef Mikes Catering LLC        |           | 498.00     |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4020          | CDJ  | Exhibition Services Inc        |           | 1,480.00   |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4021          | CDJ  | Bio Serv Corporation           |           | 68.00      |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4022          | CDJ  | SMG                            |           | 13,052.75  |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4023          | CDJ  | Sopranos Food Corp             |           | 11,302.50  |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4024          | CDJ  | St Clair Packaging             |           | 574.80     |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4025          | CDJ  | Kristin Suratt                 |           | 292.50     |           |
| 10001-000  | Cash - Operating    | 6/16/22 | 4026          | CDJ  | Troy Laundry                   |           | 30.00      |           |
| 10001-000  | Cash - Operating    | 6/16/22 |               | GENJ | 06/16/22 Replenishment         | 29,980.01 |            |           |
| 10001-000  | Cash - Operating    | 6/24/22 | PR25 06/17/2  | CDJ  | ADP                            |           | 9,427.56   |           |
| 10001-000  | Cash - Operating    | 6/24/22 | PR25 06/17/2  | CDJ  | ADP                            |           | 3,264.67   |           |

| Account ID | Account Description | Date           | Reference     | Jrnl | Trans Description       | Debit Amt  | Credit Amt | Balance          |
|------------|---------------------|----------------|---------------|------|-------------------------|------------|------------|------------------|
| 10001-000  | Cash - Operating    | 6/24/22        | PR25 06/17/22 | CDJ  | ADP                     |            | 153.92     |                  |
| 10001-000  | Cash - Operating    | 6/28/22        | 4027          | CDJ  | Chef Mikes Catering LLC |            | 2,047.50   |                  |
| 10001-000  | Cash - Operating    | 6/28/22        | 4028          | CDJ  | Cintas Corp 724         |            | 73.93      |                  |
| 10001-000  | Cash - Operating    | 6/28/22        | 4029          | CDJ  | Orbis Payment Services  |            | 1,000.00   |                  |
| 10001-000  | Cash - Operating    | 6/28/22        | 4030          | CDJ  | SMG                     |            | 27,258.36  |                  |
| 10001-000  | Cash - Operating    | 6/28/22        | 06/28/22 Repl | GENJ | 06/28/22 Replenishment  | 43,225.94  |            |                  |
| 10001-000  | Cash - Operating    | 6/30/22        | 06/30/22 Sem  | CDJ  | Semco Energy            |            | 257.74     |                  |
| 10001-000  | Cash - Operating    | 6/30/22        | 06/30/22 Repl | GENJ | 06/28/22 Replenishment  | 257.74     |            |                  |
| 10001-000  | Cash - Operating    | 6/30/22        | 06/2022 Bank  | GENJ | 06/2022 Bank Interest   | 17.83      |            |                  |
| 10001-000  | Cash - Operating    |                |               |      | Current Period Change   | 130,801.68 | 130,794.18 | 7.50             |
|            |                     | <b>6/30/22</b> |               |      | <b>Ending Balance</b>   |            |            | <b>30,017.83</b> |



## COUNTY OF ST. CLAIR

ADMINISTRATOR/CONTROLLER'S OFFICE



**JENNIFER J. POSEY**  
Administrative Services Manager  
Senior Citizens Millage Administrator

To: Board of Commissioners, Members

From: Jennifer Posey, Administrative Services Manager

Date: July 7, 2022

Re: BOC Membership on AAA 1-B - Appointments

---

There are currently two vacancies on the Area Agency on Aging 1-B (AAA 1-B) Board of Directors for St. Clair County: Board of Commissioner (BOC) representative and Older Adult (60+ years old) representative.

As you may recall, Commissioner Lisa Beedon was the BOC representative, but due to a change in the by-laws at AAA 1-B, she is unable to continue to serve. As a member of the Board of Directors at Council on Aging of St. Clair County, a recipient of AAA 1-B grant funding, Commissioner Beedon was obligated to resign.

The Older Adult representative did not seek reappointment at the end of their term in 2021 and we do not have a replacement at this time. If you know of anyone that may be interested, please have them contact Administration for more information.

Vice-Chair Jorja Baldwin volunteered to be the replacement on the AAA 1-B Board of Directors.

**Recommendation:** We respectfully request that Vice-Chair Jorja Baldwin be appointed as the AAA 1-B St. Clair County Board of Commissioner Representative.



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**KARRY HEPTING**  
Administrator/Controller

---

### MEMO

To: Board of Commissioners

From: Marsha M. Adamkiewicz, Staff Accountant and Justin Westmiller, Emergency Management Director

Date: June 13, 2022

Re: 2022 Port Security Grant Program Application

---

With approval from the Administrator/Controller, Emergency Management has submitted an application for the 2022 Port Security Grant Program. The application was due to FEMA on June 13, 2022.

Emergency Management is applying for a Federal grant in the amount of \$24,900 with no local match required.

If awarded the grant funds, Emergency Management plans to purchase Water Surveillance equipment, to include the purchase of two submersible ROV drones and three water based drones. These drones will allow inspection of specific sites and locations that involve critical infrastructure. They also could be used to “cache” contraband in smuggling operations between the United States and Canada.

We are requesting approval of the FY 2022 Port Security Grant application at the July 21, 2022 Board of Commissioners meeting.

## Application for Federal Assistance SF-424

**\* 1. Type of Submission:**

- ☐ Preapplication  
☒ Application  
☐ Changed/Corrected Application

**\* 2. Type of Application:**

- ☒ New  
☐ Continuation  
☐ Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

Completed by Grants.gov upon submission.

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:**

**7. State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** St. Clair, County of

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

38-6006420

**\* c. UEI:**

LDRRE6AP5KB3

**d. Address:**

**\* Street1:** 200 Grand River Avenue

**Street2:**

**\* City:** Port Huron

**County/Parish:** St. Clair

**\* State:** MI: Michigan

**Province:**

**\* Country:** USA: UNITED STATES

**\* Zip / Postal Code:** 48060-4018

**e. Organizational Unit:**

**Department Name:**

St Clair County

**Division Name:**

Homeland Security/Emerg Mgt

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:** **\* First Name:** Marsha

**Middle Name:**

**\* Last Name:** Adamkiewicz

**Suffix:**

**Title:** Staff Accountant

**Organizational Affiliation:**

St. Clair County

**\* Telephone Number:** 810-989-6301

**Fax Number:**

**\* Email:** madamkiewicz@stclaircounty.org

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

Department of Homeland Security - FEMA

### 11. Catalog of Federal Domestic Assistance Number:

97.056

CFDA Title:

Port Security Grant Program

### \* 12. Funding Opportunity Number:

DHS-22-GPD-056-00-01

\* Title:

Fiscal Year (FY) 2022 Port Security Grant Program (PSGP)

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Water Surveillance - Project #1

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

### 16. Congressional Districts Of:

\* a. Applicant

MI-9

\* b. Program/Project

MI-all

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

### 17. Proposed Project:

\* a. Start Date:

09/01/2022

\* b. End Date:

08/31/2025

### 18. Estimated Funding (\$):

\* a. Federal

24,900.00

\* b. Applicant

0.00

\* c. State

0.00

\* d. Local

0.00

\* e. Other

0.00

\* f. Program Income

0.00

\* g. TOTAL

24,900.00

### \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

### \* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

☐ Yes

☒ No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

### Authorized Representative:

Prefix:

\* First Name:

Marsha

Middle Name:

\* Last Name:

Adamkiewicz

Suffix:

\* Title:

Staff Accountant

\* Telephone Number:

810-989-6301

Fax Number:

\* Email:

madamkiewicz@stclaircounty.org

\* Signature of Authorized Representative:

Completed by Grants.gov upon submission.

\* Date Signed:

Completed by Grants.gov upon submission.

PSGP Budget Detail Worksheet

Sensitive Security Information

**A. Personnel.** List each position by title and name of employee, if available. Show the annual salary rate and the percentage of time to be devoted to the project. Compensation paid for employees engaged in grant activities must be consistent with that paid for similar work within the applicant organization.

| Name/Position                                   | Description of Project Work Activities                  | Computation            | Cost |
|-------------------------------------------------|---------------------------------------------------------|------------------------|------|
|                                                 |                                                         |                        |      |
|                                                 |                                                         |                        |      |
|                                                 |                                                         |                        |      |
|                                                 |                                                         |                        |      |
|                                                 |                                                         |                        |      |
| Name/Position for Management and Administration | Description of Management and Administration Activities | Computation            | Cost |
|                                                 |                                                         |                        |      |
|                                                 |                                                         |                        |      |
|                                                 |                                                         | <b>Total Personnel</b> | \$0  |

**B. Fringe Benefits.** Fringe benefits should be based on actual known costs or an established formula. Fringe benefits are for the personnel listed in budget category (A) and only for the percentage of time devoted to the project.

| Name/Position                                   | Description of Fringe Benefits | Computation                  | Cost |
|-------------------------------------------------|--------------------------------|------------------------------|------|
|                                                 |                                |                              |      |
|                                                 |                                |                              |      |
|                                                 |                                |                              |      |
|                                                 |                                |                              |      |
|                                                 |                                |                              |      |
| Name/Position for Management and Administration | Description of Fringe Benefits | Computation                  | Cost |
|                                                 |                                |                              |      |
|                                                 |                                |                              |      |
|                                                 |                                | <b>Total Fringe Benefits</b> | \$0  |

**C. Travel.** Itemize travel expenses of project personnel by purpose (e.g., staff to training, field interviews, advisory group meeting, etc.). Show the basis of computation (e.g., six people to three-day training at \$X airfare, \$X lodging, \$X subsistence). In training projects, travel and meals for trainees should be listed separately. Show the number of trainees and unit costs involved. Identify the location of travel, if known. Indicate source of Travel Policies applied, Applicant or Federal Travel Regulations.

| Purpose of Travel                                   | Location | Computation         | Cost |
|-----------------------------------------------------|----------|---------------------|------|
|                                                     |          |                     |      |
|                                                     |          |                     |      |
|                                                     |          |                     |      |
| Purpose of Travel for Management and Administration | Location | Computation         | Cost |
|                                                     |          |                     |      |
|                                                     |          |                     |      |
|                                                     |          | <b>Total Travel</b> | \$0  |

**D. Equipment.** List non-expendable items that are to be purchased. Non-expendable equipment is tangible property having a useful life of more than one year. (Note: Organization's own capitalization policy and threshold amount for classification of equipment may be used).

Identify the Authorized Equipment List number (AEL #) for items requested. Expendable items should be included either in the "Supplies" category or in the "Other" category. Applicants should analyze the cost benefits of purchasing versus leasing equipment, especially high cost items and those subject to rapid technical advances. Rented or leased equipment costs should be listed in the "Contractual" category. Explain how the equipment is necessary for the success of the project. Attach a narrative describing the procurement method to be used. For CBRNE Vessels or Vehicles, list the specific CBRNE equipment that will be installed on the vessel or vehicle, including equipment already owned by the applicant.

| Equipment (Type and AEL#)                                    | Description and Purpose of Equipment                                             | Computation (Quantity x per unit cost) | Cost     |
|--------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------|----------|
| Unmanned Maritime Vehicle AEL 03OE-07-UMVS                   | Underwater ROV to identify and locate evidence of maritime criminal activity     | 2x \$4,200                             | \$8,400  |
| 03OE-07-SUAS - System, Small Unmanned Aircraft               | Waterproof UAS with night vision camera to aid in interdiction of maritime crime | 3x \$2,950                             | \$8,850  |
| 03OE-07-UPGD - Upgrades, Robots or Remotely Piloted Vehicles | Batteries for UAS to enable longer operational periods without interruption      | 6x \$275                               | \$1,650  |
| 03OE-07-UPGD - Upgrades, Robots or Remotely Piloted Vehicles | Thermal imaging camera for UAS to aid in locating suspects of maritime crime     | 1x \$6000                              | \$6,000  |
|                                                              |                                                                                  |                                        |          |
|                                                              |                                                                                  |                                        |          |
| Equipment for Management and Administration (Type and AEL#)  | Description and Purpose for Equipment                                            | Computation (Quantity x per unit cost) | Cost     |
|                                                              |                                                                                  |                                        |          |
|                                                              |                                                                                  |                                        |          |
| Total Equipment                                              |                                                                                  |                                        | \$24,900 |

**E. Supplies.** List items by type (office supplies, postage, training materials, copying paper, and other expendable items such as books, hand held tape recorders) and show the basis for computation. (Note: Organization's own capitalization policy and threshold amount for classification of supplies may be used). Generally, supplies include any materials that are expendable or consumed during the course of the project.

| Supplies                                   | Description and Purpose of Supplies  | Computation (Quantity x per unit cost) | Cost |
|--------------------------------------------|--------------------------------------|----------------------------------------|------|
|                                            |                                      |                                        |      |
|                                            |                                      |                                        |      |
|                                            |                                      |                                        |      |
| Supplies for Management and Administration | Description and Purpose for Supplies | Computation (Quantity x per unit cost) | Cost |
|                                            |                                      |                                        |      |
|                                            |                                      |                                        |      |
| Total Supplies                             |                                      |                                        | \$0  |

**F. Consultants/Contracts.** Indicate whether applicant's procurement policy follows standards found in 2 C.F.R. § 200.318(a).

Consultant Fees: For each consultant enter the name, if known, service to be provided, reasonable daily or hourly (8-hour day), and estimated time on the project to include M&A.

| Name of Consultant | Description of Services Provided | Computation | Cost |
|--------------------|----------------------------------|-------------|------|
|                    |                                  |             |      |
|                    |                                  |             |      |
|                    |                                  |             |      |
|                    |                                  |             |      |

| Name of Consultant for Management and Administration                                                                                                                                                                                                                                                                                                                                               | Description of Services for Management and Administration        | Computation                           | Cost        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | <b>Subtotal – Consultant Fees</b>     | \$0         |
| <b>Consultant Expenses:</b> List all expenses to be paid from the grant to the individual consultant in addition to their fees (i.e., travel, meals, lodging, etc.)                                                                                                                                                                                                                                |                                                                  |                                       |             |
| Item                                                                                                                                                                                                                                                                                                                                                                                               | Location and/or Purpose                                          | Computation                           | Cost        |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
| <b>Item for Management and Administration</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Location and/or Purpose</b>                                   | <b>Computation</b>                    | <b>Cost</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | <b>Subtotal – Consultant Expenses</b> | \$0         |
| <b>Contracts:</b> Provide a description of the product or services to be procured by contract and an estimate of the cost. Applicants are encouraged to promote free and open competition in awarding contracts. Any sole source contracts must follow the requirements set forth in applicable state and local laws and regulations, as well as applicable Federal regulations at 2 CFR Part 200. |                                                                  |                                       |             |
| Item                                                                                                                                                                                                                                                                                                                                                                                               | Description of Services Provided                                 | Computation                           | Cost        |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
| <b>Item for Management and Administration</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Description of Services for Management and Administration</b> | <b>Computation</b>                    | <b>Cost</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | <b>Subtotal – Contracts</b>           | \$0         |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | <b>Total Consultants/Contracts</b>    | 0           |
| <b>G. Other Costs.</b> List items (e.g., reproduction, janitorial or security services, and investigative or confidential funds) by major type and the basis of the computation. For example, provide the square footage and the cost per square foot for rent, and provide a monthly rental cost and how many months to rent.                                                                     |                                                                  |                                       |             |
| Item                                                                                                                                                                                                                                                                                                                                                                                               | Description and Purpose                                          | Computation                           | Cost        |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
| <b>Item for Management and Administration</b>                                                                                                                                                                                                                                                                                                                                                      | <b>Description and Purpose</b>                                   | <b>Computation</b>                    | <b>Cost</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | <b>Other Costs</b>                    | \$0         |

**H. Indirect Costs.** Indirect costs are allowable only as described in 2 C.F.R. § 200.414. With the exception of recipients who have never received a negotiated indirect cost rate as described in 2 C.F.R. § 200.414(f), recipients must have an approved indirect cost rate agreement with their cognizant Federal agency to charge indirect costs to this award. A copy of the approved rate (a fully executed, agreement negotiated with the applicant's cognizant Federal agency) must be attached.

| Cognizant Federal Agency                                   | Description and Purpose | Computation        | Cost     |
|------------------------------------------------------------|-------------------------|--------------------|----------|
|                                                            |                         |                    |          |
|                                                            |                         |                    |          |
| Cognizant Federal Agency for Management and Administration | Description and Purpose | Computation        | Cost     |
|                                                            |                         |                    |          |
|                                                            |                         |                    |          |
| Budget Category                                            | Federal Amount          | Non-Federal Amount | Total    |
| A. Personnel                                               |                         |                    |          |
| B. Personnel                                               |                         |                    |          |
| C. Travel                                                  |                         |                    |          |
| D. Equipment                                               | \$24,900                | \$0                | \$24,900 |
| E. Supplies                                                |                         |                    |          |
| F. Consultants/Contracts                                   |                         |                    |          |
| G. Other                                                   |                         |                    |          |
| H. Indirect Costs                                          |                         |                    |          |
| Total                                                      | \$24,900                | \$0                | \$24,900 |

|                                          |                                                                    |
|------------------------------------------|--------------------------------------------------------------------|
| <a href="#">Click to Proceed to IJ 2</a> | <a href="#">Only 1 Project? Click to proceed to the Review Tab</a> |
|------------------------------------------|--------------------------------------------------------------------|



St. Clair County Sheriff's Office  
Administration  
1170 Michigan Road  
Port Huron, MI 48060

810.987.1737 ofc  
810.985.3214 fax

## Memorandum

Date: June 28, 2022  
To: Board of Commissioners  
From: Sheriff Mat King/Tracy DeCaussin, Jail Administrator  
REF: Aramark – Jail Food Service Addendum "K"

---

The attached Addendum "K" references some changes that have taken place and need to be updated accordingly.

1. A menu change that is adjusting the overall Price Per Meal in the facility. This adjustment will result in a cost saving to the facility.
2. A menu change that is still allowing for the appropriate inmate calorie count.
3. Going back and renaming an addendum that was accidentally named "II" Roman numeral two when it should have been "J".
4. Referencing a former price adjustment that was implemented during Covid when the inmate population dropped to a level that needed to be negotiated on the Price Per Meal table.

### **Addendum K to Operating Agreement**

**THIS ADDENDUM K** is entered into this \_\_\_\_ day of \_\_\_\_\_ 2022 by and between **THE COUNTY OF ST. CLAIR, MICHIGAN, St. Clair County Sheriff's Department** ("County"), and **Aramark Correctional Services, LLC**, a Delaware limited liability company, with offices located at 2400 Market Street, Philadelphia, PA 19103 ("Aramark").

**WHEREAS**, the County and Aramark entered into an Agreement dated December 3, 2003, for the management of the food and commissary service operation at the St. Clair County Jail, as amended (the "Agreement"); and

**WHEREAS**, the parties desire to amend the provisions of the Agreement as follows, effective April 25, 2022 (the "Effective Date").

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Addendum have the meanings ascribed to such terms in the Agreement.

1. **Price Adjustment:** Both parties mutually agree that the price per meal charged to the County by Aramark shall be as set forth in **Attachment A** attached hereto. This price shall be effective from Effective Date through December 31, 2022 and shall supersede in all respects the price per meal set forth in any other prior agreements between the parties.
2. **Menu:** Effective April 25, 2022, the menu served at the Facility shall be a "Cold, Hot, Hot" menu, as more fully described in **Attachment B**, attached hereto.
3. **Renaming Addendum II:** Both parties mutually agree that "Addendum II" dated May 15, 2020, and attached hereto as **Attachment C** for reference only, is hereby amended and renamed "Addendum J".
4. **May 2020 Price Adjustment:** Both parties mutually agree that the price per meal charged to the County by Aramark for the period April 1, 2020 through May 30, 2021 is set forth in the email correspondence and sliding scale attached hereto as **Attachment D**, for reference only. The pricing was effective on during the period of April 1, 2020 through May 30, 2021.
5. Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Addendum and continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Addendum III to be signed by their duly authorized representatives the day and year first written above.

**Aramark Correctional Services, LLC**

**St. Clair County, State of Michigan**

By: \_\_\_\_\_  
Michael Santoro  
Vice President, Finance

By: \_\_\_\_\_

**Attachment A – Revised Price Per Meal**

**St. Clair County, MI  
April 25, 2022 through December 31, 2022**

| <b>Inmate Population</b> | <b>Price Per Meal</b> |
|--------------------------|-----------------------|
| 0-150                    | Negotiate             |
| 151-175                  | \$2.185               |
| 176-200                  | \$1.987               |
| 201-225                  | \$1.838               |
| 226-250                  | \$1.721               |
| 251-275                  | \$1.628               |
| 276-300                  | \$1.550               |
| 301-325                  | \$1.487               |
| 326-350                  | \$1.434               |
| 351-375                  | \$1.424               |
| 376-400                  | \$1.348               |
| 401-425                  | \$1.313               |
| 426-450                  | \$1.283               |
| 451-475                  | \$1.255               |
| 476-500                  | \$1.229               |
| 501-525                  | \$1.204               |
| 526-550                  | \$1.182               |
| 551 and Above            | Negotiate             |

**Attachment B – Cold Breakfast Menu**

# ST. CLAIR COUNTY, MI

## ADULT CHH Menu

Weekly Average of 2800 Calories Per Day



Week: 1

MONDAY

Meal Name: Breakfast

|                              | TUESDAY   | WEDNESDAY | THURSDAY  | FRIDAY    | SATURDAY  | SUNDAY    |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Dry Cereal                   | 1 1/2 cup | 1 1/2 cup | 1 1/2 cup | 1 1/2 cup | 1 1/2 cup | 1 1/2 cup |
| T. Ham                       | 3 ozw     | 2 each    | 1 each    | 2 each    | 2 each    | 2 each    |
| Buttermilk Biscuits (160 2@) | 130 cut   | 130 cut   | 130 cut   | 130 cut   | 130 cut   | 130 cut   |
| Whipped Margarine            | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   |
| Sugar                        | 2 packet  | 2 packet  | 2 packet  | 2 packet  | 2 packet  | 2 packet  |
| Morning Beverage             | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |

Meal Name: Lunch

|                                                |           |           |           |           |           |           |
|------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Taco-Mex Taco Filling (3 oz soy)               | 4 ozw     | 4 ozw     | 4 ozw     | 4 ozw     | 4 ozw     | 4 ozw     |
| Hearty Vegetable Soup (1 1/2 cup veg)          | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |
| LPFS                                           | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |
| Spicy Cheese Sauce                             | 1 fl oz   | 1 fl oz   | 1 fl oz   | 1 fl oz   | 1 fl oz   | 1 fl oz   |
| T. Salsami                                     | 3 ozw     | 3 ozw     | 3 ozw     | 3 ozw     | 3 ozw     | 3 ozw     |
| Mustard                                        | 1/3 fl oz | 1/3 fl oz | 1/3 fl oz | 1/3 fl oz | 1/3 fl oz | 1/3 fl oz |
| Enriched Bread or Rolls                        | 4 each    | 4 each    | 4 each    | 4 each    | 4 each    | 4 each    |
| Paprika Potatoes LF                            | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |
| Fruit (1 @ or 1/2 cup equivalent)              | 1 portion | 1 portion | 1 portion | 1 portion | 1 portion | 1 portion |
| Fruit Drink w/ Vitamins B12, C, D, E & Calcium | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |

Meal Name: Dinner

|                                     |           |           |           |           |           |           |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Meatballs (1/2 oz each)             | 6 each    | 6 each    | 6 each    | 6 each    | 6 each    | 6 each    |
| Herbed Rice Casserole (2 oz chod L) | 12 ozw    | 12 ozw    | 12 ozw    | 12 ozw    | 12 ozw    | 12 ozw    |
| Peas                                | 1/2 cup   | 1/2 cup   | 1/2 cup   | 1/2 cup   | 1/2 cup   | 1/2 cup   |
| Garden Salad                        | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |
| Salad Dressing LF                   | 1/2 fl oz | 1/2 fl oz | 1/2 fl oz | 1/2 fl oz | 1/2 fl oz | 1/2 fl oz |
| Fresh Baked Roll (2 ozw)            | 1 each    | 1 each    | 1 each    | 1 each    | 1 each    | 1 each    |
| Whipped Margarine                   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   |
| Frosted Cake                        | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   | 1/3 ozw   |
| Sweetened Tea                       | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     | 1 cup     |

All entrees purchased fully cooked, within manufacturer tolerance specifications, are weight measurements prior to reheating. Casseroles and combination items made from scratch are based upon approximate cooked weight measurements. Weights on cookies, bread, rolls, and breadsticks made from mix or scratch are prior to baking. Pancakes made from mix or scratch are batter volume measurement prior to cooking. Side dishes are volume measurements. All combination dishes are made with soy unless otherwise indicated. All starches, vegetables, and cooked cereals are prepared with margarine unless indicated as LF (Low Fat). No pork is used unless item is named pork. Limitation cheese with calcium is used. \*This item contains 125 mg calcium.

**NUTRITION STATEMENT:** This menu meets the nutritional guidelines of the American Correctional Association which are based upon the current DRI's for males and females 19 to 50 years as established by the Food and Nutrition Board of the Institute of Medicine, National Academy of Sciences. Adequate levels of protein, vitamin A, vitamin C, calcium, and iron are included.

FLM QUARTERLY MENU REVIEW (initial/date) Q1

Q2

Q3

Q4

In accordance with ACA Standard (Ref. 5-AQ1-5C-04) (MANDATORY) Menu evaluations are conducted at least quarterly by food service supervisory staff to verify adherence to the established daily servings.

**Attachment C – Addendum J (for reference only)**

**Addendum J to Operating Agreement**

**THIS ADDENDUM K** is entered into this 15th day of May 2020 (the "Effective Date") by and between **THE COUNTY OF ST. CLAIR, MICHIGAN, St. Clair County Sheriffs Department** ("County"), and **Aramark Correctional Services, LLC**, a Delaware limited liability company, with offices located at 2400 Market Street, Philadelphia PA 19103 ("Aramark").

WHEREAS, the County and Aramark entered into an Agreement dated December 3, 2003, for the management of the food and commissary service operation at the St. Clair County Jail, as amended (the "Agreement"); and

WHEREAS, this Addendum pertains to food services only, as the commissary services were split from the Agreement into a separate agreement, dated January 18, 2018; and

WHEREAS, the parties desire to amend the provisions of the Agreement as follows, effective as of the Effective Date.

**NOW, THEREFORE**, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Addendum have the meanings ascribed to such terms in the Agreement.

1. **Financial Commitment Revision:** Paragraph 3 in Addendum I to the Agreement, dated January 18, 2018 is hereby amended such that the following sentence is inserted after the first sentence:  
  
"The Financial Commitment shall be disbursed and/or applied in increments as mutually agreed by the County and Aramark, and may include direct purchases of equipment or improvements to the Facility by Aramark, and/or disbursement of funds to the County for use directly in accordance with the terms of this Agreement."
2. **Financial Commitment Expenditure:** As of the Effective Date of this Addendum, the parties acknowledge and agree that Aramark has disbursed and/or applied \$44,040.08 of the total Financial Commitment contemplated herein.
3. Except as specifically set forth herein, all other terms and provisions of the Agreement shall remain unaffected by this Addendum and continue in full force and effect.

**IN WITNESS WHEREOF**, the parties hereto have caused this Addendum J to be signed by their duly authorized representatives the day and year first written above.

**Aramark Correctional Services, LLC**

By:



Marie K. Acamis  
Chief Financial Officer  
6/4/2020

**St. Clair County  
State of Michigan**

By:

  
Harry Hepking  
Administrator/Controller

**Attachment D (for reference only)**

**Revised Sliding Scale**

St. Clair County, MI

Effective Date April 1, 2020

| Inmate Population | Price Per Meal |
|-------------------|----------------|
| 150 or Under      | TBN            |
| 151-175           | \$2.225        |
| 176-200           | \$2.027        |
| 201-225           | \$1.878        |
| 226-250           | \$1.761        |
| 251-275           | \$1.668        |
| 276-300           | \$1.590        |
| 301-325           | \$1.527        |
| 326-350           | \$1.474        |
| 351-375           | \$1.428        |
| 376-400           | \$1.388        |
| 401-425           | \$1.353        |
| 426-450           | \$1.323        |
| 451-475           | \$1.295        |
| 476-500           | \$1.269        |
| 501-525           | \$1.244        |
| 526-550           | \$1.222        |
| 551-575           | \$1.203        |
| 576-600           | \$1.185        |
| 601-625           | \$1.167        |
| 626-650           | \$1.152        |
| 651-675           | \$1.131        |
| 676-700           | \$1.123        |
| 701-726           | \$1.111        |
| 726 or Above      | TBN            |



**COUNTY OF ST. CLAIR**  
**Purchasing Division**



**CONTRACT APPROVAL REQUEST**

- ☒ NEW CONTRACT    ☐ CONTRACT RENEWAL    ☐ CONSOLIDATION OF EXISTING CONTRACTS
- ☐ BIDS REQUIRED    ☒ NO BIDS REQUIRED  
☐ BIDS RECEIVED    ☐ SINGLE SOURCE  
☒ BOC POLICY COMPLIANCE    ☐ CONTRACT EXTENSION  
☐ REVIEWED BY CORP COUNSEL    ☐ INCREASE WITHIN CPI-U  
    ☐ VALUE LESS THAN THRESHOLD

---

VENDOR: Vigilant Solutions/Motorola Solutions

VALUE: \$247,503.74

TERM: One time purchase

CONTRACT TYPE: Equipment

SERVICE DESCRIPTION: Solar License Plate Readers

DEPARTMENT(S): Sheriff, All County LE partners based on need

COMMENTS: Pricing for this equipment is based on the State of Michigan MiDeal cooperative contract 190000001544. Funds for this equipment purchase will be from Operation Stonegarden grant; equipment maintenance will be the responsibility of participating units.

|                                                                                  |                                                                                                 |                                                                                                                                                   |  |                                                                                                               |             |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|-------------|
|  |                                                                                                 | <b>Vigilant Solutions, LLC</b><br><b>1152 Stealth Street</b><br><b>Livermore, California 94551</b><br><b>(P) 925-398-2079    (F) 925-398-2113</b> |  |  <b>MOTOROLA SOLUTIONS</b> |             |
| Issued To:                                                                       | St. Clair County Emergency Management Attention: Russ Decrease                                  |                                                                                                                                                   |  | Date:                                                                                                         | 05-05-22    |
| Project Name:                                                                    | St. Clair County Emergency Management - List Price 1 Message Board<br>300W 2 Camera LPR trailer |                                                                                                                                                   |  | Quote ID:                                                                                                     | DSP-0335-03 |

## PROJECT QUOTATION

We at Vigilant Solutions, LLC are pleased to quote the following systems for the above referenced project:

### 5 Solar LPR Trailers

**Quote based on eligible entity purchasing based of State of Michigan Contract**

190000001544

2 - Message Board Trailers

3 - Radar Speed Trailers

| Qty | Item #          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (2) | VSS-STD-MSG-VLT | <b>Advanced 2-Camera LPR Trailer with Message Board - 300W Solar</b> <ul style="list-style-type: none"> <li>• Message Board Trailer chassis (71" x 48" Display)</li> <li>• ALPR install of (2) Vigilant LPR Cameras</li> <li>• Custom Aluminum Battery Box &amp; Equipment Enclosure</li> <li>• Firstnet Capable Router / Modem</li> <li>• GPS/4G antenna</li> <li>• 360W Solar Panel</li> <li>• 4x 200 ah 24V Long Run Battery system w/ Victron Remote Monitoring</li> <li>• Touchscreen Display Control Unit</li> <li>• Certified Radar Included</li> <li>• Minimum 7-10 day run time (Dependent on geographical location and sunlight conditions)</li> <li>• 1-Year manufacturer's warranty (Warranty does not cover tires or batteries).</li> <li>• 60 Day Lead Time</li> <li>• Delivery Included</li> <li>• Custom Colors Available ( Blue, Green, Orange) <ul style="list-style-type: none"> <li>◦ Add 30 days to lead time</li> <li>◦ Optional 24V Lithium Upgrade Sold Separately</li> <li>◦ Required Vigilant 2-Camera/Tablet Sold Separately</li> </ul> </li> </ul> |
| (3) | VSS-STD-SPD-VLT | <b>Standard 2-Camera LPR Trailer - 300W panel</b> <ul style="list-style-type: none"> <li>• Speed Trailer chassis Metal Display</li> <li>• ALPR install of (2) Vigilant LPR Cameras</li> <li>• Custom Built Battery Box</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|     |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                 | <ul style="list-style-type: none"> <li>• Firstnet Capable 5G Router / Modem</li> <li>• GPS/4G antenna</li> <li>• 300W Solar Panel</li> <li>• 3x 200 ah 12V Battery system</li> <li>• Touchscreen</li> <li>• Display Control Unit</li> <li>• Certified Radar Included</li> <li>• Optional 12V Lithium Upgrade Sold Separately</li> <li>• Required Vigilant 2-Camera/Tablet Sold Separately</li> <li>• Two Lines of Messaging Included with Speed Sign</li> <li>• Minimum 5-7 day run time (Dependent on geographical location and sunlight conditions)</li> <li>• 1-Year manufacturer's warranty (Excludes tires and/or batteries).</li> <li>• 45-60 Day Lead Time</li> <li>• Delivery Included</li> <li>• Custom Colors Available ( Blue, Green, Orange) <ul style="list-style-type: none"> <li>◦ Add 30 days to lead time</li> </ul> </li> </ul> |
| (5) | VT-TRL-2-55-L5F | <b>25mm L5F Upfit Kit</b> <ul style="list-style-type: none"> <li>•</li> <li>• Qty=2 25mm lens package</li> <li>• Tablet Processing Unit and</li> <li>• 2 15ft L5F Cables</li> <li>• GPS/4G Antenna <ul style="list-style-type: none"> <li>◦ Trailer must include the following:</li> </ul> </li> <li>• 12V Power System</li> <li>• Internal Mounting space for Tablet LPR Processing Unit</li> <li>• Suitable Mounting Location for LPR Cameras</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                        |
| (1) | VSBSVC-01       | <b>Vigilant LPR Basic Service Package for Hosted/Managed LPR Deployments</b> <ul style="list-style-type: none"> <li>• Managed/hosted server account services by Vigilant <ul style="list-style-type: none"> <li>◦ Includes access to all LEARN or Client Portal and CarDetector software updates</li> </ul> </li> <li>• Priced per camera per year for up to 14 total camera units registered</li> <li>• Requires new/existing Enterprise Service Agreement (ESA)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                      |
| (1) | SSUPLN-COM      | <b>Vigilant Start Up &amp; Configuration of Hosted/Managed Server Account</b> <ul style="list-style-type: none"> <li>• New client account setup</li> <li>• Required for all hosted/managed client accounts</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (5) | SSUPSYS-COM     | <b>Vigilant System Start Up &amp; Commissioning of 'In Field' LPR system</b> <ul style="list-style-type: none"> <li>• Vigilant technician to visit customer site</li> <li>• Includes system start up, configuration and commissioning of LPR system</li> <li>• Includes CDM/CDF Training</li> <li>• Applies to mobile (1 System) and fixed (1 Camera) LPR systems</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (1) | VSPTRNG         | <b>Vigilant End User Training</b> <ul style="list-style-type: none"> <li>• End user training for Vigilant products <ul style="list-style-type: none"> <li>◦ Covers all client purchased applications</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                             |                  | <ul style="list-style-type: none"> <li>o Includes classroom and field operation training</li> <li>• Vigilant certified technician to visit site and perform one training class</li> </ul>                                                                                                                                                                                                                                                           |
| (1)                                         | VSPTRVL-01       | <b>Vigilant Certified Partner Travel via Client Site Visit</b> <ul style="list-style-type: none"> <li>• Vigilant certified technician to visit client site</li> <li>• Includes all travel costs for onsite support services</li> </ul>                                                                                                                                                                                                              |
| (5)                                         | VS-SHP-02        | <b>Vigilant Shipping Charges - Fixed or Comms</b> <ul style="list-style-type: none"> <li>• Applies to each fixed camera LPR System</li> <li>• Or Communication Box Purchased without LPR System</li> <li>• Shipping Method is FOB Shipping</li> </ul>                                                                                                                                                                                               |
| (5)                                         | VSS-24-LiPoUP-CW | <b>Lithium 24VDC Upgrade for COLD WEATHER</b> <ul style="list-style-type: none"> <li>•</li> <li>• Upgrade to 4x 200 ah LiPo Batteries</li> <li>• Internal Heat Pad in Batteries for Cold Weather Environment Charging / Operation</li> <li>• Upgraded Lithium-Ion Smart Battery Charger</li> <li>• Upgraded Victron Lithium Charging System</li> <li>• Greatly Extended Run Time / Longevity</li> <li>• 5 Year Battery Warranty Included</li> </ul> |
| <b>Subtotal Price</b> (Excluding sales tax) |                  | <b>\$391,180.86</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Qty                                         | Item #   | Description                                                               |
|---------------------------------------------|----------|---------------------------------------------------------------------------|
| (1)                                         | Discount | <b>Michigan State Purchasing Contract - MA# 190000001544 Motorola %15</b> |
| <b>Subtotal Price</b> (Excluding sales tax) |          | <b>-\$58,677.12</b>                                                       |

| Qty                                         | Item #   | Description                                                           |
|---------------------------------------------|----------|-----------------------------------------------------------------------|
| (1)                                         | Discount | <b>Customer Promotional Discount for grant purchase - Stonegarden</b> |
| <b>Subtotal Price</b> (Excluding sales tax) |          | <b>-\$85,000.00</b>                                                   |

#### Quote Notes:

1. All prices are quoted in USD and will remain firm and in effect for 60 days.
2. Returns or exchanges will incur a 15% restocking fee.
3. Orders requiring immediate shipment may be subject to a 15% QuickShip fee.
4. No permits, start-up, installation, and or service included in this proposal unless explicitly stated above.
5. All hardware components to have standard One (1) year hardware warranty.
6. This Quote is provided per our conversation & details given by you - not in accordance to any written specification.
7. This Quote does not include anything outside the above stated bill of materials.
8. Due to current supply chain, shipping date can not be guaranteed

Quoted by:  
Daniel Ploesser - Regional Sales Manager - Central US - 314-691-6046 - daniel.ploesser@motorolasolutions.com

|                |                                    |
|----------------|------------------------------------|
| Subtotal Price | \$391,180.86                       |
| Total Discount | \$143,677.12                       |
| Total Price    | \$247,503.74 (Excluding sales tax) |



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**KARRY HEPTING**  
Administrator/Controller

### MEMO

To: Board of Commissioners

From: Marsha M. Adamkiewicz, Staff Accountant and Olivia DeMoss, RSAT Coordinator

Date: June 28, 2022

Re: FY 2023 Residential Substance Abuse Treatment grant application

Attached is the FY 2023 Residential Substance Abuse Treatment grant budget request. This grant is a Federal grant that is administered by the State of Michigan. The grant funds are used for residential substance abuse treatment for County residents.

The total budget request is \$263,572. The grant requires a 25% match of \$65,893. The Region 10 PIH, Sheriff's Jail Fund and the Sheriff's Commissary fund will pay the 25% local match. The Region 10 PIHP would pay \$38,188, the Jail would pay \$19,018 and the Commissary would pay \$8,687, of the cash match.

The County has been receiving these grants funds for over 10 years. The funding has been primarily spent on Phase I activities at the Intervention Center. When there are additional funds, they are spent on one time projects, such as officer training, computers, and resource library books. Phase I is the psycho-educational portion of the program.

The St. Clair County Sheriff's Office is requesting approval of the FY2023 Residential Substance Abuse Treatment grant application at the July 21, 2022 Board meeting.

**Residential Substance Abuse Treatment Application - 23****Organization: St. Clair County Sheriff's Dept****00000003-St. Clair Co. Sheriff's D-23****Applicant and Project Information****Entity Name:** County of St. Clair**Implementing Agency:** St. Clair County Sheriff's Dept

Street Address: 1170 Michigan Road

City: Port Huron State: MI Zip: 48060

Phone: (810) 987-1700

**SIGMA Information for the Applicant Agency:**

\*Vendor/Customer ID CV0048270

\*Address ID 093

\*Project Title St. Clair County  
Residential Substance  
Abuse Treatment

\*Program Area Residential Substance Abuse Treatment

Start Date: 10/01/2021

End Date: 09/30/2022

\*Population of geographic area served by this project: 159,419

**\*County(ies) in which the project will operate**

|             |              |             |                |             |
|-------------|--------------|-------------|----------------|-------------|
| State Wide  | Alcona       | Alger       | Allegan        | Alpena      |
| Antrim      | Arenac       | Baraga      | Barry          | Bay         |
| Benzie      | Berrien      | Branch      | Calhoun        | Cass        |
| Charlevoix  | Cheboygan    | Chippewa    | Clare          | Clinton     |
| Crawford    | Delta        | Dickinson   | Eaton          | Emmet       |
| Genesee     | Gladwin      | Gogebic     | Grand Traverse | Gratiot     |
| Hillsdale   | Houghton     | Huron       | Ingham         | Ionia       |
| Iosco       | Iron         | Isabella    | Jackson        | Kalamazoo   |
| Kalkaska    | Kent         | Keweenaw    | Lake           | Lapeer      |
| Leelanau    | Lenawee      | Livingston  | Luce           | Mackinac    |
| Macomb      | Manistee     | Marquette   | Mason          | Mecosta     |
| Menominee   | Midland      | Missaukee   | Monroe         | Montcalm    |
| Montmorency | Muskegon     | Newaygo     | Oakland        | Oceana      |
| Ogemaw      | Ontonagon    | Osceola     | Oscoda         | Otsego      |
| Ottawa      | Presque Isle | Roscommon   | Saginaw        | ✓ St. Clair |
| St. Joseph  | Sanilac      | Schoolcraft | Shiawassee     | Tuscola     |
| Van Buren   | Washtenaw    | Wayne       | Wexford        |             |

NOTE: If the applicant agency has: 1) not registered a SAM Unique Entity ID with the System for Award Management ([www.sam.gov](http://www.sam.gov)), formerly known as Central Contractor Registration; 2) is not current with annual registration; or, 3) does not have documentation identifying that the registration is in process, then the application will not be considered.

\*Federal Tax Identification Number: 38-6006420

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

**00000003-St. Clair Co. Sheriff's D-23**

**Applicant and Project Information**

\*SAM Unique Entity ID:

LDRRE6AP5KB3

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

**00000003-St. Clair Co. Sheriff's D-23**

**Federal Funding Disclosure**

- \*1) Did your jurisdiction receive direct Byrne Justice Assistance (BJA) formula grant funding **within the past three years** from the United States Department of Justice, Bureau of Justice Assistance?

Yes [ ] No [ ☒ ]

\*Please explain, including:

- The amount of funding your jurisdiction was awarded and how the funds will be used .
- Why the funds you are requesting within this application were not considered to be funded with your direct BJA Grant.

- \*2) Will the project you are applying for be supported by any other grant or foundation dollars (Federal, State or Private)?

Yes [ ] No [ ☒ ]

\*Please explain:

# Residential Substance Abuse Treatment Application - 23

Organization: St. Clair County Sheriff's Dept

00000003-St. Clair Co. Sheriff's D-23

## Political Districts

### \*U.S. Congressional District

|             |             |               |             |
|-------------|-------------|---------------|-------------|
| State wide  | District 1  | District 2    | District 3  |
| District 4  | District 5  | District 6    | District 7  |
| District 8  | District 9  | ✓ District 10 | District 11 |
| District 12 | District 13 | District 14   | District 15 |

### \*State House District

|              |               |              |              |
|--------------|---------------|--------------|--------------|
| State Wide   | District 1    | District 2   | District 3   |
| District 4   | District 5    | District 6   | District 7   |
| District 8   | District 9    | District 10  | District 11  |
| District 12  | District 13   | District 14  | District 15  |
| District 16  | District 17   | District 18  | District 19  |
| District 20  | District 21   | District 22  | District 23  |
| District 24  | District 25   | District 26  | District 27  |
| District 28  | District 29   | District 30  | District 31  |
| District 32  | District 33   | District 34  | District 35  |
| District 36  | District 37   | District 38  | District 39  |
| District 40  | District 41   | District 42  | District 43  |
| District 44  | District 45   | District 46  | District 47  |
| District 48  | District 49   | District 50  | District 51  |
| District 52  | District 53   | District 54  | District 55  |
| District 56  | District 57   | District 58  | District 59  |
| District 60  | District 61   | District 62  | District 63  |
| District 64  | District 65   | District 66  | District 67  |
| District 68  | District 69   | District 70  | District 71  |
| District 72  | District 73   | District 74  | District 75  |
| District 76  | District 77   | District 78  | District 79  |
| District 80  | ✓ District 81 | District 82  | District 83  |
| District 84  | District 85   | District 86  | District 87  |
| District 88  | District 89   | District 90  | District 91  |
| District 92  | District 93   | District 94  | District 95  |
| District 96  | District 97   | District 98  | District 99  |
| District 100 | District 101  | District 102 | District 103 |
| District 104 | District 105  | District 106 | District 107 |
| District 108 | District 109  | District 110 |              |

### \*State Senate District

|             |             |             |             |
|-------------|-------------|-------------|-------------|
| State Wide  | District 1  | District 2  | District 3  |
| District 4  | District 5  | District 6  | District 7  |
| District 8  | District 9  | District 10 | District 11 |
| District 12 | District 13 | District 14 | District 15 |
| District 16 | District 17 | District 18 | District 19 |

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

**00000003-St. Clair Co. Sheriff's D-23**

**Political Districts**

|             |   |             |             |             |
|-------------|---|-------------|-------------|-------------|
| District 20 |   | District 21 | District 22 | District 23 |
| District 24 | ✓ | District 25 | District 26 | District 27 |
| District 28 |   | District 29 | District 30 | District 31 |
| District 32 |   | District 33 | District 34 | District 35 |
| District 36 |   | District 37 | District 38 |             |

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

**00000003-St. Clair Co. Sheriff's D-23**

**Grant Summary**

**\*This brief summary will be used for a short description of your project and for press notification, should you be awarded a grant. Be sure your description accurately presents your project.**

St. Clair County proposes to provide an intensive cognitive behavioral treatment program addressing the substance use and criminal history of felony offenders while they are incarcerated . The three phases of the program include Intensive Education, Therapeutic Groups, and Re-Entry planning. A case manager will provide release planning and aftercare as a component of Re-Entry services.

**Problem Statement**

**Please provide a clear description of the problem. Include local data that describes the size, nature, or scope of the problem. Include an explanation of the impact of the problem in your community and the local criminal justice system. Specific data from your jurisdiction is required.**

St. Clair County has consistently documented that over 44% of all felony court cases involve drug or alcohol related offenses, and a substantial number of additional felony cases involve defendants who have substance abuse issues that contribute to their criminality. Evidence based practice dictates that reductions in recidivism, and improved jail utilization depend on differentiated treatment plans for offenders based on comprehensive assessment of needs. Previous documentation indicates that after RSAT, the recidivism rate was 19% significantly lower than the average (44%) for St. Clair County.

The St. Clair County Intervention Center (SCCIC) currently provides classified custody for 330-380 inmates daily, and of those approximately 58% are felony offenders. Within the sentenced felon group is a subgroup known as straddle cell offenders, those with sentencing guideline scores that would make them otherwise prison bound. 88% are sentenced to jail for 5-12 months, 72% have at least one prior felony conviction and 55% have a probation/parole status or are on bond at the time of arrest for the current felony. Straddle Cell offender's profile in St. Clair County strongly suggests they continue to be an appropriate target for intensive residential treatment programming.

The national rate of substance use disorders in the population is estimated to be one out of every 8 adults, projecting prevalence of individuals with substance use disorders is almost 20,000 county residents. We have continued to include the MAT option as part of the RSAT program, however the funding for MAT is targeted at opioid dependent inmates only.

There have been several inmates who received dual services from the RSAT case manager, MAT Peer Recovery Coach, and MAT Therapist inside the facility and when they are released into the community. Most recently, we have begun to include Michigan Department of Corrections contracted Circuit Court Probation/Parole Peer Recovery Coaches who have been working directly with our population. We are set to have them begin groups with those who qualify once a week while incarcerated with the goal of continuation of services once released into the community. Those whom are on Circuit Court Probation and Parole qualify for these services which makes our RSAT population appropriate to benefit from this service. Like the relationship with the RSAT case manager and MAT providers, this will also be a beneficial tool to provide our RSAT participants with dual services and supports.

Due to COVID-19 our population was initially reduced by 60%. Programming was suspended for a substantial amount of time throughout 2020-2021. Programming has been up and running throughout FY22 and will continue to run throughout FY23 despite some inmates having to be quarantined until they have shown a negative COVID test. Our facility has continued to remain open admitting new inmates into the facility, however law enforcement and the courts have continued looking for other options rather than incarceration in attempts to decrease the risk of being exposed to the virus. We have been able to increase our class sizes now but continue to ensure there is social distancing in the programs. To assist in fighting against COVID-19 our facility has partnered with the St. Clair County Health Department and has been offering the COVID-19 vaccine to employees and inmates on a regular basis. Taking these preventative measures has been able to demonstrate a decrease in positive COVID-19 cases inside of the facility.

**Problem Statement**

Last year's application our average was about 300-350 inmates. Currently our population has increased from last year at a current average of 330-380 inmates at the Intervention Center. It appears our population continues to increase over time. There has also been an increase in RSAT participants. Going forward, we will continue to offer RSAT programming in the community as well as the Intervention Center. This allows the courts to have other options other than incarceration, less time given on a sentence, continuation of services with the same providers, curriculum, and participants.

**Project Description**

**Provide a description of the project. The description must include the what are you proposing to do and how will you do it, why this proposal is necessary to address the problem, how this proposal will differ from what is currently being done, a definition of commitments, roles, and responsibilities of all partnerships and other agencies who will assist with this project, a Management plan or flowchart, and cost benefits of this project.**

St. Clair County proposes to provide an intensive programming environment designed to target the substance abuse, criminal thinking and re-entry needs of the felony jail population. Eligible offenders will participate in a 3-phase program that includes intensive addiction education, intensive group therapy, cognitive behavioral therapy, groups addressing trauma and re-entry services to address the treatment and life skills deficits of the targeted offender in a multi-phase 90-day residential treatment program.

Services will be provided within the St. Clair County Intervention Center (SCCIC). Participants must demonstrate the ability to behave appropriately to be housed in general population, where programming is available. The Department of Corrections requires that Circuit Court Probation Officers complete the COMPAS Risk and Needs Assessment with defendants as part of the pre-sentence interview. The Probation Officer then uses the results to make recommendations for programming as part of the sentence. Previously, RSAT staff completed the COMPAS at intake, utilizing the results as part of the re-entry planning. Probation is now providing us with the COMPAS results at the time of sentencing, which our case manager utilizes to focus on the individual's needs for re-entry. In addition, when calibrated, the COMPAS will identify overall risk potential, criminal involvement, relationship and lifestyle issues and attitudes which enables the Case Manager to address those areas at the beginning of the program. The RSAT rules and policies are reviewed with each participant by the RSAT Case Manager and/or Project Director. The willingness to participate is determined at that time, and the onset of Phase I services are scheduled.

The 1st phase utilizes A New Direction, a cognitive-behavioral education curriculum developed by Hazelden Foundation. 1st phase uses three workbooks in this series: Co-Occurring Disorders, Criminal and Addictive Thinking, and Relapse Prevention. Second phase utilizes the Criminal Conduct and Substance Abuse Treatment: Strategies for Self-Improvement and Change, Pathways to Responsible Living: by Kenneth Wanberg.

First phase consists of 36 hours of didactic sessions, with assigned homework for the individual to complete prior to the next session. 1st phase is 3-4 weeks long, with the didactic sessions held 4 times a week. These sessions are facilitated by Prevention Specialists employed by I.M.P.A.C. T who was formerly named Center for Human Resources. Phase 1 is funded by this grant, with the local match provided by Region 10, the designated Coordinating Agency for Genesee, Lapeer, Sanilac and St. Clair County. All services provided are reported to and approved by the Coordinating Agency, and the Prevention Specialists are credentialed through Region 10 and Michigan Certification Board for Addiction Professionals (MCBAP).

As with Phase 1, homework is assigned after each group in Phase 2, including an autobiography of the participant's substance abuse history. Second phase consists of 18 three hour therapy groups, which is completed in 6-7 weeks at the Intervention Center. Phase 2 groups are facilitated by Master's Level Clinicians, employed by Catholic Charities of Southeast Michigan, another local provider credentialed by Region 10 and MCBAP. Phase 2 groups primarily utilize cognitive behavioral therapy, trauma informed care and Motivational Interviewing.

**Project Description**

3rd phase focuses on re-entry, and consists of developing a comprehensive aftercare plan, including referrals for outpatient counseling, ongoing medication assisted treatment, assistance with transportation, obtaining identification and recovery housing. The RSAT program has a case manager who works with participants, focusing on identifying specific needs for re-entry and linkage to community supports. At times, a residential rehab facility is recommended. Programs for substance abuse treatment must be licensed through the State of Michigan, and have a contract with Region 10. The case manager also provides supports while the individual is incarcerated, including preparation of resumes, applying for jobs online, mental health services, physical health referrals, educational resources and assisting in applying for public assistance/Medicaid and other benefits. Inmates also have access to the Spiritual Life programs, recovery support groups, mental health and medical services while incarcerated.

Relapse prevention is addressed initially in the first phase, with more emphasis in the second phase, and culminating with a relapse prevention plan developed with the 2nd phase therapist. The final phase focuses efforts on decreasing risk factors for recidivism and relapse to substance abuse and incarceration. Upon release from the program and incarceration, clients will have a detailed aftercare plan to be monitored and implemented with the support of court ordered supervision via the Probation Residential Program, Day Reporting, and Probation Department. Existing software available on the St. Clair County Network (Web COMPAS) will be used for assessments, case planning, and program evaluation. Participants identified during the course of their RSAT program as appropriate for further treatment services are referred to Region 10's Health Access line. When appropriate, participants are screened prior to their discharge from RSAT, and have an appointment scheduled with an outpatient Provider. We are able to initialize a medication assisted treatment (MAT) program, partnering with Sacred Heart to screen, educate and provide the first Vivitrol injection prior to release from the jail. Sacred Heart will also be providing peer support services that will arrange for continuing medication after release as well as outpatient counseling. MAT will be offered to all inmates at our facility, it is not funded through this grant. We have expanded our MAT options by offering suboxone and methadone.

We also utilize our County's recovering community,  $\frac{3}{4}$  houses,  $\frac{1}{2}$  way houses and churches. Many of these individuals volunteer to meet with inmates on a regular basis to provide support and assistance upon the inmate's release from custody. We have also implemented a new facility spiritual service through Reach the Forgotten Ministries which has had a positive impact on the inmates as well as staff. These services are all voluntary. Providers of therapeutic and educational substance abuse services to inmates are licensed to provide substance abuse prevention and treatment services and are credentialed by Region 10. The recovery housing agencies are also licensed under prevention requirements by Region 10. Region 10's program and practitioner registries are available at their Web Portal <http://www.spfsig.org/>. Service delivery is audited by Region 10, and Michigan Department of Corrections.

The Michigan Department of Corrections uses a combination of instant devices and reference laboratory services for urine testing all prisoners, parolees and probationers. The 31st Circuit Court Probation Department conducts random drug testing consistent with Department policy on RSAT participants who successfully complete the program and are released into community supervision. Urinalysis is also conducted within the Intervention Center when requested. While urinalysis is a part of the program, the funding is completely through Michigan Department of Corrections, and is not funded with this grant. May it be noted, their contracted Peer Recovery Coaches are also not funded through this grant.

## Residential Substance Abuse Treatment Application - 23

Organization: St. Clair County Sheriff's Dept

00000003-St. Clair Co. Sheriff's D-23

### Project Description

During FY 14, a specialized women's group addressing PTSD and Addiction to Trauma was developed for the female RSAT participants and two years later for them male participants. This group includes information on PTSD, group discussion for identifying the relationship between past trauma and unhealthy decisions, education on effective problem solving skills and developing individual crisis plans for dealing with situations when trauma becomes unmanageable. This group will continue at the same level in FY 23. Both are facilitated by Sacred Heart Rehabilitation Center, and use the "Seeking Safety" model.

The MAT program is funded through Region 10, with State Targeted Revenue (STR). The local recovery community and community churches in St. Clair County have been very active in providing in-jail support groups, as well as individual sessions addressing support and offering mentoring upon release for RSAT participants. A by-product has been that several RSAT participants have developed resources for continued support group involvement when they return to the community. The grant will fund the Case Manager salary and benefits, who meets individually with RSAT participants during 1st phase to assess needs, and throughout 2nd phase to develop an aftercare plan. Additional funding sources for St. Clair County RSAT are Region 10 SAPT and the Sheriff's Department. Several local agencies provide services within the Intervention Center, offering programs to benefit the participants in hopes that they will have more options when released. The Intervention Center provides GED tutoring and testing, High School Recovery credit, Parenting Skills, Family Planning, Skills for Effective Living, Anger Management, Drug and Alcohol Education, Alcohol Recovery Education, Spiritual Life Classes, Domestic Assault Intervention Program, Trauma Recovery Empowerment Model and various support groups. These groups are open to the inmates housed in general population, and are frequently required of RSAT participants when the Courts, Probation or individual requests them. The programs are funded with SAPT prevention funds managed by Region 10 or the Sheriff's Commissary fund. St. Clair CMH also provides mental health services to all inmates at the Intervention Center, and the RSAT staff is in daily contact with mental health and medical personnel in the facility.

Areas for development in FY 23 include:

1. Ensure continuation of funding in order to insure program availability and possible expansion of the model in the future.
2. Cooperation with MDOC in sharing a data system (COMPAS) with data available to Probation and RSAT staff, ensuring accurate and ongoing information of participants' progress throughout the system. This data will be used to facilitate outcome evaluation and follow up.
3. Assist with enrolling participants in the healthcare marketplace, and utilizing benefits to enhance their aftercare activities.
4. Providing medication assisted treatment (MAT), partnering with Sacred Heart rehabilitation for their medical, therapy and Peer Recovery Coaches, to provide MAT to eligible RSAT participants.
5. Provide assistance in re-entry planning, including Recovery Housing, outpatient referrals, relapse prevention, MAT in the community and provide monthly bus passes for eligible participants.

The costs benefits for St. Clair County have been realized in recent years, and are specifically measurable by the number of jail bed days saved when an individual receives early release from incarceration having completed the RSAT/programming requirements.

Typically, our savings for a year are between \$600,000 - \$800,000.

## Residential Substance Abuse Treatment Application - 23

Organization: St. Clair County Sheriff's Dept

00000003-St. Clair Co. Sheriff's D-23

### Project Timeline

#### \*First Quarter

The RSAT grant funds will support Phase I services with local match funding from Region 10. The annual cost of Phase 1 is \$144,000 (\$108,000 Grant/ \$36,000 Local). The costs will be in 12 month increments. The Trauma groups are also funded through this grant, with matching funds split between Region 10 and St. Clair County Sheriff's Department. The annual cost is \$17,500 (\$13,125 Grant / \$4,375 Local). Costs will be in 12 month increment.

The case manager cost and benefits total will be \$76,072. Wages \$52,609 (\$39,457 grant/\$13,152 match). Benefits \$23,463 (\$17,597 grant/\$5,866 match). Each quarter the cost will be \$19,018 (\$14,263 grant/\$4,755 match).

Other expenses includes travel to the RSAT conference \$4,000 (grant \$3,000/ \$1,000 match), supplies and materials \$20,000 (grant \$15,000/\$5,000 match) and transportation assistance \$2,000 (\$1,500 grant/\$500 match) which vary throughout the year.

#### \*Second Quarter

The RSAT grant funds will support Phase I services with local match funding from Region 10. The annual cost of Phase 1 is \$144,000 (\$108,000 Grant/ \$36,000 Local). The costs will be in 12 month increments. The Trauma groups are also funded through this grant, with matching funds split between Region 10 and St. Clair County Sheriff's Department. The annual cost is \$17,500 (\$13,125 Grant / \$4,375 Local). Costs will be in 12 month increment.

The case manager cost and benefits total will be \$76,072. Wages \$52,609 (\$39,457 grant/\$13,152 match). Benefits \$23,463 (\$17,597 grant/\$5,866 match). Each quarter the cost will be \$19,018 (\$14,263 grant/\$4,755 match).

Other expenses includes travel to the RSAT conference \$4,000 (grant \$3,000/ \$1,000 match), supplies and materials \$20,000 (grant \$15,000/\$5,000 match) and transportation assistance \$2,000 (\$1,500 grant/\$500 match) which vary throughout the year.

#### \*Third Quarter

The RSAT grant funds will support Phase I services with local match funding from Region 10. The annual cost of Phase 1 is \$144,000 (\$108,000 Grant/ \$36,000 Local). The costs will be in 12 month increments. The Trauma groups are also funded through this grant, with matching funds split between Region 10 and St. Clair County Sheriff's Department. The annual cost is \$17,500 (\$13,125 Grant / \$4,375 Local). Costs will be in 12 month increment.

The case manager cost and benefits total will be \$76,072. Wages \$52,609 (\$39,457 grant/\$13,152 match). Benefits \$23,463 (\$17,597 grant/\$5,866 match). Each quarter the cost will be \$19,018 (\$14,263 grant/\$4,755 match).

Other expenses includes travel to the RSAT conference \$4,000 (grant \$3,000/ \$1,000 match), supplies and materials \$20,000 (grant \$15,000/\$5,000 match) and transportation assistance \$2,000 (\$1,500 grant/\$500 match) which vary throughout the year.

## Residential Substance Abuse Treatment Application - 23

Organization: St. Clair County Sheriff's Dept

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### Project Timeline

#### \*Fourth Quarter

The RSAT grant funds will support Phase I services with local match funding from Region 10. The annual cost of Phase 1 is \$144,000 (\$108,000 Grant/ \$36,000 Local). The costs will be in 12 month increments. The Trauma groups are also funded through this grant, with matching funds split between Region 10 and St. Clair County Sheriff's Department. The annual cost is \$17,500 (\$13,125 Grant / \$4,375 Local). Costs will be in 12 month increment.

The case manager cost and benefits total will be \$76,072. Wages \$52,609 (\$39,457 grant/\$13,152 match). Benefits \$23,463 (\$17,597 grant/\$5,866 match). Each quarter the cost will be \$19,018 (\$14,263 grant/\$4,755 match).

Other expenses includes travel to the RSAT conference \$4,000 (grant \$3,000/ \$1,000 match), supplies and materials \$20,000 (grant \$15,000/\$5,000 match) and transportation assistance \$2,000 (\$1,500 grant/\$500 match) which vary throughout the year.

## Residential Substance Abuse Treatment Application - 23

Organization: St. Clair County Sheriff's Dept

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**Anticipated Outcomes and Performance Measures: Provide RSAT services to inmates to begin recovery from substance use disorder**

\*Goal (100 character max):

Provide RSAT services to inmates to begin recovery from substance use disorder

\*Performance Measures:

Number of admissions to RSAT services, including ancillary services. Number of participants receiving cognitive behavioral therapy, relapse prevention planning, cognitive skills training, job assistance, access to health care, trauma informed care, transportation assistance, and medication assisted treatment during their incarceration. Percentage of positive drug screens prior to admissions, and randomly while participating in treatment.

\*Objective 1:

Maintain a 75% successful completion rate for the RSAT program. This shall demonstrate where at least 75% of the participants complete all requirements including a relapse prevention plan prior to release from incarceration and are successfully discharged from the program.

\*Activity(ies):

Results based on completion of expected/outlined program requirements and completed the total number of discharges. Record keeping is completed by the case manager and then reviewed by the project director. Should there be significant changes in the number of successful completions, service providers, the case manager and Project Director will discuss and review to determine if changes are necessary to ensure we meet the objective.

Objective 2:

Provide individualized treatment services in the residential treatment program to inmates housed in general population at the St. Clair County Intervention Center.

Activity(ies):

Results based on completion of expected/outlined program requirements and completed the total number of discharges. Record keeping is completed by the case manager and then reviewed by the project director. Should there be significant changes in the number of successful completions, service providers, the case manager and Project Director will discuss and review to determine if changes are necessary to ensure we meet the objective.

Objective 3:

Determine if RSAT participants are misusing substances while in the RSAT program.

Activity(ies):

Provide random drug testing for participants enrolled in RSAT. Document testing results prior to admission and randomly while in treatment and when services are completed.

Objective 4:

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

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**Anticipated Outcomes and Performance Measures: Provide RSAT services to inmates to begin recovery from substance use disorder**

Activity(ies):

Objective 5:

Activity(ies):

**Project Director**

|                                                         |                                            |
|---------------------------------------------------------|--------------------------------------------|
| NAME<br>Olivia DeMoss                                   | TITLE<br>Project Director                  |
| ADDRESS<br>1107 Michigan Road Port Huron Michigan-48060 |                                            |
| FAX NUMBER<br>(810) 966-4306                            | EMAIL ADDRESS<br>odemoss@stclaircounty.org |

**Financial Officer**

|                                                      |                                               |
|------------------------------------------------------|-----------------------------------------------|
| NAME<br>Ms. Dena Alderdyce                           | TITLE<br>Accounting Manager                   |
| ADDRESS<br>200 Grand River Port Huron Michigan-48060 |                                               |
| AGENCY<br>St. Clair County                           | PHONE NUMBER<br>(810) 989-6905                |
| FAX NUMBER                                           | EMAIL ADDRESS<br>dalderdyce@stclaircounty.org |

**Authorized Official**

|                                                             |                                           |
|-------------------------------------------------------------|-------------------------------------------|
| NAME<br>Mr. Jeffrey Bohm                                    | TITLE<br>County Commissioner              |
| ADDRESS<br>200 Grand River Avenue Port Huron Michigan-48060 |                                           |
| AGENCY<br>St. Clair County                                  | PHONE NUMBER<br>(810) 989-6900            |
| FAX NUMBER<br>(810) 985-3463                                | EMAIL ADDRESS<br>jbohms@stclaircounty.org |

**Budget Narrative**

The Budget Narrative must thoroughly and clearly describe every category of expense listed in the budget. Proposed budgets must be complete, cost effective, and allowable (e.g., reasonable, allocable, and necessary for project activities). This narrative should include a full breakdown of costs, as well as an overview of how funds will be allocated across approved budget categories. Applicants should demonstrate in their budget narratives how they will maximize cost effectiveness of grant expenditures. Budget narratives should generally describe cost effectiveness in relation to potential alternatives and the goals of the project. For example, a budget narrative should detail why planned in-person meetings are necessary, or how technology and collaboration with outside organizations could be used to reduce costs, without compromising quality. The narrative should be mathematically sound and correspond with the information and figures provided in each budget category. The narrative should explain how the applicant estimated and calculated all costs, and how they are relevant to the completion of the proposed project. The narrative may include tables for clarification purposes but need not be in a spreadsheet format. As with the timeline, the Budget Narrative should be broken down by quarter.

**Salary and Wages \$52,609**

This is to pay a full time case manager to work with RSAT participants in assessing needs, determining eligibility, linking with community resources, liaison between participants and probation/courts, and addressing re-entry and aftercare needs. This individual has a bachelor's degree in Sociology, Psychology, or Criminal Justice. Local match is by the St. Clair County Sheriff's Office.

**Fringe Benefits \$23,463**

Fringe benefits include workman's compensation, FICA and unemployment insurance, medical insurance including dental and vision. Local match is by the St. Clair County Sheriff's Office.

**Travel Expenses \$4,000**

This fund is to pay travel expenses for one or two staff to attend the RSAT annual conference in FY 23. It is an estimated cost, should these expenses be significantly more or less, and an amendment will be done. Local match is through St. Clair County Sheriff's Office

**Supplies and Materials \$20,000**

We provide a Rehab Library to RSAT participants, which includes a wide variety of titles, including self-help, memoirs, and educational materials about addiction, behavioral health and physical health. This also includes a collection of DVD's used by various RSAT program facilitators in their groups. Additionally, we supply materials for participants including paper, folders, pencils and other office supplies for program participation and job searches.

Throughout the year, we replace books as necessary and purchase new publications that will enhance the books available. Also, the estimate includes 3-5 copies of each book. The DVD list changes as new choices become available, but we rarely need to replace due to damage. Office supplies are primarily to supply inmates with necessary tools for participating in RSAT and follow through with their recovery plans. Below is an estimate of costs for Supplies and Materials. Local match is from the St. Clair County Sheriff's Office.

Replacement cost per item total cost

## Residential Substance Abuse Treatment Application - 23

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### Budget Narrative

Books 10–20 titles (3-5 copies of each title)

\$2,000

New Purchase Costs 10 – 20 titles

\$3,000

(3-5 copies of each title)

\$ 5,000

RSAT Workbooks

4 Books per participant

(250 participants)

3 Phase 1 @ \$10 each

1 Phase 2 @ \$20

\$40

\$10,000

DVDs

n/a 25 - 35 titles

\$1,500

\$20 - \$50

\$ 1,500

Classroom supplies Staple-less staplers, pencil sharpeners, Pencils, file folders, envelopes, 3X5 cards, paper, and televisions

Varies

\$ 3,500

Contractual (Subcontracts) TOTAL: \$165,100.

Phase 1 of RSAT, intensive education, is provided by Prevention Specialists contracted with I.M.P.A.C.T, a licensed substance use disorder Prevention and Treatment program that contracts with Region 10, the Coordinating Agency for Substance Abuse in St. Clair County. Matching funds are provided by Region 10. Phase 1 is reimbursed at a unit rate, one unit = 15 minutes. The groups are 3 hours long (12 units) at \$30.00 per unit, or \$360.00 per group. The groups are provided four times a week for men and four times a week for women. One Prevention Specialist, employed by Center for Human Resources, facilitates 8 groups each week. The cost per week is \$2,880. This grant provides funding for Phase 1 groups for 50 weeks per fiscal year. The local match for this item is funded by Region 10. Cost: \$ 144,000.

A women's group entitled Coping with PTSD and the Addiction to Trauma is part of the curriculum of the RSAT program. This group is facilitated by a therapist (LMSW) from Sacred Heart Rehabilitation Center, and offered once a week on the women's pod in the jail. The group is reimbursed at a rate of \$175.00 per 90 minute group, with 50 groups conducted throughout the year. The local match will be provided by Region 10. Item Cost: \$8,750.

## **Residential Substance Abuse Treatment Application - 23**

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### **Budget Narrative**

In FY 17 we added the same group for men, at the same rate, and utilizing Sacred Heart staff. This group is called Men's PTSD, and the local match will be paid by St. Clair County Sheriff's Office. Item Cost: \$8,750.

Other Expenses \$2,000.

RSAT participants are provided with bus tickets and/or monthly bus passes when released from the jail to assist in attending Probation meetings, outpatient counseling, school, employment and employment searches. Bus passes are \$27.50 each, individual tickets are \$.80. During FY 23, we anticipate providing 44 monthly bus passes (\$1200.) and 1,000 individual tickets (\$800). Local match by St. Clair County Sheriff's Office.

## Residential Substance Abuse Treatment Application - 23

Organization: St. Clair County Sheriff's Dept

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### Salaries, Wages and Fringe Benefits: Full Time Case Manager Wages FY23

---

Are there Fringe Benefits expenses associated with this position? ☒ Yes ☐ No

Provide a specific description of this position (e.g., position title):  
Full Time Case Manager Wages FY23

| Grant Funds | Match Funds | Total    |
|-------------|-------------|----------|
| \$39,457    | \$13,152    | \$52,609 |

Comments:  
10/01/2022-09/30/2023

**Salaries and Wages**, enter the FTE **or** Hours for this budget item:

FTE 1                      OR                      Hours

Provide a specific description of the fringes associated with this position:  
Full Time Case Manager Benefits FY23

| Grant Funds | Match Funds | Total    |
|-------------|-------------|----------|
| \$17,597    | \$5,866     | \$23,463 |

**Fringe Benefits**, Check all that apply

|                                                         |                                                             |
|---------------------------------------------------------|-------------------------------------------------------------|
| FICA: <input checked="" type="checkbox"/>               | Life Insurance: <input checked="" type="checkbox"/>         |
| Dental Insurance: <input checked="" type="checkbox"/>   | Unemployment Insurance: <input checked="" type="checkbox"/> |
| Vision Insurance: <input checked="" type="checkbox"/>   | Work Compensation: <input checked="" type="checkbox"/>      |
| Retirement: <input checked="" type="checkbox"/>         | Hearing Insurance:                                          |
| Hospital Insurance: <input checked="" type="checkbox"/> | Other:                                                      |

Comments:  
10/01/2022-09/30/2023

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Travel Expenses

|                                  | Grant Funds | Match Funds  | Total          |
|----------------------------------|-------------|--------------|----------------|
| Other (describe)                 | \$3,000     | \$1,000      | \$4,000        |
| Description:                     |             |              |                |
| All expenses for RSAT conference |             |              |                |
|                                  |             | <b>Total</b> | <b>\$4,000</b> |

**Residential Substance Abuse Treatment Application - 23**

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**Supplies and Materials**

| Provide a specific description of this budget item: | Grant Funds | Match Funds  | Total           |
|-----------------------------------------------------|-------------|--------------|-----------------|
| Books for Rehab Library                             | \$3,750     | \$1,250      | \$5,000         |
| RSAT Workbooks                                      | \$7,500     | \$2,500      | \$10,000        |
| DVDs                                                | \$1,125     | \$375        | \$1,500         |
| Office and Classroom Supplies                       | \$2,625     | \$875        | \$3,500         |
|                                                     |             | <b>Total</b> | <b>\$20,000</b> |

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**Contractual (Subcontracts): Region 10**

\*Agency Type:

Nonprofit

\*Name of Contractor:

Region 10

\*Services:

RSAT Phase 1 Groups

\*Does this include personnel?

Yes



No

If yes, enter FTE:

If yes, enter number of  
positions:

\*Address:

3111 Electric Ave. Suite A

\*City:

Port Huron

\*State:

Michigan

\*Zip code:

48060

\*Enter the dollar amount associated with the budget item.

Grant Funds

Match Funds

Total

\$108,000

\$36,000

\$144,000

**Residential Substance Abuse Treatment Application - 23**

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**Contractual (Subcontracts): Region 10**

\*Agency Type:

Nonprofit

\*Name of Contractor:

Region 10

\*Services:

Women's Trauma Group

\*Does this include personnel?

Yes



No

If yes, enter FTE:

If yes, enter number of  
positions:

\*Address:

3111 Electric Ave.

\*City:

Port Huron

\*State:

Michigan

\*Zip code:

48060

\*Enter the dollar amount associated with the budget item.

Grant Funds

Match Funds

Total

\$6,563

\$2,187

\$8,750

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

**00000003-St. Clair Co. Sheriff's D-23**

**Contractual (Subcontracts): Sacred Heart Rehabilitation Center**

\*Agency Type:

Nonprofit

\*Name of Contractor:

Sacred Heart Rehabilitation Center

\*Services:

Men's PTSD Group

\*Does this include personnel?

Yes



No

If yes, enter FTE:

If yes, enter number of  
positions:

\*Address:

400 Stoddard Rd.

\*City:

Memphis

\*State:

Michigan

\*Zip code:

48041

\*Enter the dollar amount associated with the budget item.

Grant Funds

Match Funds

Total

\$6,563

\$2,187

\$8,750

**Residential Substance Abuse Treatment Application - 23**

**Organization: St. Clair County Sheriff's Dept**

**00000003-St. Clair Co. Sheriff's D-23**

**Other Expenses**

| Provide a specific description of this budget item: | Grant Funds | Match Funds | Total   |
|-----------------------------------------------------|-------------|-------------|---------|
| Monthly Bus Passes and Individugal Tickets          | \$1,500     | \$500       | \$2,000 |
|                                                     |             | Total       | \$2,000 |

**Residential Substance Abuse Treatment Application - 23****Organization: St. Clair County Sheriff's Dept****00000003-St. Clair Co. Sheriff's D-23****Budget Summary**

| Line Item Titles                         |   |   |   | Grant Funds | Match Funds | Total     |
|------------------------------------------|---|---|---|-------------|-------------|-----------|
| SALARIES & WAGES                         |   |   |   | \$39,457    | \$13,152    | \$52,609  |
| Total FTE/Hours                          | 1 | / | 0 |             |             |           |
| FRINGE BENEFITS                          |   |   |   | \$17,597    | \$5,866     | \$23,463  |
| PERSONNEL TOTAL                          |   |   |   | \$57,054    | \$19,018    | \$76,072  |
| TRAVEL                                   |   |   |   | \$3,000     | \$1,000     | \$4,000   |
| SUPPLIES & MATERIALS                     |   |   |   | \$15,000    | \$5,000     | \$20,000  |
| CONTRACTUAL (Subcontracts/Subrecipients) |   |   |   | \$121,126   | \$40,374    | \$161,500 |
| EQUIPMENT                                |   |   |   | \$0         | \$0         | \$0       |
| OTHER EXPENSES                           |   |   |   | \$1,500     | \$500       | \$2,000   |
| TOTAL                                    |   |   |   | \$197,680   | \$65,892    | \$263,572 |
| Match Percentage                         |   |   |   |             |             | 25.00%    |



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Baldwin has requested to use \$67,000 for the Sanborn Gratiot Memorial Home to purchase an emergency backup generator. The generator would allow the home to run all services in the event of a power failure. Many residents rely on electrical medical devices and the facility also needs power to prepare meals for the residents as well. The home provides shelter to many low income seniors and homeless populations. Any ongoing maintenance or inspections will be the responsibility of the Sanborn Gratiot Memorial home with funds from their operating budget.

The attached documents provide details of the project. The funds will be distributed on a reimbursement basis once the project is completed.



2732 Cherry Street • Port Huron, MI 48060  
Phone: 810.985.5631 • Fax: 810.985.5658 • Website: [www.sanborngratiot.org](http://www.sanborngratiot.org) • Email: [sanborn@bwdh.org](mailto:sanborn@bwdh.org)

May 19, 2022

Ms. Jorja Baldwin, Vice Chair  
District 2  
3253 Riverside Drive  
Port Huron, MI 48060

Dear Ms. Baldwin:

Sanborn Gratiot Memorial Home is submitting an application for District 2 project funding under the American Rescue Plan Act (ARPA). We appreciate the opportunity to present this application.

The Sanborn Home has been serving seniors in St. Clair County for over 70 years and we are very proud of our quality services and our commitment to providing care to seniors regardless of their ability to pay the full cost of care.

If there are questions regarding this application, please contact me at 810-662-0957 or by email at [baker@bwdh.org](mailto:baker@bwdh.org).

Sincerely,

Kathryn Baker  
Community Services Division Director  
Sanborn Gratiot Memorial Home

js

Encs.



## AMERICAN RESCUE PLAN ACT (ARPA) Application For District 2 Project Funding

Application must be completed in full to be considered. Attachments, brochures, or any other relevant materials may be included as part of the application packet.

Submit Electronically: [jbaldwin@stclaircounty.org](mailto:jbaldwin@stclaircounty.org)

Mail to Jorja Baldwin, Vice Chair, District 2, 3253 Riverside Drive, Port Huron, MI 48060

Drop off Attn: Jorja Baldwin, 200 Grand River Avenue, Port Huron, during business hours.

### PROJECT/PROGRAM INFORMATION

1. Project/Program Name: Watts Up! Sanborn Gratiot Memorial Home
2. Community Served: Burtchville ☐ Fort Gratiot ☐ Port Huron Precinct: 1 ☐ 2 ☐ 3 ☐  
*if different from 5./applicable:*
3. Site Address: \_\_\_\_\_
4. Organization Name: Sanborn Gratiot Memorial Home
5. Organization Address: 2732 Cherry Street
6. Primary Contact: Kathryn Baker
7. Title: Community Services DD Phone: 810-388-1200
8. E-mail: baker@bwdh.org
9. Total Project Cost: \$67,000 Requested: \$67,000
10. Project Description or Check Here if Attached ☐

Sanborn Gratiot Memorial Home is a licensed Michigan home for the aged. Section 33.21335 of the Michigan Compiled Laws requires an emergency generator system in a home for the aged. Licensing has provided us a waiver to comply with this standard as we have an emergency plan when there is an interruption in the electricity.

The licensed home for the aged provides assisted living services for up to 32 seniors 55 and older. Many of these seniors are prescribed medical devices which require electricity to provide life sustaining measures. Some of the devices included, but not limited to are CPAP-continuous positive air pressure machines, oxygen, and updraft machines. In addition, the agencies medication documentation system, which includes prescriptions for the residents is electronic. In addition, the agency provides three meals and snacks daily for the residents on site, personal care, and laundry services. The heating system also requires electricity and to ensure the facility meets the minimum temperature standard required by the licensing rules.

Renting a generator for the home is not cost effective for the home and there are no current funds designated for this purpose. The generator would allow the home to run all services to the seniors without interruption.

I understand and agree to all the following: This is a reimbursement program; the funds must be obligated on or before December 31, 2024, and spent no later than December 31, 2026; if significant progress is not made on or before March 1, 2024, the funding may no longer be available for this project. If the project is awarded funding, I agree to notify the St. Clair County District 2 Commissioner and St. Clair County Administration immediately that it cannot or will no longer use the allocated funding. I understand that to be reimbursed, the St. Clair County *Request for Reimbursement* form will need to be completed and submitted with all attachments. I further understand that these funds are considered federal pass-through grant funds and do need to follow the federal grant guidelines under 2 CFR 200.



APPLICANT/ORGANIZATION AUTHORIZED REPRESENTATIVE SIGNATURE

5/19/2022

DATE

**PROJECT/PROGRAM NAME:** Watts Up! Sanborn Gratiot Memorial Home

**PROGRAM/PROJECT APPROACH – include the following details, as applicable:**

A. Expected Start Date: August 1, 2022 Expected Completion Date: August 31, 2022

B. How many individuals/families have the potential to be served by this program/project?

Thirty seniors who require assisted living services would benefit from this grant, including four homeless, at risk of being homeless or are in unsafe situations and ten low-income seniors.

C. Identify any other organizations in St. Clair County addressing this need or ☒ not applicable

No other home for the aged in St. Clair County addresses the housing need for low income or homeless seniors.

D. List any collaboration with other agencies on this project or ☒ not applicable

E. List any other grant awards that will be used for this project or ☒ not applicable

F. If your grant request is not fully funded, will the project/program move forward? ☐ Yes ☒ No

G. If this is for an existing program, how long has the program been in place? or ☐ not applicable  
Sanborn Gratiot Memorial Home has provided senior services since 1944. Blue Water Developmental Housing Inc. partnered with Sanborn Gratiot Memorial Home starting in 2006 and collaborated with them to provide ten low-income beds for seniors with help from the United Way of St. Clair County and starting in 2013 two homeless beds were funded by the commission on aging with two more being funded in 2022.

H. If existing, will the program continue without this funding? or ☐ not applicable

The program will continue without the funding.

I. If the project be completed with one-time funding, will it require ongoing funding to maintain? or ☐ not applicable

No, the project will not require additional funding to maintain.

J. What is the source of ongoing completion or maintenance funding? or ☐ not applicable

The homes maintenance budget will provide for the maintenance of the generator.

K. For how many years is ongoing funding guaranteed? or ☒ not applicable

# Proposal and Acceptance

Proposal Submitted from:

## Ainsworth Electric Inc.



3200 Dove Rd., Suite A  
Port Huron, MI 48060  
810-984-5768 / 810-984-8856 fax  
www.ainsworthelectric.com

Proposal Submitted to:

SANBORN GRATIOT MEMORIAL HOME  
2732 CHERRY ST.  
PORT HURON, MI 48060

| TERMS                                                                                                                                                                                                                                                                                                                                                                       | JOB NAME | ESTIMATE NUMBER | DATE        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------------|
| Upon Completion                                                                                                                                                                                                                                                                                                                                                             |          | 2022-274        | 5/18/2022   |
| Description                                                                                                                                                                                                                                                                                                                                                                 |          |                 | TOTAL QUOTE |
| SCOPE: SUPPLY AND INSTALL BACK UP GENERATOR SYSTEM<br><br>SUPPLY AND INSTALL ONE(1) NEW 130 KW GENERATOR SET<br>TO BE LOCATED NEAR THE EXISTING SERVICE LOCATION.<br><br>INCLUDES INSTALLATION OF 400 AMP SINGLE PHASE AUTOMATIC TRANSFER SWITCH.<br>INCLUDES CEMENT PAD.<br>INCLUDES GAS HOOK UP<br>INCLUDES ALL NEEDED WIRING<br><br>COMPLETE TIME, MATERIAL, AND PERMITS |          |                 | 67,000.00   |
| <b>**AINSWORTH ELECTRIC INC IS NOW OFFERING FINANCING**</b><br><b>**6 MONTHS SAME AS CASH!**</b><br><b>CALL OUR OFFICE FOR MORE INFORMATION!!</b><br><br><b>Ainsworth Electric Inc. is the areas</b><br><b>ONLY ELITE full Service &amp; Sales GENERAC Dealer.</b><br><b>We offer 24/7 EMERGENCY generator service.</b>                                                     |          |                 |             |
| ESTIMATE DOES NOT INCLUDE THE FOLLOWING:<br>1. GAS METER UPGRADE IF REQUIRED. 2. PERMITS (ELECTRICAL, MECHANICAL, BUILDING, ETC).<br>3. UNFORSEEN CONDITONS.                                                                                                                                                                                                                |          |                 | \$67,000.00 |

Acceptance of Proposal

Date: \_\_\_\_\_

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

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### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

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The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Baldwin has requested to use \$50,000 for the Community Foundation of St. Clair County to complete the remaining gaps in the Bridge to Bay Trail system. The portion of the trail that is being proposed would run along the south side of the Black River Canal to Gratiot Ave and then to the Campuses at Port Huron Northern and Holland Woods Middle School. A new pedestrian bridge would cross over the canal and lead into a new trail running through the Port Huron Northern campus. The trail systems have proven to promote tourism within our area.

The attached documents provide details of the project. The funds will be distributed on a reimbursement basis once the project is completed.



## AMERICAN RESCUE PLAN ACT (ARPA) Application For District 2 Project Funding

Application must be completed in full to be considered. Attachments, brochures, or any other relevant materials may be included as part of the application packet.

Submit Electronically: [jbaldwin@stclaircounty.org](mailto:jbaldwin@stclaircounty.org)

Mail to Jorja Baldwin, Vice Chair, District 2, 3253 Riverside Drive, Port Huron, MI 48060  
Drop off Attn: Jorja Baldwin, 200 Grand River Avenue, Port Huron, during business hours.

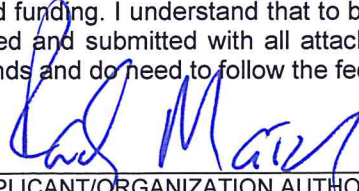
### PROJECT/PROGRAM INFORMATION

1. Project/Program Name: Black River Canal & PHN Campus Trail Project
2. Community Served: Burtchville ☐ Fort Gratiot ☐ Port Huron Precinct: 1 ☒ 2 ☐ 3 ☐
3. Site Address: Black River Canal, going west of Gratiot Ave  
if different from 5./applicable:
4. Organization Name: Community Foundation of St. Clair County
5. Organization Address: 500 Water Street, Port Huron
6. Primary Contact: Randy Maiers
7. Title: President Phone: 810-984-4761
8. E-mail: randy@stclairfoundation.org
9. Total Project Cost: \$ 1,389,414 Requested: \$ 50,000

10. Project Description or Check Here if Attached ☐

The Community Foundation is one of several regional partners working together to complete the remaining gaps in the Bridge to Bay Trail system, which runs from Lakeport down to Algonac. Phase One of this effort includes a significant new trail which would run along the south side of the Black River Canal, from Gratiot Avenue on the east side, all the way west to the campuses of Port Huron Northern and Holland Woods Middle School. A new pedestrian bridge would cross over the Canal and lead into a new trail running north through the PHN campus. This new canal and bridge project would provide a new physical connection to both schools, and the nearby homes and neighborhoods, which would now have a safe and direct trail to the parks along Gratiot Avenue.

I understand and agree to all of the following: This is a reimbursement program; the funds must be obligated on or before December 31, 2024 and spent no later than December 31, 2026; if significant progress is not made on or before March 1, 2024, the funding may no longer be available for this project. If the project is awarded funding, I agree to notify the St. Clair County District 2 Commissioner and St. Clair County Administration immediately that it cannot or will no longer use the allocated funding. I understand that to be reimbursed, the St. Clair County *Request for Reimbursement* form will need to be completed and submitted with all attachments. I further understand that these funds are considered federal pass-through grant funds and do need to follow the federal grant guidelines under 2 CFR 200.

  
APPLICANT/ORGANIZATION AUTHORIZED REPRESENTATIVE SIGNATURE

6-6-2022

DATE

**PROJECT/PROGRAM NAME:** Black River Canal & PHN Campus Trail Project

**PROGRAM/PROJECT APPROACH – include the following details, as applicable:**

- A. Expected Start Date: 8/1/2022 Expected Completion Date: 6/30/2023
- B. How many individuals/families have the potential to be served by this program/project?  
Several hundred -- including those families living in the vicinity of both Holland Woods and Port Huron Northern
- C. Identify any other organizations in St. Clair County addressing this need or ☐ not applicable  
The Foundation is working with multiple other organizations on this effort, including St. Clair County Parks & Rec, the City of Port Huron, Friends of the St. Clair River, Ralph C. Wilson Jr. Foundation and other private and public funders.
- D. List any collaboration with other agencies on this project or ☐ not applicable  
see above
- E. List any other grant awards that will be used for this project or ☐ not applicable  
Funding so far includes Community Foundation, City of Port Huron, DNR, Ralph C. Wilson Jr. Foundation
- F. If your grant request is not fully funded, will the project/program move forward? ☐ Yes ☐ No  
Perhaps not. We are facing a shortfall of approximately \$600,000 in total
- G. If this is for an existing program, how long has the program been in place? or ☐ not applicable  
This is a new component, or trail segment, to an existing trail network
- H. If existing, will the program continue without this funding? or ☐ not applicable  
The trail effort will continue, but most likely without a new pedestrian path along the Canal and between the two campuses
- I. If the project be completed with one-time funding, will it require ongoing funding to maintain? or ☐ not applicable  
Once completed, the trail will require modest maintenance
- J. What is the source of ongoing completion or maintenance funding? or ☐ not applicable  
City of Port Huron and grant funding from the Community Foundation
- K. For how many years is ongoing funding guaranteed? or ☒ not applicable



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Beedon has requested to use \$38,180 to add air conditioning systems to two homes that are owned by the Hunter Hospitality House nonprofit entity. They are currently using window units in the two older homes. The new air systems will give guests at these homes a comfortable place to rest during their stay while their loved ones are at the hospital. Any ongoing annual maintenance and inspection costs will be paid by Hunter Hospitality House's annual operating budget.

The attached memo provides details of the project. The funds will be distributed on a reimbursement basis once the project is completed.



June 13, 2022

Dear Commissioner Beedon,

As you know, Hunter Hospitality House has three locations in Port Huron, offering free lodging and amenities to family members of patients receiving treatment, for those receiving out-patient treatment themselves such as cancer treatment or wound care, or for those needing lodging to stay near other local medical facilities such as hospice or rehab care. The newest location at 1015 Vanderburgh Place allows a family with children to stay close to a loved one in a single-family home.

While that house has central air conditioning, both of the other homes are approximately one hundred years old and have boilers that use hot water to keep them warm and comfortable during the colder months. Currently the only air conditioning option for guests are window units which are bulky, noisy, and expensive. Guests have been enduring these ineffective machines since we opened the houses; the Lincoln Ave home opening in 2011, and the 10th St house in 2013. Many of our guests are ill with cancer; some are pre-surgery for heart conditions; others are breastfeeding mothers, pumping milk between hospital visits; and all of them need the most comfortable conditions for resting in the midst of a stressful, medical crisis.

Last fall, Hunter Hospitality House requested a quote for adding air conditioning to the two largest homes, at 1010 Lincoln Ave next to McLaren Port Huron and at 2509 10th St next to Lake Huron Medical Center. Pete Cervini, the owner of Superior Heating and Cooling, came to both houses to thoroughly examine the situations to consider options that would offer comfortable temperatures throughout the year. The Daikin cooling system Mr. Cervini recommended allows minimal structural changes to these beautiful old homes, while saving a lot of expense per year at each home from the electric costs. Although the Board of Directors decided the expenses would be too much for HHH to spend after just purchasing the family house, this system would benefit the guests who stay at the houses, allowing them to control the temperature of their bedroom without the noise and physical intrusion of the stand-up air conditioning units currently throughout the houses.

When told HHH would be requesting support from St. Clair County, Mr. Cervini agreed to discount each installation in hopes of partnering with the county to assist Hunter Hospitality House. After his discounts, the Daikin cooling systems added to both houses would cost a total of **\$38,180**. You will find written estimates showing these discounts attached to this email. Investing in this upgrade would make an enormous impact to the guests who stay at HHH, allowing them to remain comfortable as they care for their loved ones or to be comfortable themselves as they receive treatment.

These air conditioning units are cost prohibitive for Hunter Hospitality House at this time due to the added expenses from the growth of the organization. Without the county's support for the project, it would remain on our wish list until another grant opportunity arose or the organization receives a large, unplanned gift. Should the county grant the funds requested, we would be able to absorb the costs of maintenance and inspections on the cooling systems through our annual fundraising efforts.

Thank you for your consideration in assisting Hunter Hospitality House with the purchase of the air conditioning systems, fully described in the attachments.

Sincerely,

Jeffrey L. Willard, Manager & Board President

1010 Lincoln Avenue   2509 10<sup>th</sup> Street   1015 Vanderburgh Place  
Port Huron, MI 48060

Telephone: 810-824-3679   Email: [hunterhospitalityhouse@gmail.com](mailto:hunterhospitalityhouse@gmail.com)   Website: [hunterhospitalityhouse.com](http://hunterhospitalityhouse.com)



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Beedon has requested to use \$69,000 for the Port Huron Museums Fort Gratiot Post Hospital restoration project. The project will consist of restoring the exterior of the hospital and installation of gutters as well as restoring the inside of the building for exhibits. The Fort Gratiot Light Station is visited by more than 20,000 visitors per year. This hospital is located near the Fort Gratiot Light station, so restoration of this Hospital building will provide additional sites for tourism.

The attached memo provides details of the project. The funds will be distributed on a reimbursement basis once the project is completed.



## AMERICAN RESCUE PLAN ACT (ARPA) Application For District 2 Project Funding

Application must be completed in full to be considered. Attachments, brochures, or any other relevant materials may be included as part of the application packet.

Submit Electronically: [jbaldwin@stclaircounty.org](mailto:jbaldwin@stclaircounty.org)

Mail to Jorja Baldwin, Vice Chair, District 2, 3253 Riverside Drive, Port Huron, MI 48060

Drop off Attn: Jorja Baldwin, 200 Grand River Avenue, Port Huron, during business hours.

### PROJECT/PROGRAM INFORMATION

1. Project/Program Name: FORT GRATIOT POST HOSPITAL RESTORATION
2. Community Served: Burtchville ☐ Fort Gratiot ☒ Port Huron Precinct: 1 ☐ 2 ☐ 3 ☐
3. Site Address: *if different from 5./applicable:* 2828 OMAR ST
4. Organization Name: PORT HURON MUSEUMS
5. Organization Address: 1115 SIXTH ST
6. Primary Contact: LAUREN NELSON
7. Title: PORT GRATIOT LIGHT STATION  
SITE MANAGER Phone: (810) 982-0891 EXT 101
8. E-mail: LNELSON@PHMUSEUM.ORG
9. Total Project Cost: \$ 69,000 Requested: \$ 69,000
10. Project Description or Check Here if Attached ☒

FINISH EXTERIOR RESTORATION OF POST HOSPITAL +  
ADD APPROPRIATE GUTTERS.

RESTORE INSIDE OF BUILDING TO PREPARE FOR  
PROFESSIONAL, HIGH QUALITY EXHIBITS.

I understand and agree to all of the following: This is a reimbursement program; the funds must be obligated on or before December 31, 2024 and spent no later than December 31, 2026; if significant progress is not made on or before March 1, 2024, the funding may no longer be available for this project. If the project is awarded funding, I agree to notify the St. Clair County District 2 Commissioner and St. Clair County Administration immediately that it cannot or will no longer use the allocated funding. I understand that to be reimbursed, the St. Clair County *Request for Reimbursement* form will need to be completed and submitted with all attachments. I further understand that these funds are considered federal pass-through grant funds and do need to follow the federal grant guidelines under 2 CFR 200.

APPLICANT/ORGANIZATION AUTHORIZED REPRESENTATIVE SIGNATURE

5/18/2022  
DATE

PROJECT/PROGRAM NAME: FORT GRATIOT POST HOSPITAL RESTORATION

PROGRAM/PROJECT APPROACH – include the following details, as applicable:

- A. Expected Start Date: JUNE 2022 Expected Completion Date: MAY 2023
- B. How many individuals/families have the potential to be served by this program/project?  
THE FORT GRATIOT LIGHT STATION + POST HOSPITAL IS VISITED BY MORE THAN 20,000 VISITORS PER YEAR, BOTH LOCAL AND OUT OF TOWN.
- C. Identify any other organizations in St. Clair County addressing this need or ☒ not applicable
- D. List any collaboration with other agencies on this project or ☐ not applicable  
\*ST. CLAIR COUNTY PARKS - BECAUSE POST HOSPITAL IS ADJACENT TO COUNTY PARK - AND INCLUDED IN LIGHT STATION TOURS  
\*PORT HURON PARKS + REC - POST HOSPITAL IS LOCATED IN LIGHTHOUSE PARK
- E. List any other grant awards that will be used for this project or ☐ not applicable  
\*PENDING REQUEST EARMARKED FOR PROJECT  
\*ONE GRANT REQUEST SUBMITTED - AWAITING RESULTS
- F. If your grant request is not fully funded, will the project/program move forward? ☒ Yes ☐ No
- G. If this is for an existing program, how long has the program been in place? or ☐ not applicable  
BUILDING MOVED TO LIGHTHOUSE PARK IN 2006, EXTERIOR RESTORATION DONE AS FUNDING ALLOWED.
- H. If existing, will the program continue without this funding? or ☐ not applicable  
YES - THOUGH WITHOUT FUNDING THE PROJECT WILL TAKE MUCH LONGER
- I. If the project be completed with one-time funding, will it require ongoing funding to maintain? or ☐ not applicable  
YES. THE MUSEUM HAS A RESTRICTED FUND FOR THIS PROJECT. DONATIONS + OTHER FUNDRAISER PROCEEDS WILL GO TO PAY FOR THE CYCLICAL MAINTENANCE OF THE BUILDING
- J. What is the source of ongoing completion or maintenance funding? or ☐ not applicable  
\*DONATIONS  
\*SALES OF FUNDRAISER ITEMS
- K. For how many years is ongoing funding guaranteed? or ☐ not applicable  
INDEFINITE



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Beedon has requested to use \$30,000 for the St. Clair County Community Services Coordinating Body/Dementia & Alzheimer's Resource Committee to create a website to help disseminate education materials, services and resources for families and care givers who are supporting those that have been diagnosed with Dementia or Alzheimer's disease. The respite grants will be used at local healthcare agencies that have staff educated in dementia care. These grants will help families that are learning how to care for their loved ones with this disease.

The attached memo provides details of the project. The funds will be distributed on a reimbursement basis as funds are expended under this program.



Total Allocation Request: \$30,000

Proposed Plan Budget Breakdown:

1. Web site/Social Media: \$10,000
2. Respite grants: \$20,000

Contact for more information: Debra Johnson, President, Dementia & Alzheimer's Resource Committee  
djohnson@scccmh.org; 810-985-8900

**About St. Clair County Community Services Coordinating Body/Dementia & Alzheimer's Resource Committee**

The St. Clair County Community Services Coordinating Body (CSCB) Dementia and Alzheimer's Resource Committee (DARC) is a 501(c) and supports caregivers and those living with Dementia and Alzheimer's disease through awareness, education, respite care grants and resource referrals. There are 6.5 million Americans living with Alzheimer's disease in the United States. By 2050, this number is expected to double. SCCCMH is the lead agency overseeing the CSCB.

Grant funds are requested to hire a part-time Executive Director, create a web site, and provide respite grants.

**Web site**

JH Strategies, an end-to-end provider of digital marketing services, has provided a quote for \$10,000 to develop a DARC website and marketing campaign to help disseminate education, information and resources throughout the community.

**Respite grants**

DARC provides respite grants to primary caregivers in need of short-term relief. Grant funds will allow for additional respite grants to be provided to local families.

Residents of St. Clair County who are the primary caregiver of an individual with a form of dementia are able to apply for respite grant funds for use with local healthcare agencies who have staff educated in dementia care, including: Council on Aging Starpath Adult Day Services, Comfort Keepers, Life Skills Centers, Harbor Health Care, Senior Helpers, VNA, Rx Family Home Care Services and Visiting Angels. Currently, funds are available in amounts of up to \$1,000 per family per calendar year. With additional funds, we are hoping to increase this amount to \$1,500 per family per year. Applications are reviewed on a bi-monthly basis by DARC committee members.



# Marketing Communications Development Proposal

March 29, 2022

Created by:  
Justin Huffman  
JH Strategies

Prepared for:  
Dementia and Alzheimer's Resource Committee  
Serving St. Clair County



## Introduction

The purpose of this proposal is to give you a bit of information about JH Strategies and the various marketing services we offer, along with information and pricing for a custom marketing solution based on your needs. Based on your request for proposal, I feel like we are a good fit for one another and I'm excited for the opportunity to get to work helping you reach your marketing goals.

At the end of this document, you'll find a pricing table that includes the services from your Request for Proposal. If after reviewing our full list of services you feel like the items in the pricing table don't fit your needs appropriately, please let me know and I'll make any necessary changes.

Once you're happy with the services and prices for your custom marketing, communications and development solution, I will provide a contract for signature and we can go from there!

## About Us

JH Strategies is a full-service marketing agency based in St. Clair, Michigan.

In today's business world, you need a partner who can help you take advantage of marketing opportunities across a variety of channels in real-time. JH Strategies combines a data-driven approach with knowledge gained from years in digital marketing to deliver outstanding results to our clients.

JH Strategies can take care of all of your marketing needs. From brand styling, website updates or web building, social media and Google Ads, professional photos and videos, to email newsletters and contact databases, we cover it all. We know how to fit all of these puzzle pieces in to one cohesive unit to make them work for you.

Who knows your brand better than you? We want to work with you to create something that truly fits your needs to help you grow. We want to understand your community completely and create something unique and beautiful, and at the same time, functions to reach your goals.

## Our Services

JH Strategies is an end-to-end provider of digital marketing services. Whether you're looking for a turnkey managed strategy, an independent audit, or services specific to a short-term campaign, our experience and approach are sure to prove to be a valuable asset.

Our in-house services include:

Web Design & Development

Social Media

Search Engine Optimization

Digital IP Ads / Pay Per Click

Digital Content & Video

Marketing & Communications Collateral

## Our Services



### WEB DESIGN & DEVELOPMENT

Your website is the center of your digital presence. It's one of the few places on the internet where you can deliver your brand's message free of distortion or distraction. JH strategies web development services are perfect for brands at any stage.

Our team can help you build your brand's website from the ground up. We specialize in building websites that tell a unique brand story while meeting the expectations of today's most discerning consumers.

If your website is already built but isn't performing to expectations, we can perform a detailed audit and work with you to improve site architecture, design, and responsiveness.

**JH Strategies developed a draft website page for the Dementia and Alzheimer's Committee to review. See attached document "DARC Homepage Draft".**

## Our Services

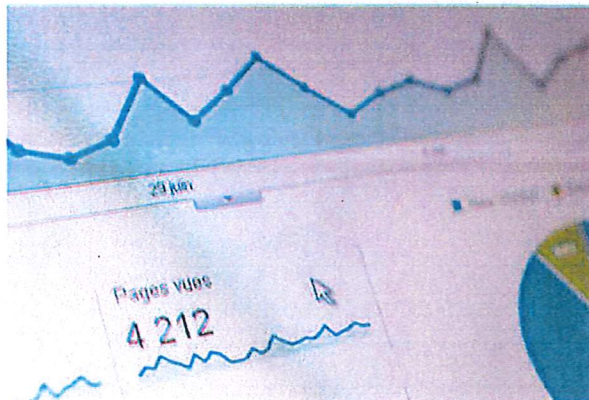


### SOCIAL MEDIA

Social Media has changed how brands communicate with their audiences forever. Whether your business is a B2B or B2C brand, social media is a powerful way to build brand awareness, build a positive image, and drive lead generation. We specialize in strategic social media campaigns that focus on building and protecting a positive brand image, creating loyalty among fans, and driving new leads for your business. Our full suite of social media services includes:

- Social Strategy Development
- Social Media Consulting
- Social Media Advertising
- Community Engagement

Our data driven approach ensures that you understand the true ROI of your social media efforts, and our team works tirelessly to improve the return on your investment in social media.



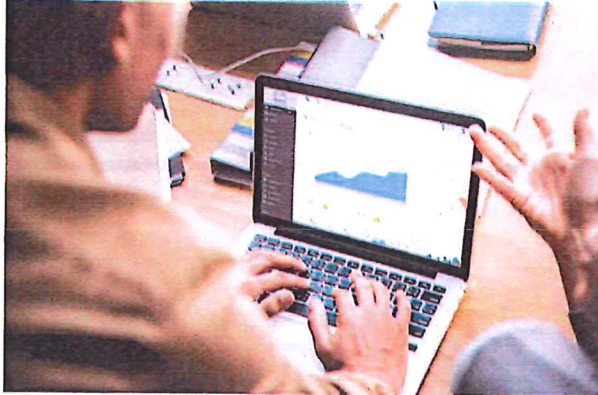
### SEARCH ENGINE OPTIMIZATION

Billions of web browsing sessions begin with a search query every day. With more than a billion websites competing for the top spot in search results, it can be difficult to drive traffic to your site from search engines. At JH Strategies, we specialize in an innovative approach to SEO that uses white-hat tactics to put your website at the top of your target audience's searches. Our SEO services include:

- Keyword Research
- Technical SEO
- Full SEO Audits
- SEO Consulting

**JH Strategies developed a social media post for the Dementia and Alzheimer's Committee to review. See attached document "DARC Draft Facebook Post".**

## Our Services



### DIGITAL IP ADS/ PAY PER CLICK

More than 60% of website traffic starts with a search engine query. Pay-Per-Click (PPC) puts your brand at the top of search results for queries relevant to your brand and audience. This valuable advertising real estate can provide an immediate source of targeted traffic to your website, driving conversions and contributing to revenue growth. Our PPC services include:

- PPC Strategy Development
- PPC Research
- Campaign Setup
- Turnkey PPC Campaigns
- PPC Optimization

At JH Strategies, we have extensive experience leveraging PPC to drive growth for our clients. Our approach to PPC is data-driven, which allows us to deploy campaigns that focus on efficiency and constant improvement.



### DIGITAL CONTENT & VIDEO

Content is the king of today's marketing environment. The most successful brands in the world have developed detailed content strategies that help them inspire, entertain, and educate their target audiences. At JH Strategies, we specialize in helping our clients plan, produce, and promote content that drives audience engagement and conversions. Our full suite of content services includes:

- Digital Content Strategy
- Content Production
- Video Production
- Graphic Design
- Multi-language Content

Whether you're producing blog posts, images, or videos, JH Strategies can be trusted to support your content marketing efforts.

**JH Strategies developed a draft billboard for the Dementia and Alzheimer's Committee to review. See attached document "DARC Billboard Draft".**

## Your Unique Marketing Package

In this section, you'll find a pricing table that includes marketing services that I feel are appropriate based on our previous discussion.

The rates reflected below are for consulting/contracting services provided by JH Strategies, LLC, directly for the The Dementia and Alzheimer's Resource Committee of St. Clair County, a 501(c)(3) non-profit. Fees are based on DARC's specific requirements and are negotiable for specific circumstances. If you have any questions or comments about this rate sheet, please do not hesitate to contact me. I strive to provide high value, high quality work with low overhead.

### Rates:

| Service                                     | Flat Rate       | Example(s) Prepared                              |
|---------------------------------------------|-----------------|--------------------------------------------------|
| <b>Digital Media Management</b>             | <b>\$6,000</b>  |                                                  |
| <i>Website Development &amp; Management</i> | -               | See attached document "DARC Home Page Draft"     |
| <i>Search Engine Optimization</i>           | -               | -                                                |
| <i>Social Media Management</i>              | -               | See attached document "DARC Facebook Draft Post" |
| <b>Marketing &amp; Communications</b>       | <b>\$4,000</b>  |                                                  |
| <i>Content Management</i>                   | -               |                                                  |
| <i>Brand Consistency</i>                    | -               |                                                  |
| <i>Campaigns &amp; Fundraising</i>          | -               | See attached document "DARC Draft Billboard"     |
| <b>Total Investment</b>                     | <b>\$10,000</b> |                                                  |

# You Are Not Alone

## RESEARCH YOUR COURAGE

Be a Hero. Volunteer. Fundraise. Support the Alzheimer's Research Program. We're looking for people who want to make a difference in the lives of those who are living with Alzheimer's.

**18,5**  
Be a Hero. Volunteer. Fundraise. Support the Alzheimer's Research Program.

**5,500,000**  
Alzheimer's is the sixth leading cause of death in the United States.

### About Our Committee

| Chair                      | Vice Chair                 | Chair of Fundraising       | Chair of Research          |
|----------------------------|----------------------------|----------------------------|----------------------------|
|                            |                            |                            |                            |
| <a href="#">Learn More</a> | <a href="#">Learn More</a> | <a href="#">Learn More</a> | <a href="#">Learn More</a> |

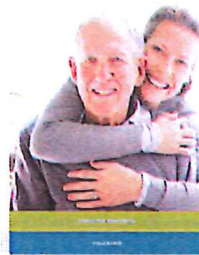
### We Have the Power to Impact Our Future, and We're Doing Something About It

Alzheimer's is a complex disease that affects the brain. It is a progressive disease that leads to memory loss, changes in behavior, and eventually death. The Alzheimer's Research Program is a national effort to fund research that will lead to a cure for Alzheimer's. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.

#### In The News

**Alzheimer's Research Program**

The Alzheimer's Research Program is a national effort to fund research that will lead to a cure for Alzheimer's. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.



### \$30,500 Raised To Support of Local Caregivers

The Alzheimer's Research Program is a national effort to fund research that will lead to a cure for Alzheimer's. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.



### Upcoming Events

- 02

**CHICKEN SOUP**  
 A delicious meal for a good cause. Join us for a delicious meal and a good cause. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.
- 06

**BEAN SOUP**  
 A delicious meal for a good cause. Join us for a delicious meal and a good cause. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.
- 23

**ANNUAL EVENT**  
 A delicious meal for a good cause. Join us for a delicious meal and a good cause. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.

[VIEW THE FULL CALENDAR](#)

Join Our Newsletter

Alzheimer's is a complex disease that affects the brain. It is a progressive disease that leads to memory loss, changes in behavior, and eventually death. The Alzheimer's Research Program is a national effort to fund research that will lead to a cure for Alzheimer's. We are looking for people who want to make a difference in the lives of those who are living with Alzheimer's.

[Join Now](#)

### Our Partners & Sponsors

| Partner                    | Partner                    | Partner                    | Partner                    |
|----------------------------|----------------------------|----------------------------|----------------------------|
|                            |                            |                            |                            |
| <a href="#">Learn More</a> | <a href="#">Learn More</a> | <a href="#">Learn More</a> | <a href="#">Learn More</a> |

### Give Today

[\\$5](#)
[\\$10](#)
[\\$25](#)
[\\$50](#)
[\\$100](#)
[\\$250](#)

### Get In Touch

There are 6.5 million Americans living with Alzheimer's disease in the United States. By 2050, this number is projected to rise to nearly 13.5 million. With your help, we can work to end this disease.



The Dementia & Alzheimer's  
Resource Committee

# 6.5 MILLION

Americans are living with Alzheimer's disease

By 2050, this number is projected to rise to nearly

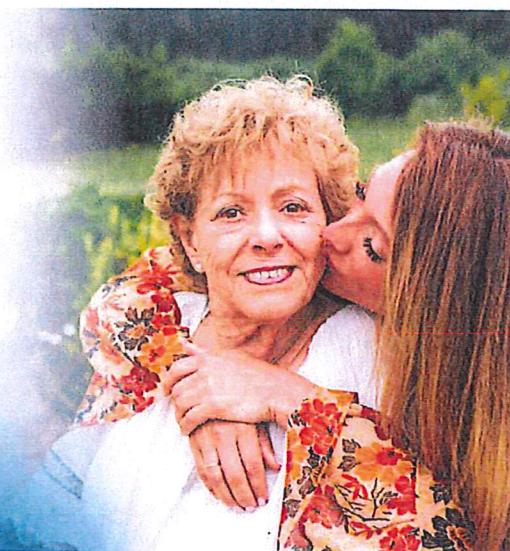
# 13.5 MILLION



The Dementia & Alzheimer's  
Resource Committee

**We're Here for you**  
**Whenever. Wherever.**

visit us: [www.darcc.org](http://www.darcc.org)  
call us: (810) 990-9558







## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Beedon has requested to use \$70,850 for the SONS Outreach program to purchase a truck and lawn care equipment to teach our community's at risk youth important job skills such as lawn care, landscaping and gardening, as well as auto care. This will give the youth a chance to develop healthy work habits under a workforce development program.

The attached memo provides details of the project. The funds will be distributed on a reimbursement basis once the project is completed.

Dear County Officials,

We are excited for the opportunity to impact our community's young people in a new and unique way. Your support will help us give many "at-risk" and typically marginalized youth a chance for developing healthy work habits, job skills, career exploration and community impact. The program will build off of the success we had during the last school year with our "Your Future Now" program. It was a hands on after- school program that exposed youth to opportunities in areas that included; welding, automotive, carpentry, plumbing and fashion design. This summer continuation will give the participants further experiences and the chance to earn a nice stipend. Your investment will let us move forward with helping them to be a part of our "Workforce Initiative Crew" doing landscaping, lawn care, gardening, wood working, painting, welding, auto care (Car washing and detailing).

The community will benefit from the program by having a more prepared workforce and from the ever growing opportunities the participants will render to low income seniors and areas of community blight. Your investment will also help SONS Outreach to care for the grounds on our property located at the triangle of Electric Avenue, 16<sup>th</sup> Street and Reid Streets. The property is home to our community flag football/soccer leagues and community events.

Kind Regards,

*Tyrone C. Burrell*

Tyrone C. Burrell

Executive Director, SONS Outreach

**Project – SONS Outreach Workforce Development for teens/ Grounds & Facility Upkeep for SONS**

**Equipment Needed:**

|                                         |                 |
|-----------------------------------------|-----------------|
| Truck                                   | \$44,000        |
| Trailer                                 | \$2,700         |
| Snowplow                                | \$6,000         |
| ExMark S series Lawn Mower              | \$9,000         |
| 2 conventional push mowers              | \$750           |
| 2 gas powered leaf blowers, other tools | \$1,400         |
| 18 x 20 Steel shed                      | \$7,000         |
| <b>Project Total</b>                    | <b>\$70,850</b> |





## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

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### MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 29, 2022  
Re: Commissioner District American Rescue Plan Project

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The following ARPA project has been submitted, reviewed as an eligible project and is ready for approval.

Commissioner Vandebossche has requested to use \$14,250 for the City of Marine City Police Department to purchase 5 FLOCK cameras plus installation. These cameras will be used for law enforcement purposes. Any ongoing annual maintenance or license fees will be paid for by the city.

The attached documents provide details of the project. The funds will be distributed on a reimbursement basis once the project is completed.



# Marine City Police Department

**James D. Heaslip**  
Chief of Police

375 S. Parker Street • Marine City, Michigan 48039  
(810) 765-4040 • Fax (810) 765-4135

June 7, 2022

St. Clair County Commissioner Vandenbossche,

Thank you for the meet and greet on Thursday, June 2, 2022. I am most grateful for the financial assistance you have given us at the Marine City Police Department. These monies will be used for new technology in the way of FLOCK cameras. This system has been utilized by multiple Police Department's including Port Huron Police, St. Clair County Sheriff's Office, and Marysville Police Department.

This system is a single source purchase as I know of no other company that provides these features. The cost of one camera is \$2,500 annually with a one-time installation cost of \$350. My intentions are to obtain 5 cameras for the City. Total cost of this project is as follows:

**Cameras -**         $\$2,500 \times 5 = \$12,500$

**Installation -**     $\$350 \times 5 = \$1,750$

**Total Cost -**                      \$14,250

Additionally, I will fund the purchase and installation for 1 camera out of my drug forfeiture account.

My understanding is that we will fund this program initially with the intention of the County reimbursing the City for the amount of \$14,250.

If you should have any questions or concerns, please let me know.

Respectfully Submitted,

A handwritten signature in cursive script that reads "James D. Heaslip".

James D. Heaslip  
Chief of Police

**" Police EXCELLENCE through COMMUNITY Partnership "**  
*Marine City is an Equal Opportunity Provider*



# COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**DENA ALDERDYCE**  
Finance Director

## MEMO

To: Board of Commissioner's  
From: Dena Alderdyce  
Date: June 28, 2022  
Re: Court manning table change

The Court Administrator is requesting to reclassify the Probate Register position into a Director of Internal Court Operations/Probate Register position. This new position would continue as the Probate Register of the County as well as oversee clerical staff in the probate, juvenile and public guardian offices.

Human Resources has reviewed the job description and placed the position at a wage range of III-HH (\$66,889-\$88,021).

### Funding Proposal:

|                                                   |                  |
|---------------------------------------------------|------------------|
| Remove Probate Register                           | (\$101,932)      |
| Add Dir. Of Internal Court Ops/Probate Register   | <u>\$120,323</u> |
| Increase in Cost for new position                 | \$ 18,391        |
| 20% of Cost from Child Care Fund (50% reimbursed) | \$ 24,065        |
| 80% of Cost from General Fund                     | <u>\$ 96,258</u> |
| Total Cost of New position                        | \$120,323        |
| Reduction from General Fund                       | (\$ 5,674)       |
| Increase to GF for Child Care Fund Approp (50%)   | <u>\$ 12,033</u> |
| Net Increase in cost to General Fund              | <u>\$ 6,359</u>  |

The Court Administrator is proposing to charge 20% of this positions wages and fringes to the Child Care fund. This would reduce the amount being paid from the General Fund Probate court budget by \$5,674, however, with the increase in cost of \$24,065 being paid from the Child Care fund, the county would need to increase their appropriation to the Child Care fund by \$12,033 (50% of \$24,065).

I would propose that the additional amount needed of \$6,359 come from the Board's contingency. This would leave the board's contingency amount at \$220,796.



## COUNTY OF ST. CLAIR



### MEMO

**To:** Board of Commissioners

**From:** Diane Barbour, Director of Human Resources

**Date:** June 6, 2022

**Subject:** Reclassification Request-Probate Register

☒ COMPLIANCE WITH HUMAN RESOURCE POLICIES

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#### Background:

The Circuit Court Administrator, Mike McMillan, is requesting a reclassification of a full-time position from a Probate Register to Director of Internal Court Operations/Probate Register. The position will have increased responsibilities including the redistribution of supervising support staff in the Family Division, therefore, the need for an advanced skill supervisory set is necessary.

I completed a wage survey and placed the position at wage range III-HH (\$66,889-\$88,021).

| External Comparables |                                                         |         |           |         |           |                |           |             |            |        |          |           |                                                         |
|----------------------|---------------------------------------------------------|---------|-----------|---------|-----------|----------------|-----------|-------------|------------|--------|----------|-----------|---------------------------------------------------------|
| DEPARTMENT           | PROPOSED TITLE                                          | ALLEGAN | BERRIEN   | CALHOUN | EATON     | GRAND TRAVERSE | JACKSON   | LENAW<br>EE | LIVINGSTON | MONROE | MUSKEGON | SAGINAW   | 2022<br>COUNTIES<br>AVERAGE BY<br>DEPT/TITLE<br>Average |
| Circuit Court        | Probate Registrar/Director of Internal Court Operations |         | \$ 85,789 |         | \$ 92,144 | \$ 75,944      | \$ 94,411 |             |            |        |          | \$ 95,362 | \$88,730.00                                             |
| Proposed:            | Based on Externals                                      | III     | HH        | 88,021  |           |                |           |             |            |        |          |           |                                                         |

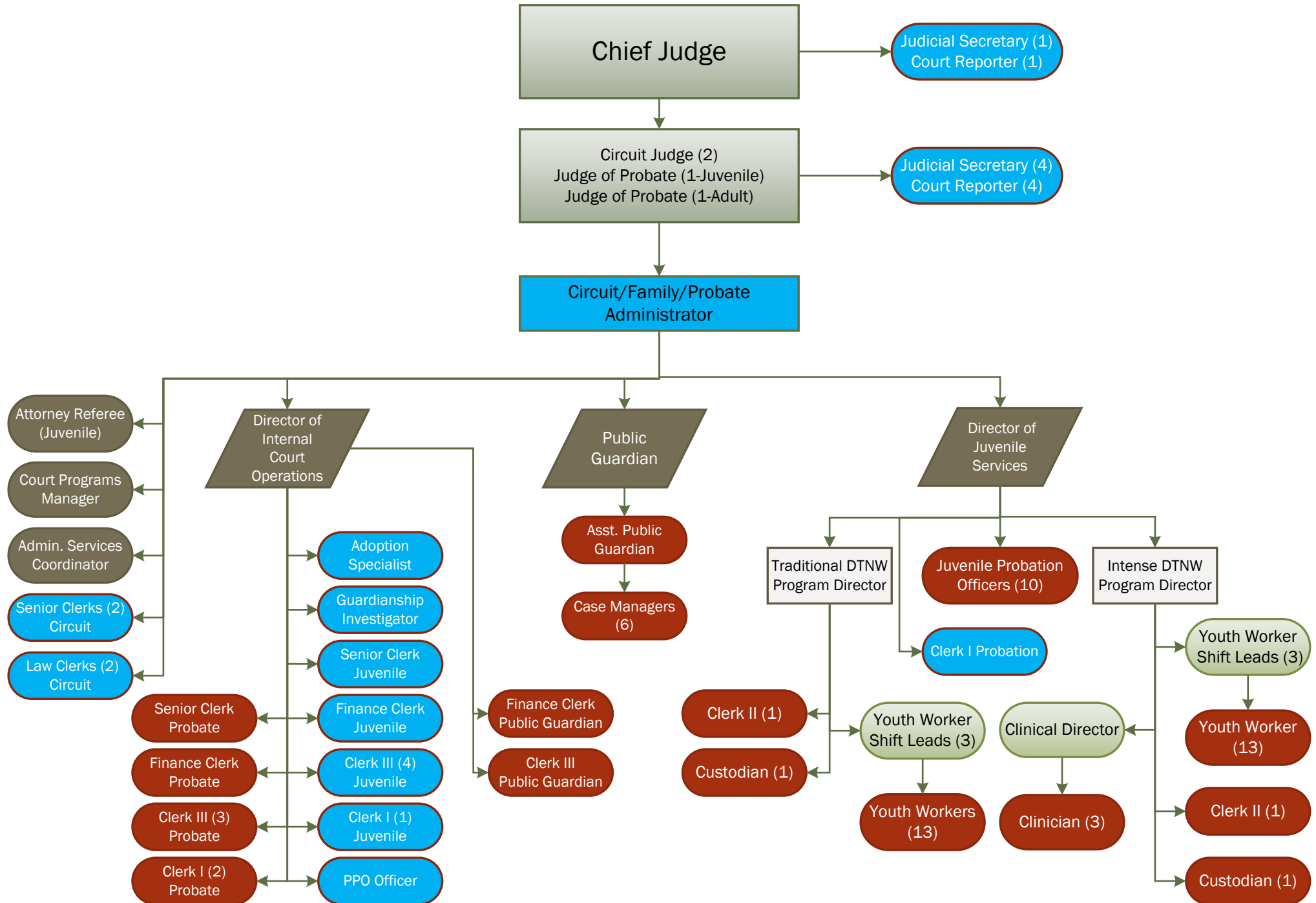
For this reason, I support the reclassification of the Probate Register to the Director of Internal Court Operations/Probate Register at a wage range of III-HH as demonstrated above.

The reclassified position will be a CANUE position.

Thank you,

Diane Barbour  
Director-Human Resources

# 31<sup>st</sup> Circuit Court Family Division/Probate Court Organizational Chart



RESOLUTION 22-20

AUTHORIZING THE ESTABLISHMENT OF A CAPITAL IMPROVEMENT FUND FOR  
CAPITAL AND FACILITY NEEDS OF THE 72<sup>ND</sup> DISTRICT COURT

WHEREAS, the 72<sup>nd</sup> District Court has identified capital needs involving courtroom and office technology, equipment and fixtures both present and future that cannot be addressed by general fund budget requests to the Board of Commissioners because of the expense involved; and

WHEREAS, the present court facilities are not adequate to serve plaintiffs, defendants, attorneys, court visitors, personnel and to handle current and projected caseload storage requirements; and

WHEREAS, State law allows courts in coordination with funding agencies to use all or part of certain costs that are collected by the courts for capital expenditures, both building and equipment; and

WHEREAS, it is in the interest of the community and the criminal justice system of the County to provide a means to address the needs of the District Court by use of revenue produced by users of the Court rather than by the use of general tax revenue.

NOW, THEREFORE, BE IT RESOLVED that:

1. The County Administrator/Controller is hereby authorized to establish a court capital improvement fund for capital and facility needs of the 72<sup>nd</sup> District Court under the control and direction of the Chief Judge of the District Court and the Administrator of the District Court.
2. A portion of court costs authorized by law to be distributed to the County will be allocated to the fund monthly by a formula to be agreed upon by the County and the 72<sup>nd</sup> District Court.
3. This fund will be established forthwith, effective December 31, 2021 and will continue through December 31, 2023.

**Dated: July 21, 2022**

Reviewed and Approved as to Form by:

ST. CLAIR COUNTY  
BOARD OF COMMISSIONERS

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Gary A. Fletcher  
County Corporation Counsel  
1411 Third Street, Suite F  
Port Huron, MI 48060

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## FY2022 Edward Byrne Memorial Justice Assistance Grant Program Application

Summary:

### ATTACHMENTS:

|                                                                                   | Description             | Upload Date | Type       |
|-----------------------------------------------------------------------------------|-------------------------|-------------|------------|
|  | Memo JAG Grant App 2022 | 7/13/2022   | Cover Memo |
|  | JAG 2022                | 7/13/2022   | Cover Memo |



## COUNTY OF ST. CLAIR

OFFICE OF THE ADMINISTRATOR/CONTROLLER



**KARRY HEPTING**  
Administrator/Controller

### MEMO

To: Board of Commissioners

From: Marsha M. Adamkiewicz, Staff Accountant and James Spadafore, Undersheriff

Date: July 13, 2022

Re: FY 2022 Edward Byrne Memorial Justice Assistance Grant Program Application

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The St. Clair County Sheriff's Office is eligible to apply for the FY 2022 Edward Byrne Memorial Justice Assistance Grant that was recently made available through the Bureau of Justice Assistance.

This grant has been awarded annually to St. Clair County in the past. The amount that St. Clair County has received in prior years ranged from \$11,000 to \$26,000 for new equipment for the department.

The Sheriff's Department plans on using these funds to purchase a Leica GS207 GNSS smart antenna device with CS20 controller. This device will be used for primary means of crime scene documentation. It will allow the Sheriff's Department to capture distance and angles actually. The GNSS device will also seamlessly integrate with software already used in the Department's aerial systems.

The amount that St. Clair County is eligible to apply for is \$15,035 and is all Federal Funds with no local match money required. The projected cost of the device is \$15,919. The Sheriff's Department plans to apply \$15,035 in grant funds toward purchase, with remaining \$884 coming from Road Patrol budget.

The application is due August 8, 2022. We recommended approving the application at the July 21, 2022 Board of Commissioners meeting.

### Application for Federal Assistance SF-424

|                                                                                                                                                                                         |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>* 1. Type of Submission:</b><br><input type="checkbox"/> Preapplication<br><input checked="" type="checkbox"/> Application<br><input type="checkbox"/> Changed/Corrected Application |                                                                                  | <b>* 2. Type of Application:</b><br><input checked="" type="checkbox"/> New<br><input type="checkbox"/> Continuation<br><input type="checkbox"/> Revision |                                                                  | <b>* If Revision, select appropriate letter(s):</b><br><div style="border: 1px solid black; height: 15px; width: 100%;"></div><br><b>* Other (Specify):</b><br><div style="border: 1px solid black; height: 15px; width: 100%;"></div> |
| <b>* 3. Date Received:</b><br><div style="border: 1px solid black; padding: 2px;">Completed by Grants.gov upon submission.</div>                                                        |                                                                                  | <b>4. Applicant Identifier:</b><br><div style="border: 1px solid black; height: 15px; width: 100%;"></div>                                                |                                                                  |                                                                                                                                                                                                                                        |
| <b>5a. Federal Entity Identifier:</b><br><div style="border: 1px solid black; height: 15px; width: 100%;"></div>                                                                        |                                                                                  | <b>5b. Federal Award Identifier:</b><br><div style="border: 1px solid black; height: 15px; width: 100%;"></div>                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>State Use Only:</b>                                                                                                                                                                  |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>6. Date Received by State:</b> <div style="border: 1px solid black; width: 80px; height: 15px;"></div>                                                                               |                                                                                  | <b>7. State Application Identifier:</b> <div style="border: 1px solid black; width: 250px; height: 15px;"></div>                                          |                                                                  |                                                                                                                                                                                                                                        |
| <b>8. APPLICANT INFORMATION:</b>                                                                                                                                                        |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* a. Legal Name:</b> <div style="border: 1px solid black; padding: 2px;">St. Clair, County of</div>                                                                                  |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b><br><div style="border: 1px solid black; padding: 2px;">38-6006420</div>                                                  |                                                                                  | <b>* c. UEI:</b><br><div style="border: 1px solid black; padding: 2px;">LDRRE6AP5KB3</div>                                                                |                                                                  |                                                                                                                                                                                                                                        |
| <b>d. Address:</b>                                                                                                                                                                      |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* Street1:</b>                                                                                                                                                                       | <div style="border: 1px solid black; padding: 2px;">200 Grand River Avenue</div> |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Street2:</b>                                                                                                                                                                         | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>          |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* City:</b>                                                                                                                                                                          | <div style="border: 1px solid black; padding: 2px;">Port Huron</div>             |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>County/Parish:</b>                                                                                                                                                                   | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>          |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* State:</b>                                                                                                                                                                         | <div style="border: 1px solid black; padding: 2px;">MI: Michigan</div>           |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Province:</b>                                                                                                                                                                        | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>          |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* Country:</b>                                                                                                                                                                       | <div style="border: 1px solid black; padding: 2px;">USA: UNITED STATES</div>     |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* Zip / Postal Code:</b>                                                                                                                                                             | <div style="border: 1px solid black; padding: 2px;">48060-4018</div>             |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>e. Organizational Unit:</b>                                                                                                                                                          |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Department Name:</b><br><div style="border: 1px solid black; padding: 2px;">St. Clair County</div>                                                                                   |                                                                                  | <b>Division Name:</b><br><div style="border: 1px solid black; padding: 2px;">Sheriff</div>                                                                |                                                                  |                                                                                                                                                                                                                                        |
| <b>f. Name and contact information of person to be contacted on matters involving this application:</b>                                                                                 |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Prefix:</b>                                                                                                                                                                          | <div style="border: 1px solid black; width: 80px; height: 15px;"></div>          | <b>* First Name:</b>                                                                                                                                      | <div style="border: 1px solid black; padding: 2px;">Marsha</div> |                                                                                                                                                                                                                                        |
| <b>Middle Name:</b>                                                                                                                                                                     | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>          |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* Last Name:</b>                                                                                                                                                                     | <div style="border: 1px solid black; padding: 2px;">Adamkiewicz</div>            |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Suffix:</b>                                                                                                                                                                          | <div style="border: 1px solid black; height: 15px; width: 100%;"></div>          |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Title:</b>                                                                                                                                                                           | <div style="border: 1px solid black; padding: 2px;">Staff Accountant</div>       |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>Organizational Affiliation:</b><br><div style="border: 1px solid black; padding: 2px;">St. Clair County</div>                                                                        |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |
| <b>* Telephone Number:</b> <div style="border: 1px solid black; padding: 2px;">810-989-6301</div>                                                                                       |                                                                                  | <b>Fax Number:</b> <div style="border: 1px solid black; width: 150px; height: 15px;"></div>                                                               |                                                                  |                                                                                                                                                                                                                                        |
| <b>* Email:</b> <div style="border: 1px solid black; padding: 2px;">madamkiewicz@stclaircounty.org</div>                                                                                |                                                                                  |                                                                                                                                                           |                                                                  |                                                                                                                                                                                                                                        |

## Application for Federal Assistance SF-424

### \* 9. Type of Applicant 1: Select Applicant Type:

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

### \* 10. Name of Federal Agency:

Bureau of Justice Assistance

### 11. Catalog of Federal Domestic Assistance Number:

16.738

CFDA Title:

Edward Byrne Memorial Justice Assistance Grant Program

### \* 12. Funding Opportunity Number:

O-BJA-2022-171368

\* Title:

BJA FY 22 Edward Byrne Memorial Justice Assistance Grant Program - Local Solicitation

### 13. Competition Identification Number:

C-BJA-2022-00154-PROD

Title:

Category 1 - Applicants with eligible allocation amounts of less than \$25,000

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

### \* 15. Descriptive Title of Applicant's Project:

Crime Scene Investigation Tool

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

|                     |                                        |
|---------------------|----------------------------------------|
| * a. Federal        | <input type="text" value="15,035.00"/> |
| * b. Applicant      | <input type="text" value="0.00"/>      |
| * c. State          | <input type="text" value="0.00"/>      |
| * d. Local          | <input type="text" value="0.00"/>      |
| * e. Other          | <input type="text" value="0.00"/>      |
| * f. Program Income | <input type="text" value="0.00"/>      |
| * g. TOTAL          | <input type="text" value="15,035.00"/> |

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**☐ Yes ☒ No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title: \* Telephone Number:  Fax Number: \* Email: \* Signature of Authorized Representative:  \* Date Signed:

## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013  
Expiration Date: 02/28/2025

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                         |                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>1. * Type of Federal Action:</b><br><input type="checkbox"/> a. contract<br><input checked="" type="checkbox"/> b. grant<br><input type="checkbox"/> c. cooperative agreement<br><input type="checkbox"/> d. loan<br><input type="checkbox"/> e. loan guarantee<br><input type="checkbox"/> f. loan insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. * Status of Federal Action:</b><br><input type="checkbox"/> a. bid/offer/application<br><input checked="" type="checkbox"/> b. initial award<br><input type="checkbox"/> c. post-award            | <b>3. * Report Type:</b><br><input checked="" type="checkbox"/> a. initial filing<br><input type="checkbox"/> b. material change |
| <b>4. Name and Address of Reporting Entity:</b><br><input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee<br>* Name <input type="text" value="St. Clair, County of"/><br>* Street 1 <input type="text" value="200 Grand River Avenue"/> Street 2 <input type="text"/><br>* City <input type="text" value="Port Huron"/> State <input type="text" value="MI: Michigan"/> Zip <input type="text" value="48060"/><br>Congressional District, if known: <input type="text" value="MI-9"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                         |                                                                                                                                  |
| <b>5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:</b><br><br><br><br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                         |                                                                                                                                  |
| <b>6. * Federal Department/Agency:</b><br><input type="text" value="Bureau of Justice Assistance"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>7. * Federal Program Name/Description:</b><br><input type="text" value="Edward Byrne Memorial Justice Assistance Grant Program"/><br>CFDA Number, if applicable: <input type="text" value="16.738"/> |                                                                                                                                  |
| <b>8. Federal Action Number, if known:</b><br><input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>9. Award Amount, if known:</b><br>\$ <input type="text"/>                                                                                                                                            |                                                                                                                                  |
| <b>10. a. Name and Address of Lobbying Registrant:</b><br>Prefix <input type="text" value="Mr."/> * First Name <input type="text" value="Robert"/> Middle Name <input type="text"/><br>* Last Name <input type="text" value="Law"/> Suffix <input type="text"/><br>* Street 1 <input type="text" value="9864 E. Gran River"/> Street 2 <input type="text"/><br>* City <input type="text" value="Brighton"/> State <input type="text" value="MI: Michigan"/> Zip <input type="text" value="48116"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                         |                                                                                                                                  |
| <b>b. Individual Performing Services</b> (including address if different from No. 10a)<br>Prefix <input type="text" value="Mr."/> * First Name <input type="text" value="Robert"/> Middle Name <input type="text"/><br>* Last Name <input type="text" value="Law"/> Suffix <input type="text"/><br>* Street 1 <input type="text" value="9864 E. Grand River"/> Street 2 <input type="text"/><br>* City <input type="text" value="Brighton"/> State <input type="text" value="MI: Michigan"/> Zip <input type="text" value="48116"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                         |                                                                                                                                  |
| <b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.<br><br>* Signature: <input type="text" value="Completed on submission to Grants.gov"/><br>* Name: Prefix <input type="text"/> * First Name <input type="text" value="Marsha"/> Middle Name <input type="text"/><br>* Last Name <input type="text" value="Adamkiewicz"/> Suffix <input type="text"/><br>Title: <input type="text" value="Staff Accountant"/> Telephone No.: <input type="text"/> Date: <input type="text" value="Completed on submission to Grants.gov"/> |                                                                                                                                                                                                         |                                                                                                                                  |
| <b>Federal Use Only:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                         | Authorized for Local Reproduction<br>Standard Form - LLL (Rev. 7-97)                                                             |